

Psalm 88

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19

Text

Hebrew

1	שִׁיר מִזְמוֹר לְבִנְיָ קָרַח לְמִנְצֵחַ עַל מַחֲלַת לַעֲנֹת מְשָׁכִיל לְהִימָן הָאֶזְרָחִי יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
2	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהיםplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יְשׁוּעָתִי יוֹם צַעֲקָתִי בַלַּיְלָה נִגְדָּד
3	פָּנִיםplugin-autotooltip__default plugin-autotooltip_bigפָּנִים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. תַּפְלְתִּי הָטָה אֲזִנִּי לָרֶתֶי
4	כִּי שְׁבַעַה בְּרַעוֹת נַפְשִׁי וַחֲזִי לְשֹׂאֹל הַגִּיעוּ

	הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
5	The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּגֵבֶר אֵין אֵיִל
6	בְּמַתִּים חֲפָשִׁי כְּמוֹ חֲלָלִים שְׂכָבִי קֶבֶר אֲשֶׁר לֹא זָכַרְתָּם עוֹד וְהֵמָּה מִיָּדְךָ נִגְזְרוּ
7	שְׁתַּנִּי בְּבוֹר תַּחְתִּיּוֹת בְּמַחְשָׁפִים בְּמַצְלוֹת
8	עָלִי סִמְכָה חֲמַתְךָ וְכָל מְשַׁבְּרִיד עֲנִית סֵלָה
9	הֲרַחֲקֵת מִיָּדַעִי מִמֶּנִּי שְׁתַּנִּי תוֹעֵבוֹת לָמוּ כָּלֹא וְלֹא אֶצֵּא
10	הִוְהָּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הִוְהָּ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּכָל יוֹם שְׁטַחְתִּי אֶלְיָךְ כַּפִּי
11	הִלַּמְתִּים תַּעֲשֶׂה פֶּלֶא אִם רָפְאִים יָקוּמוּ יוֹדוּךָ סֵלָה
12	הִיִּסְפָּר בִּקְבֹר חֲסִידְךָ אֲמוֹנֶתְךָ בְּאֲבָדוֹן
13	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 נִשְׁיָהּ

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שוּעִתִּי וּבִבְקָר תַּפְלִתִּי תִקְדָּמָךְ
14	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 תִּשְׁעִי וּבִבְקָר תַּפְלִתִּי תִקְדָּמָךְ
15	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מַמְנִי
16	עֲנִי אֲנִי וְגֹעַ מִנֶּעַר נִשְׁאַתִּי אֲמִיד אֶפְנֶה
17	עָלִי עֲבְרוּ חֲרוֹגִיד בְּעִוְתִי צַמְתוּתָנִי
18	סִבּוֹנִי בְּמִים כָּל הַיּוֹם הִקִּיפוּ עָלַי יָחַד
19	הִרְחַקְתָּ מִמֶּנִּי אֱהָב וְרָע מִיָּדַעִי מִחֲשָׁד

ESV

1	A SONG. A PSALM OF THE SONS OF KORAH. TO THE CHOIRMASTER: ACCORDING TO MAHALATH LEANNOth. A MASKIL OF HEMAN THE EZRAHITE. O LORD, God of my salvation; I cry out day and night before you.
2	Let my prayer come before you; incline your ear to my cry!
3	For my soul is full of troubles, and my life draws near to Sheol.
4	I am counted among those who go down to the pit; I am a man who has no strength,

5	like one set loose among the dead, like the slain that lie in the grave, like those whom you remember no more, for they are cut off from your hand.
6	You have put me in the depths of the pit, in the regions dark and deep.
7	Your wrath lies heavy upon me, and you overwhelm me with all your waves. Selah
8	You have caused my companions to shun me; you have made me a horror to them. I am shut in so that I cannot escape;
9	my eye grows dim through sorrow. Every day I call upon you, O LORD; I spread out my hands to you.
10	Do you work wonders for the dead? Do the departed rise up to praise you? Selah
11	Is your steadfast love declared in the grave, or your faithfulness in Abaddon?
12	Are your wonders known in the darkness, or your righteousness in the land of forgetfulness?
13	But I, O LORD, cry to you; in the morning my prayer comes before you.
14	O LORD, why do you cast my soul away? Why do you hide your face from me?
15	Afflicted and close to death from my youth up, I suffer your terrors; I am helpless.
16	Your wrath has swept over me; your dreadful assaults destroy me.
17	They surround me like a flood all day long; they close in on me together.
18	You have caused my beloved and my friend to shun me; my companions have become darkness.
19	

