

Revelation 18

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#) | [22](#) | [23](#) | [24](#)

Text

Greek

	Μετά ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἶδον ἄλλων ἀγγελον καταβαίνοντα ἐκ τοῦ greek The definite article οὐρανοῦ Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἔχοντα ἐξουσίαν μεγάλην, καὶ greek Meaning 1 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢ greek The definite article γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐφωτίσθη ἐκ τῆς greek The definite article δόξης αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκράξεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἰσχυρῶ φωνῇ λέγων· ἔπεσεν, ἔπεσεν Βαβυλῶν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μεγάλη, καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετοplugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 κατοικητήριον δαιμονίων καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φυλακή παντόςplugin-autotooltip__default plugin-autotooltip_bigπάνς 2greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πνεύματος ἀκαθάρτου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φυλακή παντόςplugin-autotooltip__default plugin-autotooltip_bigπάνς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὀρνέου ἀκαθάρτου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μεμνημένου,
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ὅτι ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ	greek The definite article οἷνου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυμοῦ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νομείας αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νέπωκαν πάντα plugin-autotooltip__default plugin-autotooltip_bigᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἑβνι, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεῖς τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ 3 Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 μετ' αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ ὀρευσαν, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔμποροι τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐκ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δυνάμει τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στρήνων αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπλούτησαν.
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7	7 greek Preposition meaning "in". τῇ greek The definite article καρδία αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγει ὅτι κάθῃμαι βασίλισσα, και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χίρα οὐκ εἰμί, greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πένθος οὐ μὴ ἴδω·

διὰ	plugin-autotooltip__default plugin-autotooltip_bigδιὰ
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος, usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐν	
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Preposition meaning "in". μὲν ἡμέρα ῥέουσιν αἱ	
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Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θάνατος καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νέυθος καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λυμός, καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν	
greek	
Preposition meaning "in". πρὶ κατακαυθήσεται· ὅτι ἰσχυρὸς κύριος ὁ	
greek	
The definite article θεός	
greek	
Masculine noun meaning:	
* A god or goddess * God ὁ	
greek	
The definite article κρίνας αὐτῆν.	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td></td><td> ἀπὸ μακρόθεν ἑστηκότες διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸνplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article φῶβον τοῦplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article βασανισμοῦ αὐτῆς,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 10 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες, οὐαί οὐαί, ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article πόλις ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article μεγάλη, Βαβυλῶν ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article πόλις ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article ισχυρά, ὅτι μᾶ ὦρε ἦλθεν ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article κρίσις σου.
	ἀπὸ μακρόθεν ἑστηκότες διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸνplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article φῶβον τοῦplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article βασανισμοῦ αὐτῆς,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 10 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες, οὐαί οὐαί, ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article πόλις ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article μεγάλη, Βαβυλῶν ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article πόλις ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article ισχυρά, ὅτι μᾶ ὦρε ἦλθεν ἡplugin-autotooltip__default plugin-autotooltip_bigοί greek The definite article κρίσις σου.		

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	οίplugin-autotooltip__default plugin-autotooltip_bigοί
greek	
The definite article	ἐμποροί τῆςplugin-autotooltip__default plugin-autotooltip_bigοῦ
greek	
The definite article	γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆς
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	κλαίουσιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
11 Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	πενθοῦσιν ἐν' αὐτήν,plugin-autotooltip__default plugin-autotooltip_bigαὐτῶς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	δὲ τὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigοῦ
greek	
The definite article	γόμον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	οὐδεὶς ἀνοσῶζει οὐκέτι,

γόνον χρυσοῦ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀργύρου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λίθου τιμίου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μαργαριτῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βυσσίνου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορφύρας καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σιρκου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κοκκίνου, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ξύλον θύον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σκεῦος ἐκ ξύλου τιμωτάτου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σκεῦος ἐκ ξύλου τιμωτάτου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χαλκοῦ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰθέρου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μαργάρου,	
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kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κιννάμωμον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ῥιζομαχίαν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυμιάματα kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μύρον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λίβανον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἶνον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαιον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek 13 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σεμίδαλιν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἶτον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κτήνη kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρόβατα, και kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵππων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ῥεδών kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνάπτων, και kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψυχὰς ἀνθρώπων.

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip__default plugin-autotooltip_bigή greek The definite article ὁμῶρα σου τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπιθυμίας τῆςplugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article ψυχῆς ἀπῆλθεν ἀπὸ σοῦ, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νάναplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective.
14	Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τάplugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article λατὰρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάplugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article λαμπρά ἀπώλοντο ἀπὸ σοῦ, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκέτι οὐ μὴ αὐτάplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐφ᾽ ἑαυτοῦ.
	οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article ἐμμοροι τοῦτων.plugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article πλουτήσαντες ἀπ' αὐτῆς.plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ μακρόθεν στήνονται διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek
15	Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸνplugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article φόνον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article βασανισμοῦ αὐτῆς.plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κλαίοντες καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸς οὐρανόν.

