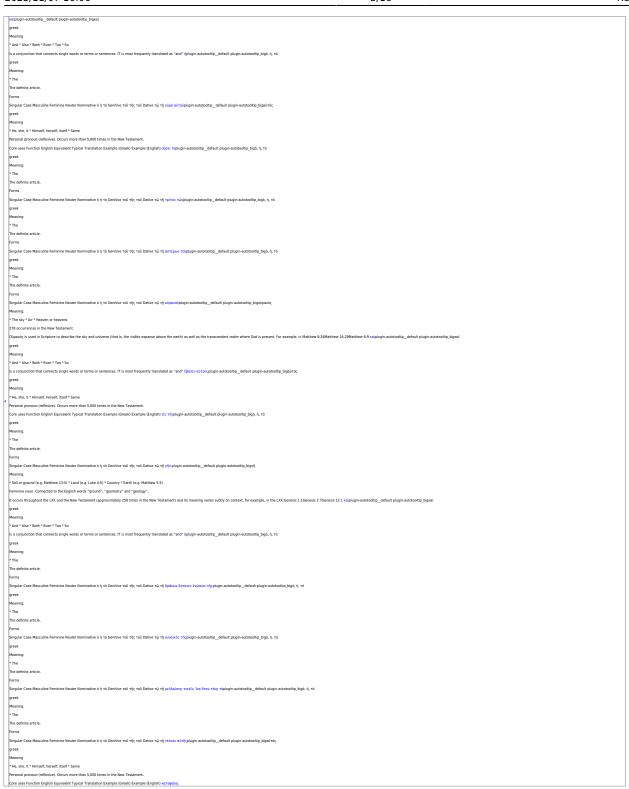
# **Revelation 12**

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

# **Text**

### Greek

П	and the state of t
Н	greek
Ш	Meaning
П	And * Also * Both * Even * Too * So
Ш	s a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" upin 330 crystion is updated by judgin-audotoolity, default plugin-audotoolity, bigfv
Н	yreek
Ш	Preposition meaning "in". "Liplugin-autotoolip_default plugin-autotoolip_bigó, rj. tró
Н	yreek
Ш	Meaning:
П	The
Н	the definite article.
Ш	Sorras
П	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τψ τή ρόρουψη plugin-autotoolity_ default plugin-autotoolity_bigopopruóς
Ш	Meaning:
П	"The sky * Air * Heaven or heavens
П	178 occurrences in the New Testament.
Н	Dispassic is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 626Matthew 24-29Matthew 69 xaiplugin-autotoolity_bigual
Н	greek
Ш	Meaning
Ш	*And * Also * Both * Even * Too * So
3	s a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" 1500 Spisus support, ptyper, ptype
Н	greek
Ш	Meaning
П	*And * Also * Both * Even * Too * So
Ш	s a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" signata 6/sia skalplugin-autotoolity_ idefault plugin-autotoolity bigsal
Н	yreak
Ш	Meaning
П	*And * Also * Both * Even * Too * So
Ш	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" tai 'raicplugin-autotoolitp, bigh, ñ, tró
Н	yreek
Ш	Meaning:
П	The
Н	The definite article.
Ш	Forms
П	Singular Case Masculine Ferminine Neuter Nominative ό ή τό Genitive τού τής του Dative τψ τή κεφαλία, αὐτούρλυσή» αυτοσούτρι, default plugin-autotooltip, biogairtic
П	yreak
П	Meaning
П	He, she, it * Himself, herself, itself * Same
П	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Ш	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Erris 6x65/jurra,



```
it is distinct from 0'n ("that," introducing indirect speech) and from 0; as an interrogative in older Greek (meaning µd\lambda to
greek.
Meaning
"All * Every * The whole
The some of this depends on whether it modifies a singler or plural nows, and whether that room is countable or uncountable.

With insplair countable nours = "towery" jobn 1 Sjohn 3 16Romans 5 12Matthew 28 15Colossians 1 14Romans 3 22Romans 3 23john 3 16Colossians 1 17 regrets.