NIV

1	O LORD, the God who saves me, day and night I cry out before you.
2	May my prayer come before you; turn your ear to my cry.
3	For my soul is full of trouble and my life draws near the grave.
4	I am counted among those who go down to the pit; I am like a man without strength.
5	I am set apart with the dead, like the slain who lie in the grave, whom you remember no more, who are cut off from your care.
6	You have put me in the lowest pit, in the darkest depths.
7	Your wrath lies heavily upon me; you have overwhelmed me with all your waves. Selah
8	You have taken from me my closest friends and have made me repulsive to them. I am confined and cannot escape;
9	my eyes are dim with grief. I call to you, O LORD, every day; I spread out my hands to you.
10	Do you show your wonders to the dead? Do those who are dead rise up and praise you? Selah
11	Is your love declared in the grave, your faithfulness in Destruction?
12	Are your wonders known in the place of darkness, or your righteous deeds in the land of oblivion?
13	But I cry to you for help, O LORD; in the morning my prayer comes before you.
14	Why, O LORD, do you reject me and hide your face from me?
15	From my youth I have been afflicted and close to death; I have suffered your terrors and am in despair.
16	Your wrath has swept over me; your terrors have destroyed me.
17	All day long they surround me like a flood; they have completely engulfed me.
18	You have taken my companions and loved ones from me; the darkness is my closest friend.
19	

NLT

1	O LORD, God of my salvation, I cry out to you by day. I come to you at night.
2	Now hear my prayer; listen to my cry.

3	For my life is full of troubles, and death draws near.
4	I am as good as dead, like a strong man with no strength left.
5	They have left me among the dead, and I lie like a corpse in a grave. I am forgotten, cut off from your care.
6	You have thrown me into the lowest pit, into the darkest depths.
7	Your anger weighs me down; with wave after wave you have engulfed me. Interlude
8	You have driven my friends away by making me repulsive to them. I am in a trap with no way of escape.
9	My eyes are blinded by my tears. Each day I beg for your help, O LORD; I lift my hands to you for mercy.
10	Are your wonderful deeds of any use to the dead? Do the dead rise up and praise you? Interlude
11	Can those in the grave declare your unfailing love? Can they proclaim your faithfulness in the place of destruction?
12	Can the darkness speak of your wonderful deeds? Can anyone in the land of forgetfulness talk about your righteousness?
13	O LORD, I cry out to you. I will keep on pleading day by day.
14	O LORD, why do you reject me? Why do you turn your face from me?
15	I have been sick and close to death since my youth. I stand helpless and desperate before your terrors.
16	Your fierce anger has overwhelmed me. Your terrors have paralyzed me.
17	They swirl around me like floodwaters all day long. They have engulfed me completely.
18	You have taken away my companions and loved ones. Darkness is my closest friend. A psalm of Ethan the Ezrahite.
19	

LXX

	ὁ δὲ ψαλμοῦ τοῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὕλοις Κορε εἰς τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τέλος ὑπὲρ μαλεθ τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀποκριθῆναι συνέσεως Αἱμαν τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἰσραηλὶ τῇ κύριε ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸς greek Masculine noun meaning: * A god or goddess * God τῆς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σωτηρίας μου ἡμέρας ἐκέκραξα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. νυκτὶ ἐναντίον σου
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	είσελθάτω ἐνώπιόν σου ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσευχή μου κλῖνον τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὖς σου εἰς τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέησίν μου κύριε
2	ὅτι ἐπλήσθη κακῶν ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχῇ μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ
3	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ζωῇ μου τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄδη ἡγγισεν

