Revelation 13

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

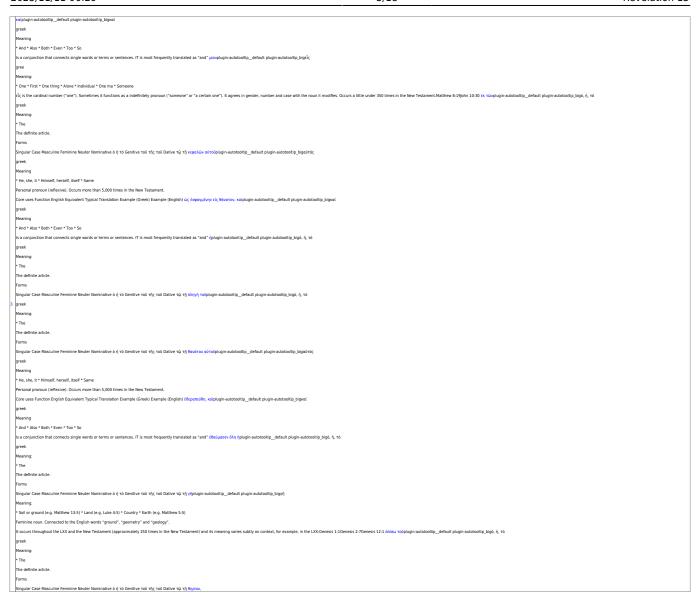
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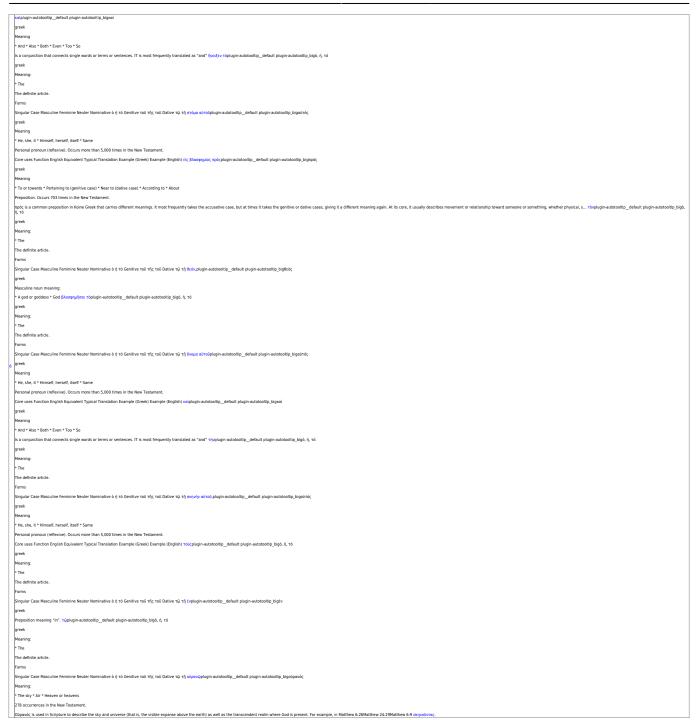
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And * Also * Both * Even * Too * So
                               ne Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θηρίον ὂplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ
 Who + Which + What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t an irregular verb, and, like English, changes significantly between person and tense. For example ɛiu̯i is the word for am and ñv is the word for was, e.g. δμοιον παρδάλει, καἰριαgin-autotooltip default plugin-autotooltip bigκαί
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
The definite article.
 He, she, it * Himself, herself, itself * Same
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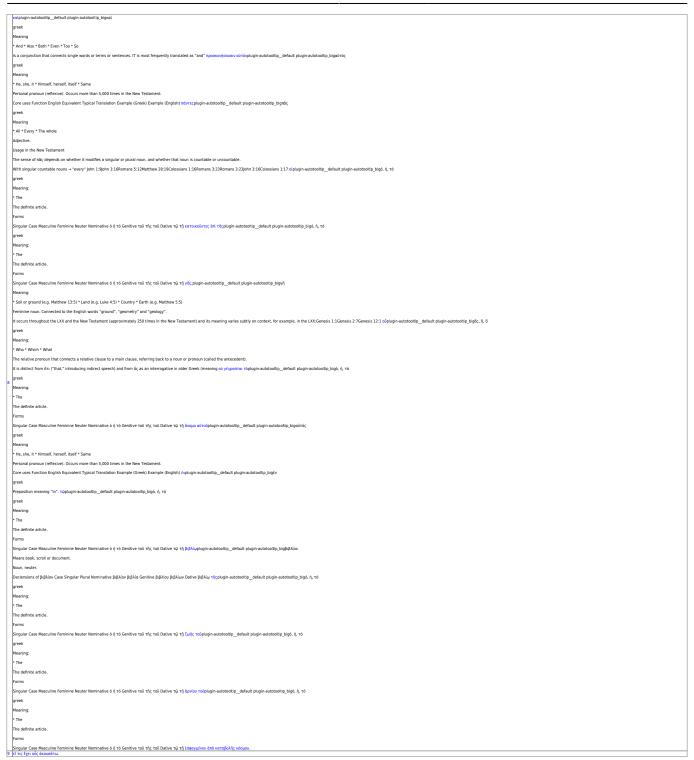
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Meaning:	
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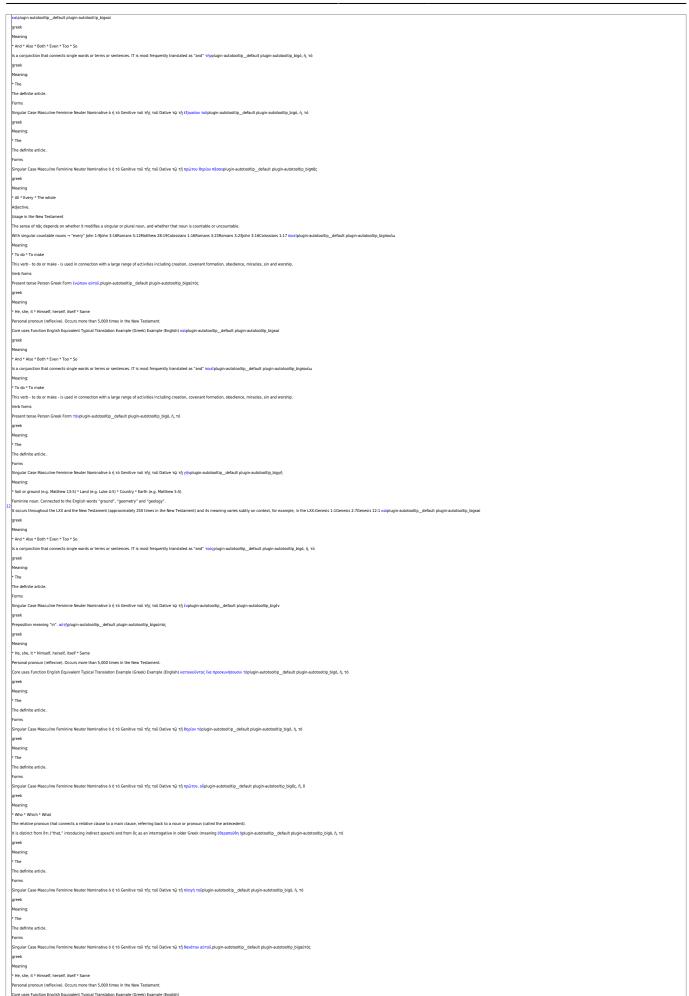
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And * Also * Both * Even * Too * So
 He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) noபிocuplugir
*To do *To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
 deaning:
The definite article.
 Singular Case M
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 ore uses Function English Equivalent Typical Translation Example (Greek) Example (English) Kaiplugin-autotooltip_default plugin-autotooltip_bigkai
