

Psalm 94

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23

Text

Hebrew

	יְהוָהאֵל נִקְמֹת יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 1 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֵל נִקְמֹת הוֹפִיעַ
	אֶרֶץאֶרֶץהַנָּשָׂא שֹׁפֵט הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 2 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1הָשָׁב גָּמוּל עַל גֹּאֲמִים
	יְהוָהעַד מִתֵּי רִשְׁעִים יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 3 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6עַד מִתֵּי רִשְׁעִים יַעֲלֶזּוּ

4	יְבִיעֵנוּ יְדִבְרוּ עֵתְּךָ לְתֹאמָרוֹ כָּל פְּעָלֵי אֱלֹהִים
5	יהוה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְדָאֵוּ וְנִחַלְתֶּךָ יַעֲקֹב
6	אֱלֹהֵינוּ וְגַר יְהִרְגֵנוּ וְיִתּוּמֵינוּ יִרְצָחוּ
7	אלהים?plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יַעֲקֹב
8	בִּינוּ בְּעֵרִים בָּעַם וְכִסְיֵלִים מִתֵּי תִשְׁכִּילוּ
9	הִנָּטַע אֲזֹן הָלֹא יִשְׁמַע אִם יִצָּר לְעֵין הָלֹא יִבִּיט
10	הִיִּסֵּר גּוֹיִם הָלֹא יוֹכִיחַ הַמִּלְמַד אָדָם דָּעַת
11	יהוה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יִדַּע מַחֲשָׁבוֹת אָדָם כִּי הִמָּה הַבֵּל
12	אֲשֶׁרִי הִגֵּבֵר אֲשֶׁר תִּיִסְרֵנוּ יְהוָה וּמִתּוֹרַתְךָ תִּלְמַדְנוּ
13	לְהִשְׁקִיט לוֹ מִימֵי רַע עַד יִכְרֶה לְרֹשַׁע שָׁחַת

	יהוה plugin-autotooltip__default plugin-autotooltip_big לא יִטֹּשׁ יְהוָה hebrew Meaning
14	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עָמָו וְנַחֲלָתוֹ לֹא יַעֲזֹב
15	לֵב plugin-autotooltip__default plugin-autotooltip_big עַד צִדְקַת יְשׁוּבָה מִשְׁפָּט וְאַחֲרָיו כָּל יִשְׂרָאֵל לֵב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...
16	מִי יִקְוֶה לִי עִם מְרַעִים מִי יִתִּיצֵב לִי עִם פְּעָלֵי אֱוֹן
17	יהוה plugin-autotooltip__default plugin-autotooltip_big לִלְיֵי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֲזָרְתָהּ לִי כִמְעֹט שְׂכֵנָה דּוֹמָה נִפְשִׁי

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning
18	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יְסַעְדֵנִי
19	קָרַב plugin-autotooltip__default plugin-autotooltip_big קָרַב שְׂרַעְפִּי בְּקָרְבִּי hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb תִּנְחֹמֶיךָ יִשְׁעֶשְׂעוּ נַפְשִׁי Exodus 17:7 Psalm 103:1
20	הַיְחַבֵּרְךָ כִּסֵּא הַנּוֹת יֵצֵר עֲמֵל עָלֶי חֵק
21	יְגֹדְדוּ עַל נַפְשׁ צַדִּיק וְדָם נָקִי יִרְשִׁיעוּ

הִיְהִי plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִי plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

22 * Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה לְמִשְׁנֵב יְהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine לְצֹר מַחֲסִי

	אֶת־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֹנֶם וּבְרָעָתָם יִצְמִיתָם הָהוּא הָהוּאplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name
23	It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהֵינוּplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

ESV

1	O LORD, God of vengeance, O God of vengeance, shine forth!
2	Rise up, O judge of the earth; repay to the proud what they deserve!
3	O LORD, how long shall the wicked, how long shall the wicked exult?
4	They pour out their arrogant words; all the evildoers boast.
5	They crush your people, O LORD, and afflict your heritage.
6	They kill the widow and the sojourner, and murder the fatherless;
7	and they say, “The LORD does not see; the God of Jacob does not perceive.”
8	Understand, O dullest of the people! Fools, when will you be wise?
9	He who planted the ear, does he not hear? He who formed the eye, does he not see?
10	He who disciplines the nations, does he not rebuke? He who teaches man knowledge-
11	the LORD- knows the thoughts of man, that they are but a breath.
12	Blessed is the man whom you discipline, O LORD, and whom you teach out of your law,
13	to give him rest from days of trouble, until a pit is dug for the wicked.
14	For the LORD will not forsake his people; he will not abandon his heritage;
15	for justice will return to the righteous, and all the upright in heart will follow it.
16	Who rises up for me against the wicked? Who stands up for me against evildoers?
17	If the LORD had not been my help, my soul would soon have lived in the land of silence.
18	When I thought, “My foot slips,” your steadfast love, O LORD, held me up.