	προσελογίσθην μετὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The 4 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καταβαινόντων εἰς λάκκον ἐγενήθη ὡς ἄνθρωπος ἀβοήθητος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. νεκροῖς ἐλεύθερος
	ὥςεἰ τραυματῖαι ἐρριμμένοι καθεύδοντες ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τάφῳ ὧνplugin-autotooltip__default plugin-autotooltip_bigὅς, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἐμνήσθης ἔτι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 5 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοὶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χειρὸς σου ἀπώσθησαν ἔθεντό με ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. λάκκῳ κατωτάτῳ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σκοτεινοῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 6 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σκιᾷ θανάτου

	ἐπ ἐμὲ ἐπεστηρίχθη ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυμός σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντας greek <td>7</td>	7
	Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τούς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μετεωρισμούς σου ἐπ ἐμὲ ἐπήγαγες διάψαλμα ἐμάκρυνας τούς <td></td>	
8	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γνωστούς μου ἀπ ἐμοῦ ἔθεντό με βδέλυγμα ἑαυτοῖς παρεδόθην καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐξεπορεύομην <td></td>	

	οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὄφθαλμοί μου ἡσθένησαν ἀπὸ πτωχείας ἐκέκραξα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ κύριε ὅλην τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέραν διεπέτασα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χεῖράς μου
	μή τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νεκροῖς ποιήσειςplugin-autotooltip__default plugin-autotooltip_bigποιέω 10 Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form θαυμάσια ἡ ἱατροὶ ἀναστήσουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξομολογήσονται σοι

	μή διηγῆσεται τις ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. τάφω τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐλεός σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
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	μή γνωσθήσεται ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigκαί
12	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γῇ plugin-autotooltip__default plugin-autotooltip_bigῃ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐπιλεγμένη

	κἀγὼ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ κύριε ἐκέκραξα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
13	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρωὶ ἢplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσευχῇ μου προφθάσει σε
	ἵνα τί κύριε ἀπωθεῖς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχὴν μου ἀποστρέφεις τὸplugin-autotooltip__default plugin-
14	αὐτοplugin-autotooltip__default plugin-bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρόσωπόν σου ἀπ ἐμοῦ

	πρωτος ειμιplugin-autotooltip__default plugin-autotooltip_bigειμι greek ειμι is the first person singular verb for “to be” (ειναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ειμι is the word for am and ην is the word for was, e.g. εγω καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ενplugin-autotooltip__default plugin-autotooltip_bigεν
15	greek Preposition meaning “in”. κοποις εκ νεοτητος μου ψωθεις δεplugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εταπεινωθην καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εξηπορηθην
	εν εμε διηλθον αιplugin-autotooltip__default plugin-autotooltip_bigο, η, το greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ο ή τό Genitive του της του Dative τω τη οργαι σου καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek
16	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οιplugin-autotooltip__default plugin-autotooltip_bigο, η, το greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ο ή τό Genitive του της του Dative τω τη φοβερισμοι σου εξεταραξαν με
	εκυκλωσαν με ως υδωρ δλην τηνplugin-autotooltip__default plugin-autotooltip_bigο, η, το greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ο ή τό Genitive του της του Dative τω τη ημεραν περιεσχον με αμα
17	* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ο ή τό Genitive του της του Dative τω τη ημεραν περιεσχον με αμα

ἐμάκρυνας ἄπ' ἐμοῦ φίλον καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
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18 * And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
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Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γνωστούς μου ἀπὸ ταλαιπωρίας	
19	

KJV

1	O LORD God of my salvation, I have cried day and night before thee:
2	Let my prayer come before thee: incline thine ear unto my cry;
3	For my soul is full of troubles: and my life draweth nigh unto the grave.
4	I am counted with them that go down into the pit: I am as a man that hath no strength:
5	Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
6	Thou hast laid me in the lowest pit, in darkness, in the deeps.
7	Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.
8	Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.
9	Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.
10	Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.
11	Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?
12	Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
13	But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.
14	LORD, why castest thou off my soul? why hidest thou thy face from me?
15	I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.
16	Thy fierce wrath goeth over me; thy terrors have cut me off.
17	They came round about me daily like water; they compassed me about together.
18	Lover and friend hast thou put far from me, and mine acquaintance into darkness.
19	

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