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 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξουοία ἐπὶ πἄσανρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
 All * Every * The whole
The sense of mac depends on whether it modifies a singular or plural noun, and whether that noun is countable or unc
 And * Also * Both * Even * Too * So
 And * Also * Both * Even * Too * So
 And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθνος
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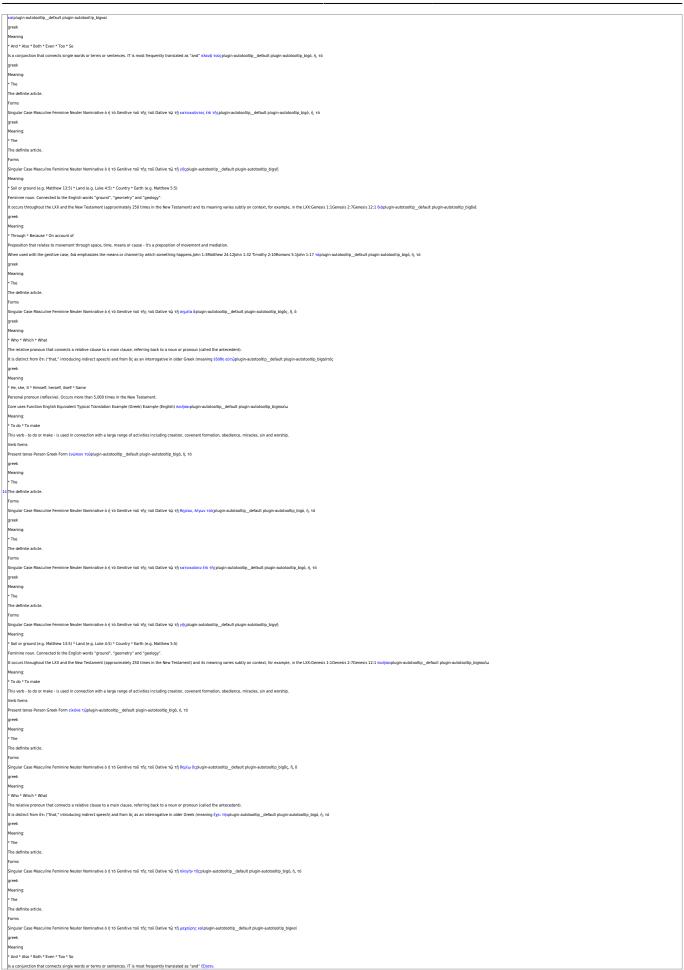
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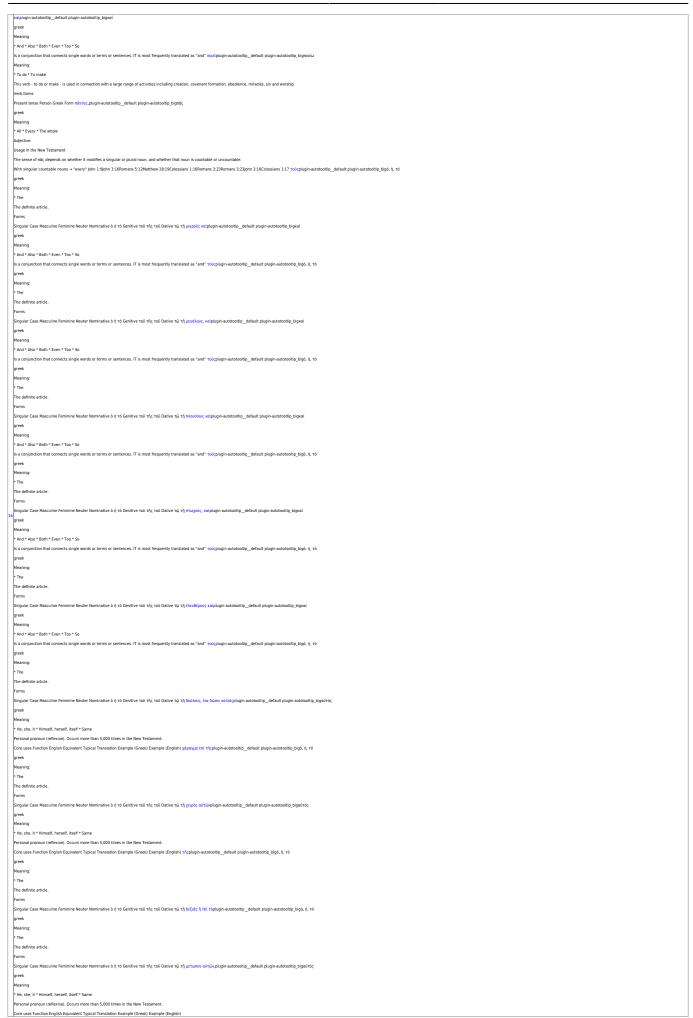
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And * Also * Both * Even * Too * So
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοῦναι πνεῦμα τῆρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τά
 And * Also * Both * Even * Too * So
 The definite article.
 Singular Case M
 And * Also * Both * Even * Too * So
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
 Present tense Pe
The definite article.
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greek
Meaning
He, she, it + Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core use Function English Equivalent Typical Translation Example (Greda) Example (English) (Soft Englays-Austrolia_Gredate Liptops-actionolia_Soft), 47 of 0 (Soft Englays-Austrolia_Gredate) Liptops-actionolia_Soft), 47 of 0 (Soft Englays-Austrolia_Gredate) Liptops-actionolia_Soft), 47 of 0 (Soft Englays-action_Gredate) Liptops-actionolia_Soft), 47 of 0 (Soft Englays-action_Gredate) Liptops-action_Soft), 47 of 0 (Soft Englays-action_Gredate) Liptops-actionolia_Soft), 47 of 0 (Soft Englays-action_Gredate) Liptops-action_Soft), 47 of 0 (Soft Englays-action_Gredate) Liptops-action_Soft), 47 of 0 (Soft Englays-action_Gredate) Liptops-action_Soft), 47 of 0 (Soft Englays-action_Gredate) (Soft Englass-action_Gredate) (Soft E
