

Revelation 13

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Greek

κα plugin-autotooltip__default plugin-autotooltip_bigκα
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξ κα καplugin-autotooltip__default plugin-autotooltip_bigἐκ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκ κα καplugin-autotooltip__default plugin-autotooltip_bigἐκ
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Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κα κα καplugin-autotooltip__default plugin-autotooltip_bigκα
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greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from οὗ ("that," introducing indirect speech) and from ὃς as an interrogative in older Greek (meaning εἰδών ἵπλugin-autotooltip__default plugin-autotooltip_big,εἶμ')
greek
ἐγώ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμ' is the word for am and εἶν is the word for was, e.g. ὁπισθεν μαρδάρει, καί plugin-autotooltip__default plugin-autotooltip_big,καί
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εί τις εις αἰχμαλωσίαν, εις αἰχμαλωσίαν ἔλθει· εί τις εί plugin-autotooltip__default plugin-autotooltip_bigiv greek Preposition meaning "in". μαχαίρη σκοπεύει, δὲ αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigιστός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είplugin-autotooltip__default plugin-autotooltip_bigiv greek Preposition meaning "in". μαχαίρη σκοπεύειἦνα, ὁδὸς ἐστινplugin-autotooltip__default plugin-autotooltip_bigείμει greek είμι is the first person singular verb for "to be" (ἐἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦνplugin-autotooltip__default plugin-autotooltip_bigή, ἡ, τό greek Meaning: * The The definite article. 10 Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ τῇ ὁποῦνῇ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigή, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ τῇ ἡμεῖς τῶν καίplugin-autotooltip__default plugin-autotooltip_bigή, ἡ, τό greek Meaning: * The The definite article. 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greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ϗηyplugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰξουοισav τοῖplugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ηυῶrou θηγῶv νδooxplugin-autotooltip__default plugin-autotooltip_bigνδ;ϑ;	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of νδc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 nouiplugin-autotooltip__default plugin-autotooltip_bignouia	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form ἐνῶμou αἰροῖplugin-autotooltip__default plugin-autotooltip_bigαἰρῶν;ϑ;	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bigxai	
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greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ yηyplugin-autotooltip__default plugin-autotooltip_bigyηy	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 12:1 kaiplugin-autotooltip__default plugin-autotooltip_bigxai	
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Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τοicplugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ξplugin-autotooltip__default plugin-autotooltip_bigξ	
greek	
Preposition meaning "in". αυριplugin-autotooltip__default plugin-autotooltip_bigαυρῶν;ϑ;	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατοικοῦντα; live αποκουφιστονiv τῷplugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θηγῶv τῷplugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ηυῶrou, οῖplugin-autotooltip__default plugin-autotooltip_bigδ;ϑ;, ἡ, δ	
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὃς as an interrogative in older Greek (meaning ἱερεμεcῳη fplugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κληγῇ τῷplugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βωβῆrou αἰροῖplugin-autotooltip__default plugin-autotooltip_bigαἰρῶν;ϑ;	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ οὐρανὸςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 εἰς τὴνplugin-autotooltip__default plugin-autotooltip_big, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐνπλάτῃplugin-autotooltip__default plugin-autotooltip_big, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ δυνάμει	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ δυνάμει
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ko plugin-autotooltip__default plugin-autotooltip_bigmk greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" nkavδ τοις plugin-autotooltip__default plugin-autotooltip_bigm6, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατοικοῦντες ἐν τη plugin-autotooltip__default plugin-autotooltip_bigm6, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη γῆς plugin-autotooltip__default plugin-autotooltip_bigm7 Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:3Genesis 2:7Genesis 12:1 βαλ plugin-autotooltip__default plugin-autotooltip_bigm8 greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῷ plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη σηγῆς plugin-autotooltip__default plugin-autotooltip_bigmC, fi, 6 greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐσθὲν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigmA6r6c greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νοῦ plugin-autotooltip__default plugin-autotooltip_bigm9u Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνὶνουν τοῖ plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The 14 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη θῆραιου, ἀγῶν τοις plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατοικοῦν ἐν τη plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη γῆς plugin-autotooltip__default plugin-autotooltip_bigm9f Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". 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It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξῆν τῇ plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατὰ τῆς plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατὰ τῆς plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατὰ τῆς plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. 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Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατὰ τῆς plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατὰ τῆς plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατὰ τῆς plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατὰ τῆς plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατὰ τῆς plugin-autotooltip__default plugin-autotooltip_bigm9, fi, t6 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó fi t6 Genitive τοῦ της τοῦ Dative τῷ τη κατὰ τῆς plugin

καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰςplugin-autotooltip__default plugin-autotooltip_bigεἰς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐαυτοῦ ἑαυτοῦ ἑἑαυτοῦ plugin-autotooltip__default plugin-autotooltip_bigἐ, ἑ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκ ἐκ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκ ἐκ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκ ἐκ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκ ἐκ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigτοῦ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐσθι ἐσθι ἐσθι plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκ ἐκ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκ ἐκ plugin-autotooltip__default plugin-autotooltip_bigκαί

	kai	plugin-autotooltip__default plugin-autotooltip_bigkai
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" και plugin-autotooltip__default plugin-autotooltip_bigκαι	
	Meaning:	
	* To do * To make	
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
	Verb forms	
	Present tense Person Greek Form ποιῶν plugin-autotooltip__default plugin-autotooltip_bigποιῶν	
	greek	
	Meaning:	
	* All * Every * The whole	
	Adjective.	
	Usage in the New Testament	
	The sense of οὗτος depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῖς plugin-autotooltip__default plugin-autotooltip_bigοἱ, τῷ	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μικροῦ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigοἱ, τῷ	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μεγάλου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigοἱ, τῷ	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκαστοῦ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigοἱ, τῷ	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρῶτου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί	
16	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigοἱ, τῷ	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκαστοῦ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigοἱ, τῷ	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δούλου , τῶ δούλῳ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ	
	greek	
	Meaning:	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑποβαλεῖ ἐν τῇ plugin-autotooltip__default plugin-autotooltip_bigοἱ, τῷ	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προφύλαξι plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ	
	greek	
	Meaning:	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇ plugin-autotooltip__default plugin-autotooltip_bigοἱ, τῷ	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγαθῷ ἢ ἐν τῷ plugin-autotooltip__default plugin-autotooltip_bigοἱ, τῷ	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μέτρου αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ	
	greek	
	Meaning:	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

ESV

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4	And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"
5	And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months.
6	It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.
7	Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation,
8	and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb that was slain.
9	If anyone has an ear, let him hear:
10	If anyone is to be taken captive, to captivity he goes; if anyone is to be slain with the sword, with the sword must he be slain. Here is a call for the endurance and faith of the saints.
11	Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon.
12	It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed.
13	It performs great signs, even making fire come down from heaven to earth in front of people,
14	and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived.
15	And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain.
16	Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead,
17	so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name.
18	This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.

NIV

1	And the dragon stood on the shore of the sea.
2	And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name. The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority.
3	One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was astonished and followed the beast.
4	Men worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, "Who is like the beast? Who can make war against him?"
5	The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months.
6	He opened his mouth to blaspheme God, and to slander his name and his dwelling place and those who live in heaven.
7	He was given power to make war against the saints and to conquer them. And he was given authority over every tribe, people, language and nation.
8	All inhabitants of the earth will worship the beast—all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.
9	He who has an ear, let him hear.

10	If anyone is to go into captivity, into captivity he will go. If anyone is to be killed with the sword, with the sword he will be killed. This calls for patient endurance and faithfulness on the part of the saints.
11	Then I saw another beast, coming out of the earth. He had two horns like a lamb, but he spoke like a dragon.
12	He exercised all the authority of the first beast on his behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed.
13	And he performed great and miraculous signs, even causing fire to come down from heaven to earth in full view of men.
14	Because of the signs he was given power to do on behalf of the first beast, he deceived the inhabitants of the earth. He ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived.
15	He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed.
16	He also forced everyone, small and great, rich and poor, free and slave, to receive a mark on his right hand or on his forehead,
17	so that no one could buy or sell unless he had the mark, which is the name of the beast or the number of his name.
18	This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man's number. His number is 666.

NLT

1	Then I saw a beast rising up out of the sea. It had seven heads and ten horns, with ten crowns on its horns. And written on each head were names that blasphemed God.
2	This beast looked like a leopard, but it had the feet of a bear and the mouth of a lion! And the dragon gave the beast his own power and throne and great authority.
3	I saw that one of the heads of the beast seemed wounded beyond recovery- but the fatal wound was healed! The whole world marveled at this miracle and gave allegiance to the beast.
4	They worshiped the dragon for giving the beast such power, and they also worshiped the beast. "Who is as great as the beast?" they exclaimed. "Who is able to fight against him?"
5	Then the beast was allowed to speak great blasphemies against God. And he was given authority to do whatever he wanted for forty-two months.
6	And he spoke terrible words of blasphemy against God, slandering his name and his temple- that is, those who live in heaven.
7	And the beast was allowed to wage war against God's holy people and to conquer them. And he was given authority to rule over every tribe and people and language and nation.
8	And all the people who belong to this world worshiped the beast. They are the ones whose names were not written in the Book of Life before the world was made- the Book that belongs to the Lamb who was slaughtered.
9	Anyone with ears to hear should listen and understand.
10	Anyone who is destined for prison will be taken to prison. Anyone destined to die by the sword will die by the sword. This means that God's holy people must endure persecution patiently and remain faithful.
11	Then I saw another beast come up out of the earth. He had two horns like those of a lamb, but he spoke with the voice of a dragon.
12	He exercised all the authority of the first beast. And he required all the earth and its people to worship the first beast, whose fatal wound had been healed.
13	He did astounding miracles, even making fire flash down to earth from the sky while everyone was watching.

14	And with all the miracles he was allowed to perform on behalf of the first beast, he deceived all the people who belong to this world. He ordered the people to make a great statue of the first beast, who was fatally wounded and then came back to life.
15	He was then permitted to give life to this statue so that it could speak. Then the statue of the beast commanded that anyone refusing to worship it must die.
16	He required everyone- small and great, rich and poor, free and slave- to be given a mark on the right hand or on the forehead.
17	And no one could buy or sell anything without that mark, which was either the name of the beast or the number representing his name.
18	Wisdom is needed here. Let the one with understanding solve the meaning of the number of the beast, for it is the number of a man. His number is 666.

KJV

1	And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
2	And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
3	And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
4	And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
5	And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.
6	And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7	And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
8	And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
9	If any man have an ear, let him hear.
10	He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.
11	And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
12	And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
13	And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
14	And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
15	And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
16	And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
17	And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
18	Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

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