	λέγοντες· οὐαὶ οὐαὶ, ἡ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article νόλις ἡ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article μεγάλη, ἡ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article περιβεβλημένη βύσσινον και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορφυροῦν και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κόκκινον, και plugin-autotooltip__default plugin-autotooltip_bigκαί 16 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κεχρυσωμένη ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χρυσῷ και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λίθῳ τιμίῳ και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μαργαρίτη, ὅτι μὲ ὥρα ἡρημύθη ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τοσοῦτος πλοῦτος. και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κυβερνήτης και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek 17 Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπὶ τόπον πλέων και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ναῦται και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δοσι τῇ plugin-autotooltip__default plugin-autotooltip_bigτῇ greek The definite article θάλασσαν ἐργάζονται ἀπὸ μακρόθεν ἔστησαν
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18	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκράζον βλέποντες τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καπνὸν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πυρώσεως αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγοντες, τίς ὁμοία τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νόλει τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεγάλη:	19	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβαλον χοῦν ἐπὶ τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κεφαλὰς αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκράζον κλαίοντες καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πενθοῦντες, λέγοντες, οὐαὶ οὐαὶ, ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλις ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεγάλη, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἣ ἐπλούτησαν πάντεςplugin-autotooltip__default plugin-autotooltip_bigῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐχοντες τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλοῖα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θαλάσση ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τιμότητος αὐτῆς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι μὲ ὥρα ἡρημώθη.
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	εὐφραίνου ἐν' αὐτῇ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐρανέ.plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὅγιοι kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip__default plugin-autotooltip_bigὁ 20 greek The definite article ἀπόστολοι kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προφήται, ὅτι ἐκρινεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κρίμα ὧμῶν ἐξ αὐτῆς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦρεν εἰς ἄγγελος ισχυρὸς λίθον ὡς μῶλον μέγαν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβαλεν εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ 21 greek The definite article θάλασσαν λέγων, οὕτως ὀρμήματι βληθήσεται βαβυλῶν ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεγάλη πόλις, kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ εὐρεθῇ ἐτι.
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ESV

1	After this I saw another angel coming down from heaven, having great authority, and the earth was made bright with his glory.
2	And he called out with a mighty voice, “Fallen, fallen is Babylon the great! She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast.
3	For all nations have drunk the wine of the passion of her sexual immorality, and the kings of the earth have committed immorality with her, and the merchants of the earth have grown rich from the power of her luxurious living.”
4	Then I heard another voice from heaven saying, “Come out of her, my people, lest you take part in her sins, lest you share in her plagues;
5	for her sins are heaped high as heaven, and God has remembered her iniquities.
6	Pay her back as she herself has paid back others, and repay her double for her deeds; mix a double portion for her in the cup she mixed.
7	As she glorified herself and lived in luxury, so give her a like measure of torment and mourning, since in her heart she says, 'I sit as a queen, I am no widow, and mourning I shall never see.'
8	For this reason her plagues will come in a single day, death and mourning and famine, and she will be burned up with fire; for mighty is the Lord God who has judged her.”
9	And the kings of the earth, who committed sexual immorality and lived in luxury with her, will weep and wail over her when they see the smoke of her burning.
10	They will stand far off, in fear of her torment, and say, “Alas! Alas! You great city, you mighty city, Babylon! For in a single hour your judgment has come.”
11	And the merchants of the earth weep and mourn for her, since no one buys their cargo anymore,
12	cargo of gold, silver, jewels, pearls, fine linen, purple cloth, silk, scarlet cloth, all kinds of scented wood, all kinds of articles of ivory, all kinds of articles of costly wood, bronze, iron and marble,

13	cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour, wheat, cattle and sheep, horses and chariots, and slaves, that is, human souls.
14	"The fruit for which your soul longed has gone from you, and all your delicacies and your splendors are lost to you, never to be found again!"
15	The merchants of these wares, who gained wealth from her, will stand far off, in fear of her torment, weeping and mourning aloud,
16	"Alas, alas, for the great city that was clothed in fine linen, in purple and scarlet, adorned with gold, with jewels, and with pearls!"
17	For in a single hour all this wealth has been laid waste." And all shipmasters and seafaring men, sailors and all whose trade is on the sea, stood far off
18	and cried out as they saw the smoke of her burning, "What city was like the great city?"
19	And they threw dust on their heads as they wept and mourned, crying out, "Alas, alas, for the great city where all who had ships at sea grew rich by her wealth! For in a single hour she has been laid waste.
20	Rejoice over her, O heaven, and you saints and apostles and prophets, for God has given judgment for you against her!"
21	Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, "So will Babylon the great city be thrown down with violence, and will be found no more;
22	and the sound of harpists and musicians, of flute players and trumpeters, will be heard in you no more, and a craftsman of any craft will be found in you no more, and the sound of the mill will be heard in you no more,
23	and the light of a lamp will shine in you no more, and the voice of bridegroom and bride will be heard in you no more, for your merchants were the great ones of the earth, and all nations were deceived by your sorcery.
24	And in her was found the blood of prophets and of saints, and of all who have been slain on earth."