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The definite article. Forms Singular Case Masculine Feminine Neuter Normative δ ή το Gentive τού τής τού Dative τὸ τή σοφία διστίν-plugin-autotocotip_default plugin-autotocotip_bigitµl greek tiµl is the first person singular verb for "to be" (είναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example siµl is the word for am and fiv is the word for was, e.g. ¿oplugin-autotocotip_default plugin-autotocotip_bigò, f ₁ , τό greek Measing: "The The definite article. Forms Singular Case Masculine Feminire Neuter Norminative δ ή τό Gentive τού τῆς τού Dative τῷ τῆ ξημο νούν φημούταυ thoplugin-autotocotip_default plugin-autotocotip_bigò, f ₁ , τό
The definite article. Forms Gingular Case Masculine Feminine Neuter Nominative 6 ή to Gentive toö tifc toö Dative τῷ τῆ copia fortiv-plugin-autotoolitp_default plugin-autotoolitp_bigicipti greek clui is the first person singular verb for "to be" (closus (the infinitive form) = "to be"). It is an irregular verb, and, like English, changes significantly between person and tense. For example clui is the word for am and fiv is the word for was, e.g. cplugin-autotoolitp_default plugin-autotoolitp_bigò, f ₁ , tró greek Meaning: **The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή to Gentive τοῦ τῆς τοῦ Dative τῷ τῆ ξχων νοῦν ψηφισάτω τὸρφωρίn-autotoolitp_bigò, f ₁ , τό greek
