Revelation 10

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

Text

Greek

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278 occurrences in the New Testament
Ούρανός is used in Scripture to describ
grock

Meaning

*Ne, dhe, it *Nimself, henself, faself *Same

*Personal promon infellented, Occurs more than 5,000 times in the New Testament.

Core uses function English Equivalent Typical Translation Example Greek Example press.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βιβλαρίδιον ήνι
Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.

Core uses "unclose linglish Equivalent Typical Translation Example (Greek) Example (English) triophugin-audotoodig_default plugin-audotoolig_bigh, ή, τό greek

Massing:

The

The definite article.

Forms

Simplar Cose Massuline Feminine Neuter Nominative ό ή τό Gentive τού τής τού Dative τὸ τῆ δεξών επί τῆς plugin-audotoolig_default plugin-audotoolig-peek
   It occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX-Genesis 1:1Genesis 2:7Genesis 12:1 
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inclination of the New Testament (approximately 250 times in the New Testament) and the New Testament (approximately 250 times in the New Testament (approxi
   * And * Also * Both * Is a conjunction that greek
Meaning:
* The
The definite article.
Forms
Singular Case Mascu greek
Meaning:
* The
The definite article.
Forms
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Meaning
* And * Also * Both * Even * Too * So
  Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπτὰ βρο
  Meaning
* And * Also * Both * Even * Too * So
    Ούρανός is used in Scripture to describe the sky and univ
  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπτὰ βρονταί, καὶρlugin-autotooltip_default plugin-autotooltip_bigκα
  Meaning
* And * Also * Both * Even * Too * So
  is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μή αὐτὰρἰαμίn-autotoolkip default plugin-autotoolkip bigaὐτὰ
     ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Tes
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) 
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is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (plugin-autosolitip_default plugin-autosolitip_bigó, ii, to grave.

Wearing:

"The
  The definite article.
  R is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning είδον ἐστῶτα ἐπὶ τῆς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
It is distinct from first ("that," introducing indirect speech) and from 6; as an interrogative in older Greek (meaning afflow ferriors (all thisplayin-autoriors)

Meaning:

"The
The definite article.

Forms

Singular Case Masculine Ferminine Neuter Nominative 6 f) to Gentive to 10 fc and Dative to 10 floative to 10 flo
Is a conjunction that
greek
Meaning:
* The
The definite article.
Forms
  * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
  Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ χτίρα αὐτοῦρlugin-autotooltip_default plugin-autoto
  Meaning
* He, she, it * Himself, herself, itself * Same
  Singular Case Masculine Feminine Neuter Haminative δ ή τό Gentitive τού τής τού Dative τψ τή ρύρακληρίκηθη autotockip_default plugin-autotockip_bigolopsot/
Meaning:
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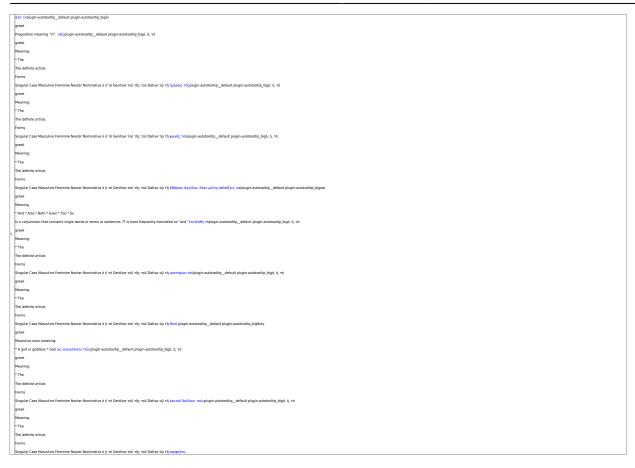
Objanvoc is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29M

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greek
Proposition meaning "in", "Liphugin-autotoolitp_default plugin-autotoolitp_blgd, r), to
greek
Meaning:

"The
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανὸνρlugin-autotooltip_default plugin-autotooltip_bigoύρ
  Dúpavóc, is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 44:29Matthew 6:9 xcipluigin-autotoolity_default plugin-autotoolity_bigxa
greek
Meaning:

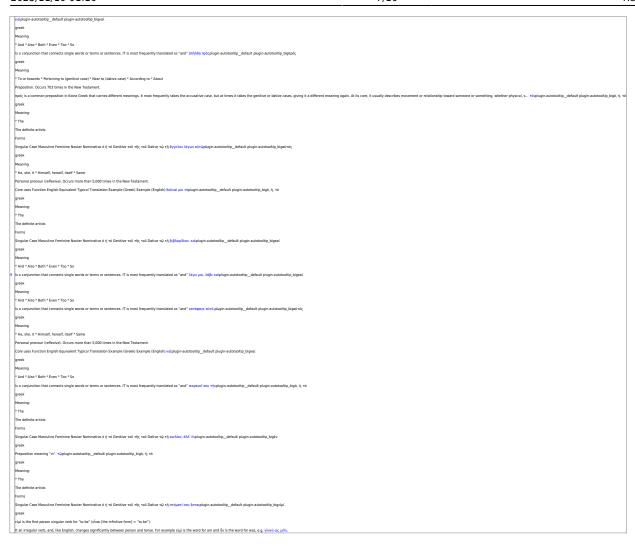
*The
The definite article.
Forms
Singular Case Mascu
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

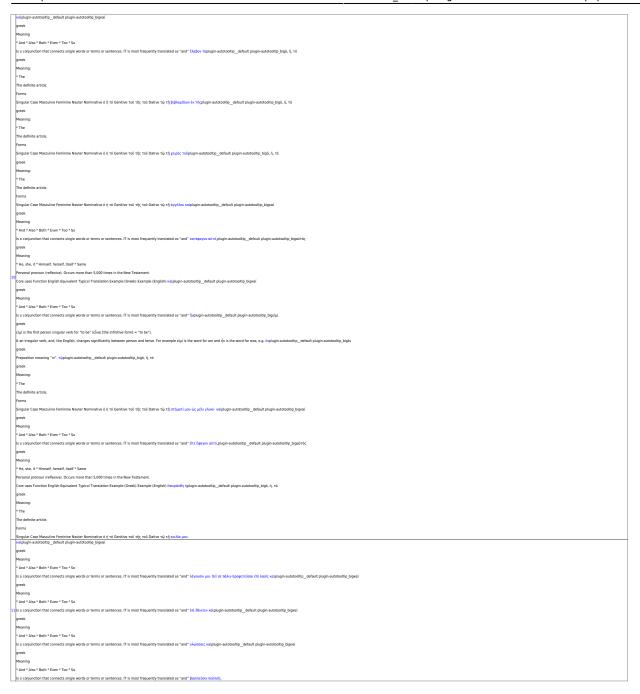
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xaliplugin-autotooltip_default plugit
 * And * Also * Both * Even * Too * So
  an irregular verb, and, like English, changes significantly between person and tense. For example clui is the word for am and \eta is the word for was, e.g.
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usiplugin-autotoolitp_default plugin-autotoolitp_tigerd	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (plugin-autotooltip_lefault plugin-autotooltip_ligh, it, to	
greek	
Meaning:	
*The	
The definite article.	
Forms	
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yesing. Who's Which What	
Water strates results. Texture	
It is distinct from the ("Inthat," introducing indirect speech) and finds of gas an interrogative in older Greek (internation flycoso & traiglagin-autotoolity_default plugin-autotoolity_default plugin-autotooli	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentitive τού τής τού Dative τὰ τῆ σύρακού μυίρι «autotoolitp_default plugin-autotoolitp_bigoúpovóς	
Meaning:	
"The sky " Air " Heaven or heavens	
278 occurrences in the New Testament.	
Dispesses, is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6.28Matthew 8.29Matthew 6.9 mikw haloloos µcr 'paol neighugin-autotoolity_defaut plugin-autotoolity_defaut plugin-autotoolity_defaut plugin-autotoolity.	
greek	
Meaning	
* And * Also * 8oth * Even * Too * So	
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγουσου, limays lágit ròpiujei-audotoolig, default plugin-audotoolig, default plugin-audotoolig, bigó, d, tó	
greek	
Meaning:	
The .	
The definite article.	
Forms: Singular Case Masculine Fermione Nucler Hoministive & 1 75 Gentiles to 10 17/5; 100 Dative 10 17 15 [Masculane triples]is automating bigs, 4, 10	
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prose. Meaning:	
*The	
The definite article.	
Forms	
Simple Case Masculine Fenninne Nouter Kominative 6 ή 110 Gentitive 100 Tells (110 Gentitive 10	
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B Cingular Case Macculine Feminine Neutral Hominathy of η 15 Gentitive τού τής τού Dative τψ τή ήνων/μένου έχριλεγίο autotocitip_ default plugin autotocitip_ bigins press Preposition meaning "m": τ/plugin-autotocitip_default plugin-autotocitip_bigin, ή, το press press	
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Impact Case Masculine Ferminine Neuter Hominative δ ή το Genötive τοῦ της τοῦ Dative τῷ τῆ (ηνευγμένου έχριλαγία αυτοποίης, διεθευές μόχει Α. τοῦ Impact Case Masculine Ferminine Neuter Hominative δ ή το Genötive τοῦ της τοῦ Dative τῷ τῆ (γεγελου τοῦριμοίο autoποίης, διεβευή Α. τοῦ Impact Case Masculine Ferminine Neuter Hominative δ ή το Genötive τοῦ τής τοῦ Dative τῷ τῆ (γεγελου τοῦριμοίο autoποίης, διεβευή Α. τοῦ Impact Case Masculine Ferminine Neuter Hominative δ ή το Genötive τοῦ τής τοῦ Dative τῷ τῆ (γεγελου τοῦριμοίο autoποίης, διεβευή Α. τοῦ Impact Case Masculine Ferminine Neuter Hominative δ ή τοῦ Genötive τοῦ τής τοῦ Dative τῷ τῆ (γεγελου τοῦριμοίο autoποίης, διεβευή Α. τοῦ Impact Case Masculine Ferminine Neuter Hominative δ ή τοῦ Genötive τοῦ τῆς τοῦ Dative τῷ τῆ (γεγελου τοῦριμοίο autoποίης, διεβευή Α. τοῦ Impact Case Masculine Ferminine Neuter Hominative δ ή τοῦ Genötive τοῦ τῆς τοῦ Dative τῷ τῆ (γεγελου τοῦριμοίο autoποίης, διεβευή, δι. τοῦ (γενελ Μακοπόρς).	
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ESV