Meaning:

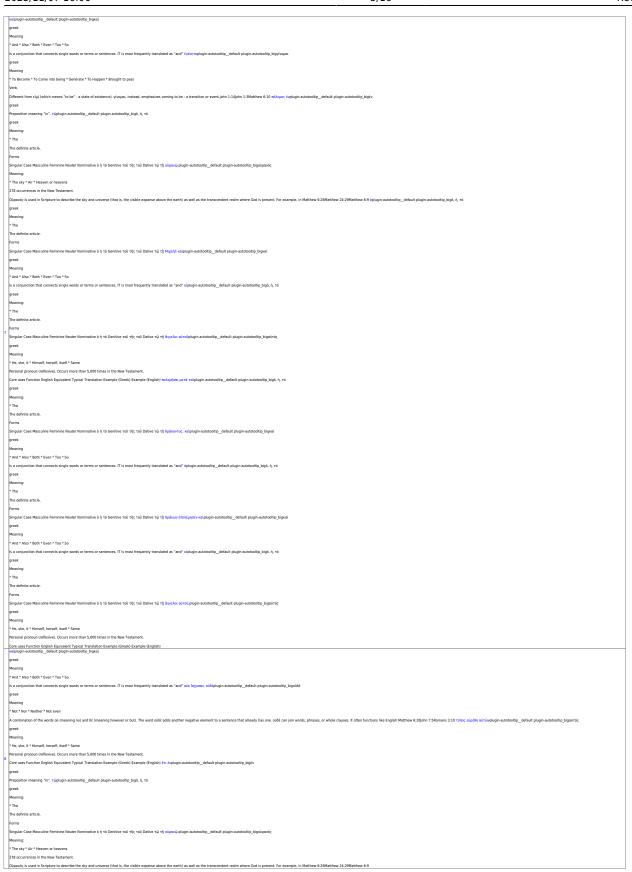
The

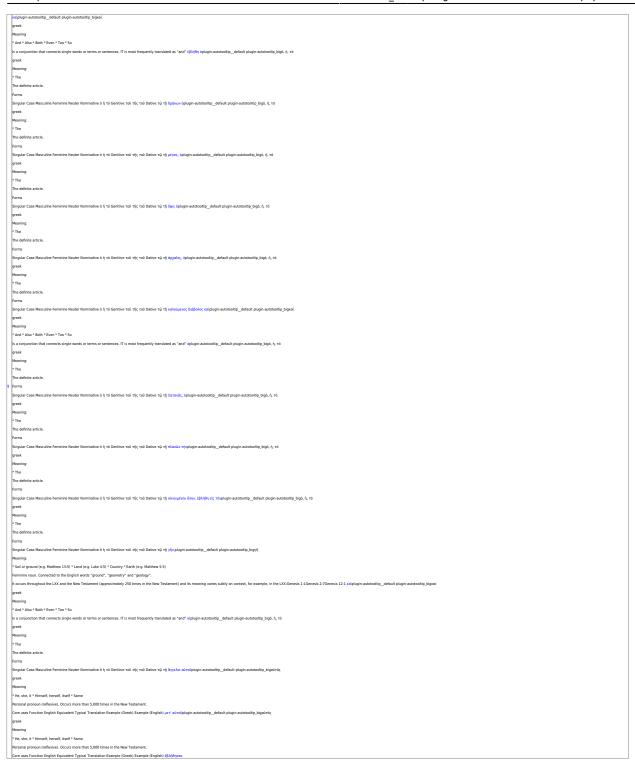
The definite article.