19	When the cares of my heart are many, your consolations cheer my soul.
20	Can wicked rulers be allied with you, those who frame injustice by statute?
21	They band together against the life of the righteous and condemn the innocent to death.
22	But the LORD has become my stronghold, and my God the rock of my refuge.
23	He will bring back on them their iniquity and wipe them out for their wickedness; the LORD our God will wipe them out.

NIV

1	O LORD, the God who avenges, O God who avenges, shine forth.
2	Rise up, O Judge of the earth; pay back to the proud what they deserve.
3	How long will the wicked, O LORD, how long will the wicked be jubilant?
4	They pour out arrogant words; all the evildoers are full of boasting.
5	They crush your people, O LORD; they oppress your inheritance.
6	They slay the widow and the alien; they murder the fatherless.
7	They say, "The LORD does not see; the God of Jacob pays no heed."
8	Take heed, you senseless ones among the people; you fools, when will you become wise?
9	Does he who implanted the ear not hear? Does he who formed the eye not see?
10	Does he who disciplines nations not punish? Does he who teaches man lack knowledge?
11	The LORD knows the thoughts of man; he knows that they are futile.
12	Blessed is the man you discipline, O LORD, the man you teach from your law;
13	you grant him relief from days of trouble, till a pit is dug for the wicked.
14	For the LORD will not reject his people; he will never forsake his inheritance.
15	Judgment will again be founded on righteousness, and all the upright in heart will follow it.
16	Who will rise up for me against the wicked? Who will take a stand for me against evildoers?
17	Unless the LORD had given me help, I would soon have dwelt in the silence of death.
18	When I said, "My foot is slipping," your love, O LORD, supported me.
19	When anxiety was great within me, your consolation brought joy to my soul.
20	Can a corrupt throne be allied with you- one that brings on misery by its decrees?
21	They band together against the righteous and condemn the innocent to death.
22	But the LORD has become my fortress, and my God the rock in whom I take refuge.
23	He will repay them for their sins and destroy them for their wickedness; the LORD our God will destroy them.

NLT

1	O LORD, the God of vengeance, O God of vengeance, let your glorious justice shine forth!
2	Arise, O judge of the earth. Give the proud what they deserve.
3	How long, O LORD? How long will the wicked be allowed to gloat?
4	How long will they speak with arrogance? How long will these evil people boast?
5	They crush your people, LORD, hurting those you claim as your own.
6	They kill widows and foreigners and murder orphans.
7	"The LORD isn't looking," they say, "and besides, the God of Israel doesn't care."
8	Think again, you fools! When will you finally catch on?
9	Is he deaf- the one who made your ears? Is he blind- the one who formed your eyes?
10	He punishes the nations- won't he also punish you? He knows everything- doesn't he also know what you are doing?
11	The LORD knows people's thoughts; he knows they are worthless!

12	Joyful are those you discipline, LORD, those you teach with your instructions.
13	You give them relief from troubled times until a pit is dug to capture the wicked.
14	The LORD will not reject his people; he will not abandon his special possession.
15	Judgment will again be founded on justice, and those with virtuous hearts will pursue it.
16	Who will protect me from the wicked? Who will stand up for me against evildoers?
17	Unless the LORD had helped me, I would soon have settled in the silence of the grave.
18	I cried out, "I am slipping!" but your unfailing love, O LORD, supported me.
19	When doubts filled my mind, your comfort gave me renewed hope and cheer.
20	Can unjust leaders claim that God is on their side- leaders whose decrees permit injustice?
21	They gang up against the righteous and condemn the innocent to death.
22	But the LORD is my fortress; my God is the mighty rock where I hide.
23	God will turn the sins of evil people back on them. He will destroy them for their sins. The LORD our God will destroy them.