- Then I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire.
- He had a little scroll open in his hand. And he set his right foot on the sea, and his left foot on the land,
- and called out with a loud voice, like a lion roaring. When he called out, the seven thunders sounded.
- And when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, "Seal up what the seven thunders have said, and do not write it down."
- 5 And the angel whom I saw standing on the sea and on the land raised his right hand to heaven
- and swore by him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there would be no more delay,
- but that in the days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as he announced to his servants the prophets.

- Then the voice that I had heard from heaven spoke to me again, saying, "Go, take the scroll that is open in the hand of the angel who is standing on the sea and on the land."
- So I went to the angel and told him to give me the little scroll. And he said to me, "Take and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey."
- And I took the little scroll from the hand of the angel and ate it. It was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter.
- And I was told, "You must again prophesy about many peoples and nations and languages and kings."

NIV

- Then I saw another mighty angel coming down from heaven. He was robed in a cloud, with a rainbow above his head; his face was like the sun, and his legs were like fiery pillars.
- He was holding a little scroll, which lay open in his hand. He planted his right foot on the sea and his left foot on the land,
- and he gave a loud shout like the roar of a lion. When he shouted, the voices of the seven thunders spoke.
- And when the seven thunders spoke, I was about to write; but I heard a voice from heaven say, "Seal up what the seven thunders have said and do not write it down."
- 5 Then the angel I had seen standing on the sea and on the land raised his right hand to heaven.
- And he swore by him who lives for ever and ever, who created the heavens and all that is in them,
- the earth and all that is in it, and the sea and all that is in it, and said, "There will be no more delay!
- But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets."
- Then the voice that I had heard from heaven spoke to me once more: "Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land."
- So I went to the angel and asked him to give me the little scroll. He said to me, "Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey."
- I took the little scroll from the angel's hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour.
- 11 Then I was told, "You must prophesy again about many peoples, nations, languages and kings."

NLT

- Then I saw another mighty angel coming down from heaven, surrounded by a cloud, with a rainbow over his head. His face shone like the sun, and his feet were like pillars of fire.
- And in his hand was a small scroll that had been opened. He stood with his right foot on the sea and his left foot on the land.
- And he gave a great shout like the roar of a lion. And when he shouted, the seven thunders answered.
- When the seven thunders spoke, I was about to write. But I heard a voice from heaven saying, "Keep secret what the seven thunders said, and do not write it down."
- 5 Then the angel I saw standing on the sea and on the land raised his right hand toward heaven.
- He swore an oath in the name of the one who lives forever and ever, who created the heavens and everything in them, the earth and everything in it, and the sea and everything in it. He said, "There will be no more delay.
- When the seventh angel blows his trumpet, God's mysterious plan will be fulfilled. It will happen just as he announced it to his servants the prophets."
- Then the voice from heaven spoke to me again: "Go and take the open scroll from the hand of the angel who is standing on the sea and on the land."

- 9 So I went to the angel and told him to give me the small scroll. "Yes, take it and eat it," he said. "It will be sweet as honey in your mouth, but it will turn sour in your stomach!"
- So I took the small scroll from the hand of the angel, and I ate it! It was sweet in my mouth, but when I swallowed it, it turned sour in my stomach.
- 11 Then I was told, "You must prophesy again about many peoples, nations, languages, and kings."

KJV

- And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
- And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.
- And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
- 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
- And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
- But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
- And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
- And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
- And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
- And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

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