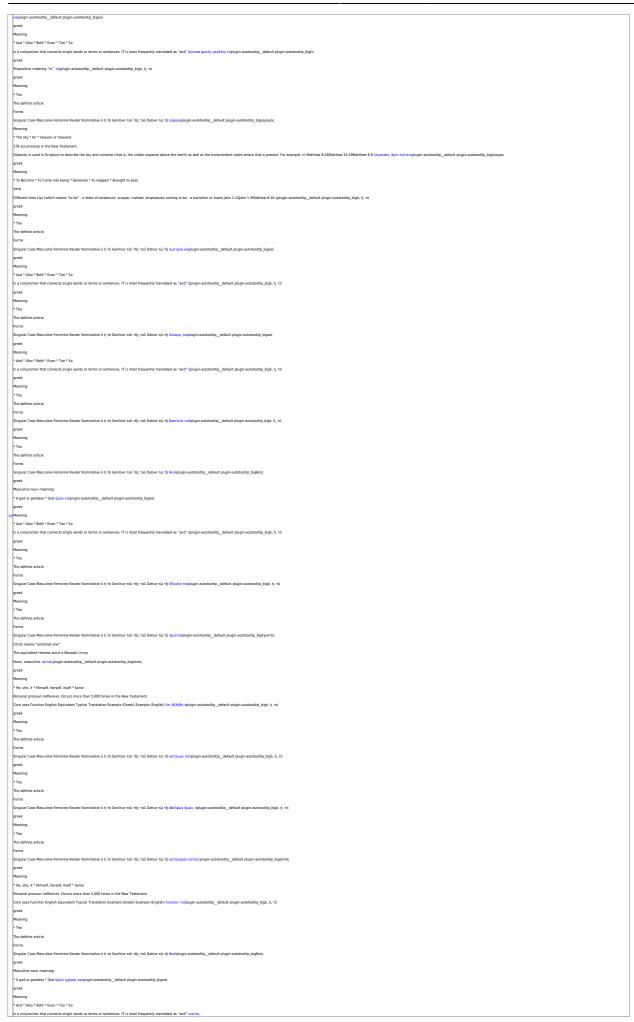
Form

Singular Case Masculine Feminine Neuter Nominative 6 ή to Centifive rold τής rold Dative τψ τή (Non (splugin-audotostip_default plugin-audotostip_grets).
  Core uzes Function English Equivalent Typical Translation Example (Greek) Example (English) spörplugin-autotootip_default plugin-autotootip_bigspor
greek
      eposition. Occurs 703 times in the New Testamen
  * A god or goddess * God xelplugin-autotooltip_default plugin-autotooltip_bigxal
  * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kalplugin-autotooltip_default plugin-autotooltip_bigxaí
 greek
Meaning
* And * Also * Both * Even * Too * So
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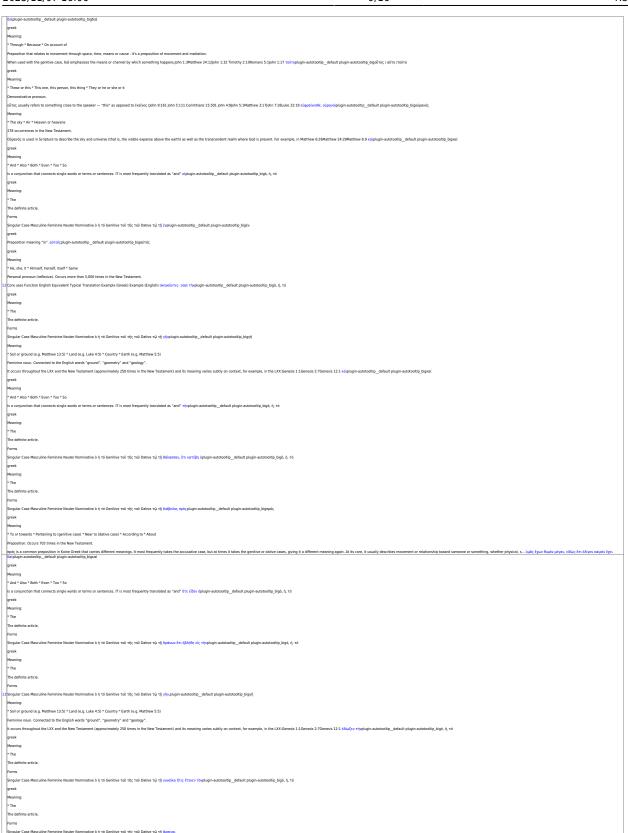
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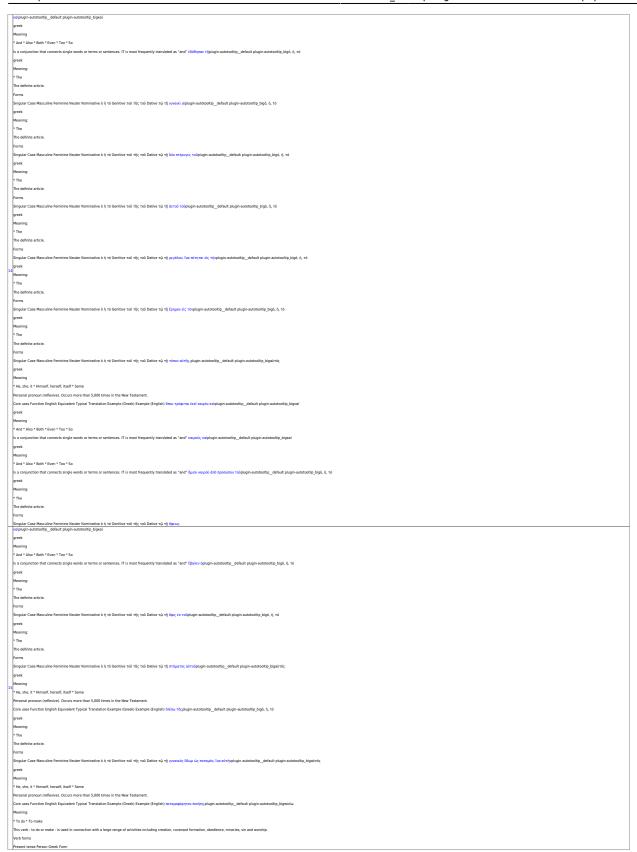


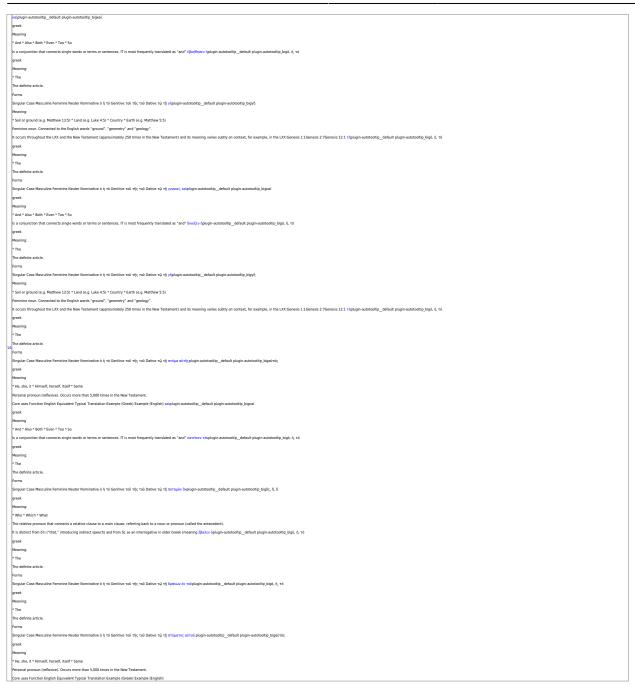


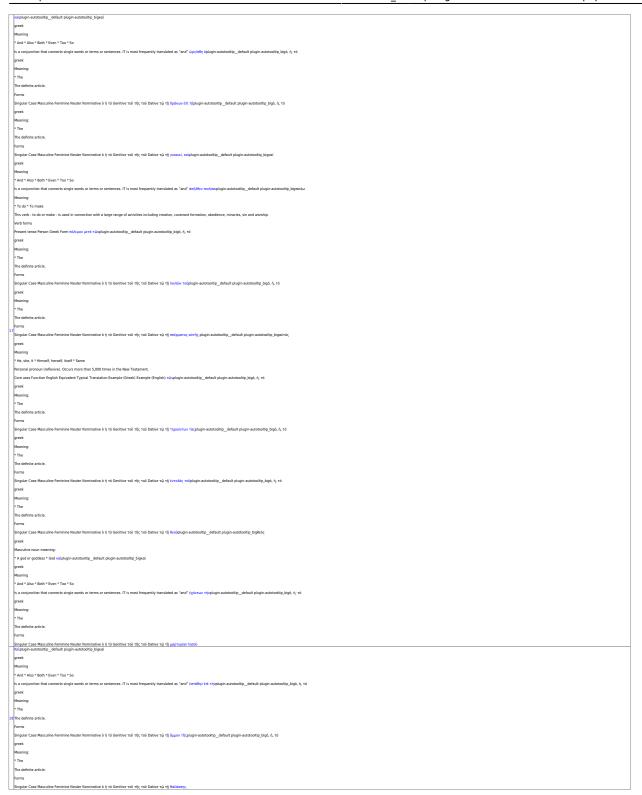


	kalplugin-sutotooltp_default plugin-sutotooltp_biysal
	greek
	Meaning
	* And * Alsa * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. (I' is most frequently translated as "and" obriolophujo-autotoolip_default plugin-autotoolip_default plugin
	greek
	Meaning
	" He, she, it " Himself, herself, itself " Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) bisingsas einholptugin-autotoolitp_Ligeirist;
	greek
	Meaning
	" He, she, it " Himself, herself, itself " Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) hösplugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity
	greek
	Meaning:
	*Through *Because * On account of
	Proposition that relates to movement through space, time, means or cause - it's a proposition of movement and mediation.