LXX

	ψαλμὸς τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Δαυιδ τετράδι σαββάτων ὁ ἡ, τό greek Meaning: * The The definite article. Forms 1 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸς greek Masculine noun meaning: * A god or goddess * God ἐκδικήσεων κύριος ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸς greek Masculine noun meaning: * A god or goddess * God ἐκδικήσεων ἐπαρρησιάσατο
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	ὕψωθητι plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κρίνων τήνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀπόδος ἀνταπόδοσιν τοῖςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑπερηφάνους
2	ἕως πότε ἁμαρτωλοὶ κύριε ἕως πότε ἁμαρτωλοὶ καυχῶνται φθέγγονται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαλήσουσιν ἀδικίαν λαλήσουσιν πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐργαζόμενοι τήνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνομίαν
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	τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαόν σου κύριε ἐταπείνωσαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 5 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κληρονομίαν σου ἐκάκωσαν
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	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐῖπαν οὐκ ὄψεται κύριος οὐδέ plugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 συνήσει ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ , ἡ, τό greek Meaning:
7	* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοῦ plugin-autotooltip__default plugin-autotooltip_bigτοῦ , ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰακωβ
	οὐνετε δὴ ἄφρονες ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigτοῦ , ἡ, τό greek Meaning: * The 8 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαῶ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μωροὶ ποτὲ φρονήσατε

	ὁplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φυτεύσας τὸplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms 9 Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐς οὐχὶ ἀκούει ἡ ὁplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλάσας τὸνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀφθαλμὸν οὐ κατανοεῖ
	ὁplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms 10 Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παιδεύων ἔθνη οὐχὶ ἐλέγξει ὁplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διδάσκων ἄνθρωπον γινῶσιν

11	κύριος γινώσκει τοὺς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διαλογισμοὺς τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώπων ὅτι εἰσὶν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μάταιοι	
	μακάριος ἄνθρωπος ὃν greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἂν σὺ παιδείσης κύριε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νόμου σου διδάξης αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ πραῖναι αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀφ ἡμερῶν πονηρῶν ἕως οὗplugin-autotooltip__default plugin-autotooltip_bigός, ή, 13 ό greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὁρυγῇ τῷplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ ἀμαρτωλῷ βόθρος
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	ὅτι οὐκ ἀπώσεται κύριος τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαὸν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek 14 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κληρονομίαν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἐγκαταλείψει
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	ἕως οὗplugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δικαιοσύνη ἐπιστρέψη εἰς κρίσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐχόμενοι αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek <td>15</td> <td> Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνθεῖς τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδίᾳ διάψαλμα </td>	15	Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνθεῖς τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδίᾳ διάψαλμα
	τίς ἀναστήσεται μοι ἐπὶ πονηρευομένους ἢ τίς συμπαραστήσεται μοι ἐπὶ ἐργαζομένους τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: <td>16</td> <td> * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνομίαν </td>	16	* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνομίαν

	εἰ μὴ ὅτι κύριος ἐβοήθησέν μοι παρὰ βραχὺ παρώκησεν τῷ greek Meaning: * The The definite article. Forms 17 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ᾧ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχῇ μου
	εἰ ἔλεγον σεσάλευται ὁ greek Meaning: * The The definite article. Forms 18 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πούς μου τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑλεός σου κύριε βοηθεῖ μοι

	κύριε κατὰ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλήθος τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δδυνῶν μου ἐν greek Preposition meaning "in". τῇ greek 19 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδίᾳ μου αἰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρακλήσεις σου ἡγάπησαν τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχὴν μου
	μὴ συμπρόσεται σοι θρόνος ἀνομίας ὁ greek Meaning: 20 * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλάσσων κόπον ἐπὶ προστάγματι
	θηρεύουσιν ἐπὶ ψυχὴν δικαίου καὶ greek 21 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἶμα ἁθῶν καταδικάζονται

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετό μοι κύριος εἰς καταφυγὴν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So
22	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μου εἰς βοηθὸν ἐλπίδος μου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποδώσει αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνομίαν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
23	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πονηρίαν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀφανιεῖ αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek Masculine noun meaning: * A god or goddess * God ἡμῶν

KJV

1	O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.
2	Lift up thyself, thou judge of the earth: render a reward to the proud.
3	LORD, how long shall the wicked, how long shall the wicked triumph?
4	How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?
5	They break in pieces thy people, O LORD, and afflict thine heritage.
6	They slay the widow and the stranger, and murder the fatherless.
7	Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.
8	Understand, ye brutish among the people: and ye fools, when will ye be wise?
9	He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
10	He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?
11	The LORD knoweth the thoughts of man, that they are vanity.
12	Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;
13	That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.
14	For the LORD will not cast off his people, neither will he forsake his inheritance.
15	But judgment shall return unto righteousness: and all the upright in heart shall follow it.
16	Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?
17	Unless the LORD had been my help, my soul had almost dwelt in silence.
18	When I said, My foot slippeth; thy mercy, O LORD, held me up.
19	In the multitude of my thoughts within me thy comforts delight my soul.
20	Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?
21	They gather themselves together against the soul of the righteous, and condemn the innocent blood.
22	But the LORD is my defence; and my God is the rock of my refuge.
23	And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

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