

Psalm 9

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

1	לְמַנְצַח עֲלָמוֹת לְבֹן מִזְמוֹר לְדָוִד לבן plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning:
2	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֲסַפְּרָה כָּל נִפְלְאוֹתֶיךָ
3	אֲשַׁמְּתָה וְאֶעֱלֶצָה בְּךָ אֲזַמְּרָה שְׁמֶךָ עֲלִינוֹן אזמר
4	בְּשׁוּב אוֹיְבֵי אַחֲוֹר יִקְשְׁלוּ וְיִאֲבְדּוּ מִפָּנֶיךָ אחור
5	כִּי עָשִׂיתָ מִשְׁפָּטִי וְדִינִי יִשְׁבֹּת לְכֹסֶּא שׁוֹפֵט צֶדֶק שפט
6	נִעְרַתְּ גּוֹיִם אֲבַדְתָּ רָשָׁע שָׁמָּה מְחִיתָ לְעוֹלָם וְעַד נער
7	הָאוֹיֵב תִּמּוֹ חֲרָבוֹת לָנֶצַח וְעָרִים נִתְּשָׁת אֲבָד זִכְרָם הִמָּה נער
	כין plugin-autotooltip__default plugin-autotooltip_big Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament.
8	Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לְמִשְׁפָּט כֹּסֵא
9	וְהוּא יִשְׁפֹּט תֵּבֵל בְּצֶדֶק יָדִין לְאַמִּים בְּמִישְׁרִים ישפט

	הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהוה משגב לדך משגב לעתות בצרה
11	וַיִּבְטְחוּ בַד יוֹדְעֵי שְׁמֶךָ כִּי לֹא עֲזַבְתָּ דֹרְשֶׁיךָ יְהוָה
12	זָמְרוּ לַיהוָה יֵשֶׁב צִיּוֹן הִגִּידוּ בָעַמִּים עֲלִילוֹתָיו
13	אֵת־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (זָכַר לֹא שָׂכַח צִעֲקַת עֲנִיִּים עֲנִיִּים
14	חֲנֻנִי יְהוָה רְאֵה עֲנִי מִשְׁנֵאֵי מְרוֹמָי מִשְׁעָרֵי מוֹת
15	לִמְעַן אֲסַפְּרָה כָּל תְּהִלָּתֶיךָ בְּשִׁעְרֵי בֵּת צִיּוֹן אֲזִילָה בִּישׁוּעָתֶךָ
16	טִבְעוּ גוֹיִם בְּשַׁחַת עָשִׂי בְּרֶשֶׁת זֶו טָמְנוּ נִלְכְּדָה רִגְלָם
17	נֹדַע יְהוָה מִשְׁפָּט עָשָׂה בְּפֶעַל כִּפְּיוֹ נִקְשׁ רַשָּׁע הִגְיוֹן סֵלָה
18	אֱלֹהִים־plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
19	כִּי לֹא לִנְצַח יִשְׁכַּח אֲבִיוֹן תִּקְוַת עֲנִיִּים תִּאֲבָד לַעַד
20	קוֹמָה יְהוָה אֵל יַעַז אֲנוֹשׁ יִשְׁפֹּטוּ גוֹיִם עַל פָּגְיוֹךְ
21	שְׁיִתָּה יְהוָה מוֹרָה לָהֶם יִדְעוּ גוֹיִם אֲנוֹשׁ הִמָּה סֵלָה

ESV

1	TO THE CHOIRMASTER: ACCORDING TO MUTH-LABBEN. A PSALM OF DAVID. I will give thanks to the LORD with my whole heart; I will recount all of your wonderful deeds.
2	I will be glad and exult in you; I will sing praise to your name, O Most High.
3	When my enemies turn back, they stumble and perish before your presence.
4	For you have maintained my just cause; you have sat on the throne, giving righteous judgment.
5	You have rebuked the nations; you have made the wicked perish; you have blotted out their name forever and ever.
6	The enemy came to an end in everlasting ruins; their cities you rooted out; the very memory of them has perished.
7	But the LORD sits enthroned forever; he has established his throne for justice,

8	and he judges the world with righteousness; he judges the peoples with uprightness.
9	The LORD is a stronghold for the oppressed, a stronghold in times of trouble.
10	And those who know your name put their trust in you, for you, O LORD, have not forsaken those who seek you.
11	Sing praises to the LORD, who sits enthroned in Zion! Tell among the peoples his deeds!
12	For he who avenges blood is mindful of them; he does not forget the cry of the afflicted.
13	Be gracious to me, O LORD! See my affliction from those who hate me, O you who lift me up from the gates of death,
14	that I may recount all your praises, that in the gates of the daughter of Zion I may rejoice in your salvation.
15	The nations have sunk in the pit that they made; in the net that they hid their own foot has been caught.
16	The LORD has made himself known; he has executed judgment; the wicked are snared in the work of their own hands. Higgsion. Selah
17	The wicked shall return to Sheol, all the nations that forget God.
18	For the needy shall not always be forgotten, and the hope of the poor shall not perish forever.
19	Arise, O LORD! Let not man prevail; let the nations be judged before you!
20	Put them in fear, O LORD! Let the nations know that they are but men! Selah
21	

