

Psalm 75

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Text

Hebrew

1	לִמְנַצֵּחַ אֵל תִּשְׁחַת מִזְמוֹר לְאַסָּף שִׁיר
	אלהיםplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew
2	Meanings: * God * god * goddess * divine ones * angels Noun, masculine הוֹדִינוּ וְקִרְבֵּי שְׁמֶךָ טָפְרוּ נִפְלְאוֹתֶיךָ
3	כִּי אֶקַּח מוֹעֵד אֲנִי מִיִּשְׁרָאֵל אֲשַׁפֵּט
	ארץplugin-autotooltip__default plugin-autotooltip_bigארץ hebrew Meaning:
4	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְכָל יְשֻׁבֵּיהָ אֲנֹכִי תִכְנֶנְתִּי עִמּוּדֶיהָ סֶלָה
5	אֲמַרְתִּי לַהֲוִלִים אֵל תִּהְיוּ וְלִרְשָׁעִים אֵל תִּרְיֻמוּ קָרוֹן
6	אֵל תִּרְיֻמוּ לַמָּרוֹם קִרְנֵכֶם תִּדְבָּרוּ בְּצִוְאָר עֲתָק
7	כִּי לֹא מְמוּצָא וּמִמְעַרְב וְלֹא מִמִּדְבָּר הָרִים
	אלהיםplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew
8	Meanings: * God * god * goddess * divine ones * angels Noun, masculine שֵׁפֶט זֶה יִשְׁפִּיל וְזֶה יִרָם

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּזְכֹּר מֶלֶךְ מִסֹּד וַיִּגְרַם מִיָּה אֵד
9	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
10	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עֶקֶב
11	וְכָל קַרְנֵי רְשָׁעִים אֲגַדֵּעַ תְּרוֹמְמָנָה קַרְנוֹת צִדִּיק

ESV

1	TO THE CHOIRMASTER: ACCORDING TO DO NOT DESTROY. A PSALM OF ASAPH. A SONG. We give thanks to you, O God; we give thanks, for your name is near. We recount your wondrous deeds.
2	“At the set time that I appoint I will judge with equity.
3	When the earth totters, and all its inhabitants, it is I who keep steady its pillars. Selah
4	I say to the boastful, 'Do not boast,' and to the wicked, 'Do not lift up your horn;
5	do not lift up your horn on high, or speak with haughty neck.'"
6	For not from the east or from the west and not from the wilderness comes lifting up,
7	but it is God who executes judgment, putting down one and lifting up another.
8	For in the hand of the LORD there is a cup with foaming wine, well mixed, and he pours out from it, and all the wicked of the earth shall drain it down to the dregs.
9	But I will declare it forever; I will sing praises to the God of Jacob.
10	All the horns of the wicked I will cut off, but the horns of the righteous shall be lifted up.
11	

NIV

1	We give thanks to you, O God, we give thanks, for your Name is near; men tell of your wonderful deeds.
2	You say, "I choose the appointed time; it is I who judge uprightly.
3	When the earth and all its people quake, it is I who hold its pillars firm. Selah
4	To the arrogant I say, 'Boast no more,' and to the wicked, 'Do not lift up your horns.
5	Do not lift your horns against heaven; do not speak with outstretched neck.'"
6	No one from the east or the west or from the desert can exalt a man.
7	But it is God who judges: He brings one down, he exalts another.
8	In the hand of the LORD is a cup full of foaming wine mixed with spices; he pours it out, and all the wicked of the earth drink it down to its very dregs.
9	As for me, I will declare this forever; I will sing praise to the God of Jacob.
10	I will cut off the horns of all the wicked, but the horns of the righteous will be lifted up.
11	

NLT

1	We thank you, O God! We give thanks because you are near. People everywhere tell of your wonderful deeds.
2	God says, "At the time I have planned, I will bring justice against the wicked.
3	When the earth quakes and its people live in turmoil, I am the one who keeps its foundations firm. Interlude
4	"I warned the proud, 'Stop your boasting!' I told the wicked, 'Don't raise your fists!
5	Don't raise your fists in defiance at the heavens or speak with such arrogance.'"
6	For no one on earth— from east or west, or even from the wilderness— should raise a defiant fist.
7	It is God alone who judges; he decides who will rise and who will fall.
8	For the LORD holds a cup in his hand that is full of foaming wine mixed with spices. He pours out the wine in judgment, and all the wicked must drink it, draining it to the dregs.
9	But as for me, I will always proclaim what God has done; I will sing praises to the God of Jacob.
10	For God says, "I will break the strength of the wicked, but I will increase the power of the godly."
11	For the choir director: A psalm of Asaph. A song to be accompanied by stringed instruments.
11	

LXX

	εἰς τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τέλος μὴ διαφθείρης ψαλμός τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἀσαφ ὡδῆς ἐξομολογησέμεθά σοι ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός greek Masculine noun meaning: * A god or goddess * God ἐξομολογησέμεθα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπικαλεσόμεθα τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δνομά σου
	διηγήσονται πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θαυμάσιά σου ὅταν λάβω καιρόν ἐγὼ εὐθύτητας κρινῶ

	ἐτάκη ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῇ plugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντες plugin-autotooltip__default plugin-autotooltip_bigπάνς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigοἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
3	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατοικοῦντες ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ ἐστερέωσα τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ στόλους αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διάψαλμα

	είτα τοῖςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρανομοῦσιν μή παρανομεῖτε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 4 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀμαρτάνουσιν μή ὑψοῦτε κέρας
	μή ἐπαίρετε εἰς ὕψος τὸplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κέρας ὑμῶν μή λαλεῖτε κατὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek 5 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἀδικίαν
6	ὅτι οὔτε ἀπὸ ἐξόδων οὔτε ἀπὸ δυσμῶν οὔτε ἀπὸ ἐρήμων ὀρέων

	ὅτι plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God κρίτης ἐστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦτον plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
7	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ταπεινοὶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦτον plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὑποῖ

ὅτι	ποτήριον ἐν
greek	
Preposition meaning "in". χειρὶ κυρίου οἴνου ἀκράτου πλήρες κεράσματος καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
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αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
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οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς τοῦτο	
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ὁ	
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Meaning:	
* The	
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Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τρυγίας αὐτοῦ	
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Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἐξεκένωθῃ πίνονται πάντες	
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Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ	
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Meaning:	
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀμαρτωλοὶ τῆς	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆς	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

	ἐγὼ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀγαλλιάσσομαι εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms 9 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰῶνα ψαλῶ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἰακωβ
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κέρατα τῶνplugin-autotooltip__default plugin-autotooltip_bigτῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀμαρτωλῶν συγκλάσω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕψωθήσεται τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κέρατα τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαίου
11	

KJV

1	Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.
2	When I shall receive the congregation I will judge uprightly.
3	The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.
4	I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
5	Lift not up your horn on high: speak not with a stiff neck.
6	For promotion cometh neither from the east, nor from the west, nor from the south.
7	But God is the judge: he putteth down one, and setteth up another.

8	For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.
9	But I will declare for ever; I will sing praises to the God of Jacob.
10	All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.
11	

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