

Psalm 83:14

	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine פְּנֵים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface
Hebrew	Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. רִיחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רִיחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1
ESV	As fire consumes the forest, as the flame sets the mountains ablaze,
NIV	As fire consumes the forest or a flame sets the mountains ablaze,
NLT	As a fire burns a forest and as a flame sets mountains ablaze,
LXX	ὥς ἐπὶ πῦρ ὃ plugin-autotooltip__default plugin-autotooltip_big ὅς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning διαφλέξει δρυμόν ὥς εἰ φλόξ κατακαύσαι ὅρη)
KJV	As the fire burneth a wood, and as the flame setteth the mountains on fire;

[Psalm 83:13](#) ← [Psalm 83:14](#) → [Psalm 83:15](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Psalms](#) → [Psalm 83](#)

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