	When used with the genitive case, 6xid emphasizes the means or channel by which something happens John 1:3Matthew 24.12 john 1:32 Timothy 2.10 Romans 5:1 John 1:17 risplugin-autotoolitp_default plugin-autotoolitp_dig 6, 7, 16
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ <mark>củu</mark> a τοἰρίμομin autotoclòip_ default plugin-autotoclòip_ bigó, ή, τό
	greek
	Nexing:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 /n to Genitive 100 11/1, 120 Dative 10/1 ft. 120 Dati
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" Supplied automobility, belighted
	greek
	Meaning:
	*Through * Because * On account of
11	"Through " Because " On account of Projection of the Control of Projection that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genible case, 6ú emphasizes the means or channel by which as amething happens, john 1:3Matthew 24:12john 1:32 Timothy 2:10Romans 5:1john 1:17 trisplagin-audotoolip; default plugin-audotoolip;
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Neuter Nominative 6 ή τιδ Gentitive τού τής το Dative τή τή λήγουρίμαρία -autotoclotje_default plugin-autotoclotje_default
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb Júryu.
	Nayer in Greek Thought
	Before the New Testament, Johns, already had deep philiosophical user. In Greek philosophys, Johns, was the radional principle that ordered the universe, the drivine reason that structured all things. In Heracitus, Johns, referred to the unifying rational principle behind the constant change in the world
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής του Dative τψ τή μαρτρείας αίτών, plugin-autotocoltip_blearing
	greek
	Meaning
	* Hu, she, it * Himself, herrelf, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Ereek) Exam
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. If it is most frequently translated as "and" out, hydropous "typicigin autotocolity, default plugin autotocolity, in the connects single words or terms or sentences. If it is most frequently translated as "and" out, hydropous "typicigin autotocolity, by the connects single words or terms or sentences. If it is most frequently translated as "and" out, hydropous "typicigin autotocolity, by the connects single words or terms or sentences. If it is most frequently translated as "and" out, hydropous "typicigin autotocolity, by the connects single words or terms or sentences. If it is most frequently translated as "and" out, hydropous "typicigin autotocolity, by the connects single words are the connects single words and the connects single words are the connects single words and the connects single words are the connects single word
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	The definite article.
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	greek
	Meaning Section 1997
	* Ne, the, it * Himself, herself, their * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.









#### **ESV**

- And a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.
- 2 She was pregnant and was crying out in birth pains and the agony of giving birth.
- And another sign appeared in heaven: behold, a great red dragon, with seven heads and ten horns, and on his heads seven diadems.
- His tail swept down a third of the stars of heaven and cast them to the earth. And the dragon stood before the woman who was about to give birth, so that when she bore her child he might devour it.

- She gave birth to a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne,
- and the woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for 1,260 days.
- Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back,
- 8 but he was defeated and there was no longer any place for them in heaven.
- And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world- he was thrown down to the earth, and his angels were thrown down with him.
- And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God.
- And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.
- Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"
- And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had given birth to the male child.
- But the woman was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.
- The serpent poured water like a river out of his mouth after the woman, to sweep her away with a flood.
- But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river that the dragon had poured from his mouth.
- Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.

18

#### NIV

- A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head.
- 2 She was pregnant and cried out in pain as she was about to give birth.
- Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on his heads.
- His tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that he might devour her child the moment it was born.
- She gave birth to a son, a male child, who will rule all the nations with an iron scepter. And her child was snatched up to God and to his throne.
- The woman fled into the desert to a place prepared for her by God, where she might be taken care of for 1,260 days.
- And there was war in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back.
- 8 But he was not strong enough, and they lost their place in heaven.
- The great dragon was hurled down-that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

- Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down.
- They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.
- Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea,
- because the devil has gone down to you! He is filled with fury, because he knows that his time is short."
- When the dragon saw that he had been hurled to the earth, he pursued the woman who had given birth to the male child.
- The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the desert, where she would be taken care of for a time, times and half a time, out of the serpent's reach.
- Then from his mouth the serpent spewed water like a river, to overtake the woman and sweep her away with the torrent.
- But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed out of his mouth.
- Then the dragon was enraged at the woman and went off to make war against the rest of her offspring-those who obey God's commandments and hold to the testimony of Jesus.
- 18

#### **NLT**

- Then I witnessed in heaven an event of great significance. I saw a woman clothed with the sun, with the moon beneath her feet, and a crown of twelve stars on her head.
- 2 She was pregnant, and she cried out because of her labor pains and the agony of giving birth.
- Then I witnessed in heaven another significant event. I saw a large red dragon with seven heads and ten horns, with seven crowns on his heads.
- His tail swept away one-third of the stars in the sky, and he threw them to the earth. He stood in front of the woman as she was about to give birth, ready to devour her baby as soon as it was born.
- She gave birth to a son who was to rule all nations with an iron rod. And her child was snatched away from the dragon and was caught up to God and to his throne.
- And the woman fled into the wilderness, where God had prepared a place to care for her for 1,260 days.
- 7 Then there was war in heaven. Michael and his angels fought against the dragon and his angels.
- 8 And the dragon lost the battle, and he and his angels were forced out of heaven.
- This great dragon- the ancient serpent called the devil, or Satan, the one deceiving the whole world- was thrown down to the earth with all his angels.
- Then I heard a loud voice shouting across the heavens, "It has come at last- salvation and power and the Kingdom of our God, and the authority of his Christ. For the accuser of our brothers and sisters has been thrown down to earth- the one who accuses them before our God day and night.
- And they have defeated him by the blood of the Lamb and by their testimony. And they did not love their lives so much that they were afraid to die.
- Therefore, rejoice, O heavens! And you who live in the heavens, rejoice! But terror will come on the earth and the sea, for the devil has come down to you in great anger, knowing that he has little time."
- When the dragon realized that he had been thrown down to the earth, he pursued the woman who had given birth to the male child.

- But she was given two wings like those of a great eagle so she could fly to the place prepared for her in the wilderness. There she would be cared for and protected from the dragon for a time, times, and half a time.
- 15 Then the dragon tried to drown the woman with a flood of water that flowed from his mouth.
- But the earth helped her by opening its mouth and swallowing the river that gushed out from the mouth of the dragon.
- And the dragon was angry at the woman and declared war against the rest of her children- all who keep God's commandments and maintain their testimony for Jesus.
- 18 Then the dragon took his stand on the shore beside the sea.

## KJV

- And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
- 2 And she being with child cried, travailing in birth, and pained to be delivered.
- And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
- And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born
- And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.
- And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.
- And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
- 8 And prevailed not; neither was their place found any more in heaven.
- And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
- And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
- And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.
- Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
- And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.
- And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
- And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.
- And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.
- And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

18

Revelation 11  $\leftarrow$  Revelation 12  $\rightarrow$  Revelation 13

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