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The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 \(\phi\) to Genitive to this to graph serior plugin-audotootity_ default plugin-audotootity_ legicul greek It is the first person singular verb for "to be" (clicus (the infinitive form) = "to be"). It as inregular verb, and, like English, changes significantly between person and tense. For example eligi is the word for was e.g. clipsing-audotootity_ default plugin-audotootity_ legich, \(\eta\) to greek **Reaming** - The **Genitive article.** Forms Singular Case Masculine Feminine Neuter Nominative 6 \(\eta\) to Genitive too' trist too' Dative trist till plugin-audotootity_ legich, \(\eta\) to greek **Massing** - The **Genitive autoice.** Forms Singular Case Masculine Feminine Neuter Nominative 6 \(\eta\) to Genitive too' trist too' Dative trist till pluging-audotootity_ legich, \(\eta\) to Genitive autoice. Forms Singular Case Masculine Feminine Neuter Nominative 6 \(\eta\) to Genitive too' trist too' Dative trist till pluging-audotootity_ legich, \(\eta\) to Genitive autoice. Forms Singular Case Masculine Feminine Neuter Nominative 6 \(\eta\) to Genitive too' trist too' Dative trist till pluging-audotootity_ legich autotootity_ legich, \(\eta\) to Genitive autoice. Forms Singular Case Masculine Feminine Neuter Nominative 6 \(\eta\) to Genitive too' trist too' Dative trist till pluging-audotootity_ legical pluging-audotootity_ legich, \(\eta\) to Genitive autoice. Forms Singular Case Masculine Feminine Neuter Nominative 6 \(\eta\) to Genitive too' trist too' Dative trist till pluging-audotootity_ legical pluging-audotootity_ legich, \(\eta\) to Genitive autotootity_ legich, \(\eta\) to Genitive autotootity
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ESV