NIV

1	I will praise you, O LORD, with all my heart; I will tell of all your wonders.
2	I will be glad and rejoice in you; I will sing praise to your name, O Most High.
3	My enemies turn back; they stumble and perish before you.
4	For you have upheld my right and my cause; you have sat on your throne, judging righteously.
5	You have rebuked the nations and destroyed the wicked; you have blotted out their name for ever and ever.
6	Endless ruin has overtaken the enemy, you have uprooted their cities; even the memory of them has perished.
7	The LORD reigns forever; he has established his throne for judgment.
8	He will judge the world in righteousness; he will govern the peoples with justice.
9	The LORD is a refuge for the oppressed, a stronghold in times of trouble.
10	Those who know your name will trust in you, for you, LORD, have never forsaken those who seek you.
11	Sing praises to the LORD, enthroned in Zion; proclaim among the nations what he has done.
12	For he who avenges blood remembers; he does not ignore the cry of the afflicted.
13	O LORD, see how my enemies persecute me! Have mercy and lift me up from the gates of death,
14	that I may declare your praises in the gates of the Daughter of Zion and there rejoice in your salvation.
15	The nations have fallen into the pit they have dug; their feet are caught in the net they have hidden.
16	The LORD is known by his justice; the wicked are ensnared by the work of their hands. Higgsion. Selah
17	The wicked return to the grave, all the nations that forget God.
18	But the needy will not always be forgotten, nor the hope of the afflicted ever perish.
19	Arise, O LORD, let not man triumph; let the nations be judged in your presence.
20	Strike them with terror, O LORD; let the nations know they are but men. Selah

21

NLT

1	I will praise you, LORD, with all my heart; I will tell of all the marvelous things you have done.
2	I will be filled with joy because of you. I will sing praises to your name, O Most High.
3	My enemies retreated; they staggered and died when you appeared.
4	For you have judged in my favor; from your throne you have judged with fairness.
5	You have rebuked the nations and destroyed the wicked; you have erased their names forever.
6	The enemy is finished, in endless ruins; the cities you uprooted are now forgotten.
7	But the LORD reigns forever, executing judgment from his throne.
8	He will judge the world with justice and rule the nations with fairness.
9	The LORD is a shelter for the oppressed, a refuge in times of trouble.
10	Those who know your name trust in you, for you, O LORD, do not abandon those who search for you.
11	Sing praises to the LORD who reigns in Jerusalem. Tell the world about his unforgettable deeds.
12	For he who avenges murder cares for the helpless. He does not ignore the cries of those who suffer.
13	LORD, have mercy on me. See how my enemies torment me. Snatch me back from the jaws of death.
14	Save me so I can praise you publicly at Jerusalem's gates, so I can rejoice that you have rescued me.
15	The nations have fallen into the pit they dug for others. Their own feet have been caught in the trap they set.
16	The LORD is known for his justice. The wicked are trapped by their own deeds. Quiet Interlude
17	The wicked will go down to the grave. This is the fate of all the nations who ignore God.
18	But the needy will not be ignored forever; the hopes of the poor will not always be crushed.
19	Arise, O LORD! Do not let mere mortals defy you! Judge the nations!
20	Make them tremble in fear, O LORD. Let the nations know they are merely human. Interlude
21	

LXX

	εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέλος ὑπὲρ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κρυφίων τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοῦ ψαλμὸς τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαυιδ ἐξομολογήσομαί σοι κύριε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek <td> 1 Preposition meaning “in”. ὅλη καρδίᾳ μου διηγῆσομαι πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ greek The definite article θαυμάσιά σου </td>	1 Preposition meaning “in”. ὅλη καρδίᾳ μου διηγῆσομαι πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ greek The definite article θαυμάσιά σου
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	εὐφρανθήσομαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
2	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαλλιάσομαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σοί ψαλῶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνόματί σου ὕψιστε
	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀποστραφῆναι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek
3	The definite article ἐχθρόν μου εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀπίσω ἀσθενήσουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπολοῦνται ἀπὸ προσώπου σου

ὅτι ἐποίησας plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article κρίσιν μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

4 greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article δίκην μου ἐκάθισας ἐπὶ θρόνου ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article κρίνων δικαιοσύνην

