

Psalm 93

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Text

[Hebrew](#)

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 [יהוה לְבַשׁ לְבָשׁ יְהוָה](#) plugin-autotooltip__default plugin-autotooltip_big יהוה

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Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 [תִּבְּל בַּל תִּמְוֹט](#)

כּוֹנֵן Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. 2 Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 כִּסְיָךְ מֵאִזְּ מַעוֹלִים אֶתָּה	פּוֹנֵן plugin-autotooltip__default plugin-autotooltip_big
הָיָה hebrew Meaning 3 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 נִשְׁאוּ נְהִירוֹת קוֹלָם יִשְׁאוּ נְהִירוֹת דְּכָיִים	הָיָה plugin-autotooltip__default plugin-autotooltip_big
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	יהוה plugin-autotooltip__default plugin-autotooltip_big
hebrew	
Meaning	
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ESV

1	The LORD reigns; he is robed in majesty; the LORD is robed; he has put on strength as his belt. Yes, the world is established; it shall never be moved.
2	Your throne is established from of old; you are from everlasting.
3	The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring.
4	Mightier than the thunders of many waters, mightier than the waves of the sea, the LORD on high is mighty!
5	Your decrees are very trustworthy; holiness befits your house, O LORD, forevermore.

NIV

1	The LORD reigns, he is robed in majesty; the LORD is robed in majesty and is armed with strength. The world is firmly established; it cannot be moved.
2	Your throne was established long ago; you are from all eternity.
3	The seas have lifted up, O LORD, the seas have lifted up their voice; the seas have lifted up their pounding waves.
4	Mightier than the thunder of the great waters, mightier than the breakers of the sea- the LORD on high is mighty.
5	Your statutes stand firm; holiness adorns your house for endless days, O LORD.

NLT

1	The LORD is king! He is robed in majesty. Indeed, the LORD is robed in majesty and armed with strength. The world stands firm and cannot be shaken.
2	Your throne, O LORD, has stood from time immemorial. You yourself are from the everlasting past.
3	The floods have risen up, O LORD. The floods have roared like thunder; the floods have lifted their pounding waves.
4	But mightier than the violent raging of the seas, mightier than the breakers on the shore- the LORD above is mightier than these!
5	Your royal laws cannot be changed. Your reign, O LORD, is holy forever and ever.

LXX

εἰς τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέραν τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσαβάτου ὅτε κατῴκισται ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 αἶνος ᾧ greek 1 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Δαυιδ ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύριος ἐβασίλευσεν εὐπρέπειαν ἐνεδύσατο ἐνεδύσατο κύριος δύναμιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιεζώσατο καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ ἔστερέωσεν τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἰκουμένην ἥτις οὐ σαλευθήσεται

ἔτοιμος	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑξῆς σου ἀπὸ τότε ἀπὸ τοῦ	
2	greek
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰῶνος σὺ εἶ	
greek	
εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.	
3	ἐπῆραν
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποταμοὶ κύριε ἐπῆραν	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποταμοὶ φωνὰς αὐτῶν	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

ἀπὸ φωνῶν ὑδάτων πολλῶν θαυμαστοὶ οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μετεωρισμοὶ τῆς greek Meaning: * The 4 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θαλάσσης θαυμαστός ἐν greek Preposition meaning "in". ὑψηλοῖς ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύριος τῷ <tr><td> greek Meaning: * The The definite article. Forms 5 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μαρτύριά σου ἐπιστώθησαν σφόδρα τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκῳ σου πρέπει ἁγίασμα κύριε εἰς μακρότητα ἡμερῶν </td></tr>	greek Meaning: * The The definite article. Forms 5 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μαρτύριά σου ἐπιστώθησαν σφόδρα τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκῳ σου πρέπει ἁγίασμα κύριε εἰς μακρότητα ἡμερῶν
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KJV

1	The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.
2	Thy throne is established of old: thou art from everlasting.
3	The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.
4	The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.
5	Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

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Last update: **2025/08/14 06:49**