- And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its heads.
- And the beast that I saw was like a leopard; its feet were like a bear's, and its mouth was like a lion's mouth. And to it the dragon gave his power and his throne and great authority.
- One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast.

- And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"
- And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months.
- 6 It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.
- Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation,
- and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb that was slain.
- 9 If anyone has an ear, let him hear:
- If anyone is to be taken captive, to captivity he goes; if anyone is to be slain with the sword, with the sword must he be slain. Here is a call for the endurance and faith of the saints.
- Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon.
- 12 It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed.
- 13 It performs great signs, even making fire come down from heaven to earth in front of people,
- and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived.
- And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain.
- Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead,
- so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name.
- This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.

NIV

- 1 And the dragon stood on the shore of the sea.
- And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name. The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority.
- One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was astonished and followed the beast.
- Men worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, "Who is like the beast? Who can make war against him?"
- The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months.
- He opened his mouth to blaspheme God, and to slander his name and his dwelling place and those who live in heaven.
- He was given power to make war against the saints and to conquer them. And he was given authority over every tribe, people, language and nation.
- All inhabitants of the earth will worship the beast-all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.
- 9 He who has an ear, let him hear.

- If anyone is to go into captivity, into captivity he will go. If anyone is to be killed with the sword, with the sword he will be killed. This calls for patient endurance and faithfulness on the part of the saints.
- Then I saw another beast, coming out of the earth. He had two horns like a lamb, but he spoke like a dragon.
- He exercised all the authority of the first beast on his behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed.
- And he performed great and miraculous signs, even causing fire to come down from heaven to earth in full view of men.
- Because of the signs he was given power to do on behalf of the first beast, he deceived the inhabitants of the earth. He ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived.
- He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed.
- He also forced everyone, small and great, rich and poor, free and slave, to receive a mark on his right hand or on his forehead,
- so that no one could buy or sell unless he had the mark, which is the name of the beast or the number of his name.
- This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man's number. His number is 666.

NLT

- Then I saw a beast rising up out of the sea. It had seven heads and ten horns, with ten crowns on its horns. And written on each head were names that blasphemed God.
- This beast looked like a leopard, but it had the feet of a bear and the mouth of a lion! And the dragon gave the beast his own power and throne and great authority.
- I saw that one of the heads of the beast seemed wounded beyond recovery- but the fatal wound was healed! The whole world marveled at this miracle and gave allegiance to the beast.
- They worshiped the dragon for giving the beast such power, and they also worshiped the beast. "Who is as great as the beast?" they exclaimed. "Who is able to fight against him?"
- Then the beast was allowed to speak great blasphemies against God. And he was given authority to do whatever he wanted for forty-two months.
- And he spoke terrible words of blasphemy against God, slandering his name and his temple- that is, those who live in heaven.
- And the beast was allowed to wage war against God's holy people and to conquer them. And he was given authority to rule over every tribe and people and language and nation.
- And all the people who belong to this world worshiped the beast. They are the ones whose names were not written in the Book of Life before the world was made- the Book that belongs to the Lamb who was slaughtered.
- 9 Anyone with ears to hear should listen and understand.
- Anyone who is destined for prison will be taken to prison. Anyone destined to die by the sword will die by the sword. This means that God's holy people must endure persecution patiently and remain faithful.
- Then I saw another beast come up out of the earth. He had two horns like those of a lamb, but he spoke with the voice of a dragon.
- He exercised all the authority of the first beast. And he required all the earth and its people to worship the first beast, whose fatal wound had been healed.
- He did astounding miracles, even making fire flash down to earth from the sky while everyone was watching.

- And with all the miracles he was allowed to perform on behalf of the first beast, he deceived all the people who belong to this world. He ordered the people to make a great statue of the first beast, who was fatally wounded and then came back to life.
- He was then permitted to give life to this statue so that it could speak. Then the statue of the beast commanded that anyone refusing to worship it must die.
- He required everyone- small and great, rich and poor, free and slave- to be given a mark on the right hand or on the forehead.
- And no one could buy or sell anything without that mark, which was either the name of the beast or the number representing his name.
- Wisdom is needed here. Let the one with understanding solve the meaning of the number of the beast, for it is the number of a man. His number is 666.

KJV

- And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
- And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
- And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
- And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
- And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.
- And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
- And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
- And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
- 9 If any man have an ear, let him hear.
- He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.
- And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
- And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
- And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
- And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
- And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
- And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
- And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
- Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Revelation 12 ← Revelation 13 → Revelation 14

Return to: Home Page → Christianity → Bible → New Testament → Revelation

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