ἐπετίμησας ἔθνεσιν καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπώλετο ὅ

greek

The definite article ὁσεβής τὸ

greek

The definite article ὄνομα αὐτῶν ἐξήλειψας εἰς τὸν

5

greek

The definite article αἰῶνα καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὸν

greek

The definite article αἰῶνα τοῦ

greek

The definite article αἰῶνος

6	τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐχθροῦ ἐξέλιπον αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ῥομφαῖαι εἰς τέλος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πόλεις καθεῖλες ἀπώλετο τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μνημόσυνον αὐτῶν μετ ἧχους
7	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αἰῶνα μένει ἡτοίμασεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. κρίσει τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θρόνον αὐτοῦ

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτὸς κρινεῖ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ
8	greek The definite article οἰκουμένην ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δικαιοσύνη κρινεῖ λαοὺς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. εὐθύτητι
9	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο κύριος καταφυγὴ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πένητι βοηθὸς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. εὐκαιρίαις ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. θλίψει

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλπισάτωσαν ἐπὶ σὲ οἱplugin-autotooltip__default plugin-autotooltip_bigὁ
10	greek The definite article γινώσκοντες τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὄνομά σου ὅτι οὐκ ἐγκατέλιπες τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκζητοῦντάς σε κύριε
	ψάλατε τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κυρίῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατοικοῦντι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek
11	Preposition meaning “in”. Σιων ἀναγγεῖλατε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔθνεσιν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπιτηδεύματα αὐτοῦ

	ὅτι ἐκζητῶν τὰ
	greek
12	The definite article αἵματα αὐτῶν ἐμνήσθη οὐκ ἐπελάθετο τῆς
	greek
	The definite article κραυγῆς τῶν
	greek
	The definite article πενήτων
	ὅπως ἂν ἐξαγγείλω πάσας
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰς
13	greek
	The definite article αἰνέσεις σου ἐν
	greek
	Preposition meaning “in”. ταῖς
	greek
	The definite article πύλαις τῆς
	greek
	The definite article θυγατρὸς Σιων ἀγαλλιάσομαι ἐπὶ τῷ
	greek
	The definite article σωτηρίῳ σου

ὅπως ἂν ἐξαγγείλω πάσας plugin-autotooltip__default plugin-autotooltip_big πᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 τὰς plugin-autotooltip__default plugin-autotooltip_big ὁ

14 greek

The definite article αἰνέσεις σου ἐν plugin-autotooltip__default plugin-autotooltip_big ἐν

greek

Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_big ὁ

greek

The definite article πύλαις τῆς plugin-autotooltip__default plugin-autotooltip_big ὁ

greek

The definite article θυγατὶς Σιων ἀγαλλιάσομαι ἐπὶ τῷ plugin-autotooltip__default plugin-autotooltip_big ὁ

greek

The definite article σωτηρίῳ σου

ἐνεπάγησαν ἔθνη ἐν

greek

Preposition meaning “in”. διαφθορᾷ ἣ ἐποίησαν

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ἐν

15 greek

Preposition meaning “in”. παγίδι ταύτη

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡ ἔκρυψαν συνελήμφθη ὁ

greek

The definite article πούς αὐτῶν

	γινώσκειται κύριος κρίματα ποιῶνplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔργοις τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χειρῶν αὐτοῦ συνελήμφθη ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἁμαρτωλός ὡδὴ διαψάλματος
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ἀποστραφήτωσαν οἱ

greek

The definite article ἁμαρτωλοὶ εἰς τὸν

greek

The definite article ἅδην πάντα

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

17 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ

greek

The definite article ἔθνη τὰ

greek

The definite article ἐπιλανθανόμενα τοῦ

greek

The definite article θεοῦ

greek

Masculine noun meaning:

* A god or goddess * God

	ὅτι οὐκ εἰς τέλος ἐπιλησθήσεται ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek		
	The definite article	πτωχός ἡ	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek		
18	The definite article	ὑπομονή τῶν	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek		
	The definite article	πενήτων οὐκ ἀπολεῖται εἰς τὸν	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek		
	The definite article	αἰῶνα	
19	ἀνάστηθι κύριε μὴ κραταιούσθω ἄνθρωπος κριθήτωσαν ἔθνη ἐνώπιόν σου		
	κατάστησον κύριε νομοθέτην ἐπ αὐτούς γνώτωσαν ἔθνη ὅτι ἄνθρωποι εἰσιν	plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
	greek		
20	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).		
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διάψαλμα		
21			

KJV

1	I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works.
2	I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.
3	When mine enemies are turned back, they shall fall and perish at thy presence.
4	For thou hast maintained my right and my cause; thou satest in the throne judging right.
5	Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.
6	O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.
7	But the LORD shall endure for ever: he hath prepared his throne for judgment.
8	And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
9	The LORD also will be a refuge for the oppressed, a refuge in times of trouble.
10	And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.
11	Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.
12	When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.
13	Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

14	That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.
15	The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.
16	The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgsion. Selah.
17	The wicked shall be turned into hell, and all the nations that forget God.
18	For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever.
19	Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.
20	Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.
21	

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