NIV

1	After this I saw another angel coming down from heaven. He had great authority, and the earth was illuminated by his splendor.
2	With a mighty voice he shouted: "Fallen! Fallen is Babylon the Great! She has become a home for demons and a haunt for every evil spirit, a haunt for every unclean and detestable bird.
3	For all the nations have drunk the maddening wine of her adulteries. The kings of the earth committed adultery with her, and the merchants of the earth grew rich from her excessive luxuries."
4	Then I heard another voice from heaven say: "Come out of her, my people, so that you will not share in her sins, so that you will not receive any of her plagues;
5	for her sins are piled up to heaven, and God has remembered her crimes.
6	Give back to her as she has given; pay her back double for what she has done. Mix her a double portion from her own cup.
7	Give her as much torture and grief as the glory and luxury she gave herself. In her heart she boasts, 'I sit as queen; I am not a widow, and I will never mourn.'
8	Therefore in one day her plagues will overtake her: death, mourning and famine. She will be consumed by fire, for mighty is the Lord God who judges her.
9	"When the kings of the earth who committed adultery with her and shared her luxury see the smoke of her burning, they will weep and mourn over her.
10	Terrified at her torment, they will stand far off and cry: "'Woe! Woe, O great city, O Babylon, city of power! In one hour your doom has come!'
11	"The merchants of the earth will weep and mourn over her because no one buys their cargoes any more—

12	cargoes of gold, silver, precious stones and pearls; fine linen, purple, silk and scarlet cloth; every sort of citron wood, and articles of every kind made of ivory, costly wood, bronze, iron and marble;
13	cargoes of cinnamon and spice, of incense, myrrh and frankincense, of wine and olive oil, of fine flour and wheat; cattle and sheep; horses and carriages; and bodies and souls of men.
14	"They will say, 'The fruit you longed for is gone from you. All your riches and splendor have vanished, never to be recovered.'
15	The merchants who sold these things and gained their wealth from her will stand far off, terrified at her torment. They will weep and mourn
16	and cry out: "'Woe! Woe, O great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and pearls!
17	In one hour such great wealth has been brought to ruin!"
18	"Every sea captain, and all who travel by ship, the sailors, and all who earn their living from the sea, will stand far off. When they see the smoke of her burning, they will exclaim, 'Was there ever a city like this great city?'
19	They will throw dust on their heads, and with weeping and mourning cry out: "'Woe! Woe, O great city, where all who had ships on the sea became rich through her wealth! In one hour she has been brought to ruin!
20	Rejoice over her, O heaven! Rejoice, saints and apostles and prophets! God has judged her for the way she treated you.'"
21	Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea, and said: "With such violence the great city of Babylon will be thrown down, never to be found again.
22	The music of harpists and musicians, flute players and trumpeters, will never be heard in you again. No workman of any trade will ever be found in you again. The sound of a millstone will never be heard in you again.
23	The light of a lamp will never shine in you again. The voice of bridegroom and bride will never be heard in you again. Your merchants were the world's great men. By your magic spell all the nations were led astray.
24	In her was found the blood of prophets and of the saints, and of all who have been killed on the earth."

NLT

1	After all this I saw another angel come down from heaven with great authority, and the earth grew bright with his splendor.
2	He gave a mighty shout: "Babylon is fallen- that great city is fallen! She has become a home for demons. She is a hideout for every foul spirit, a hideout for every foul vulture and every foul and dreadful animal.
3	For all the nations have fallen because of the wine of her passionate immorality. The kings of the world have committed adultery with her. Because of her desires for extravagant luxury, the merchants of the world have grown rich."
4	Then I heard another voice calling from heaven, "Come away from her, my people. Do not take part in her sins, or you will be punished with her.
5	For her sins are piled as high as heaven, and God remembers her evil deeds.
6	Do to her as she has done to others. Double her penalty for all her evil deeds. She brewed a cup of terror for others, so brew twice as much for her.
7	She glorified herself and lived in luxury, so match it now with torment and sorrow. She boasted in her heart, 'I am queen on my throne. I am no helpless widow, and I have no reason to mourn.'
8	Therefore, these plagues will overtake her in a single day- death and mourning and famine. She will be completely consumed by fire, for the Lord God who judges her is mighty."

9	And the kings of the world who committed adultery with her and enjoyed her great luxury will mourn for her as they see the smoke rising from her charred remains.
10	They will stand at a distance, terrified by her great torment. They will cry out, "How terrible, how terrible for you, O Babylon, you great city! In a single moment God's judgment came on you."
11	The merchants of the world will weep and mourn for her, for there is no one left to buy their goods.
12	She bought great quantities of gold, silver, jewels, and pearls; fine linen, purple, silk, and scarlet cloth; things made of fragrant thyine wood, ivory goods, and objects made of expensive wood; and bronze, iron, and marble.
13	She also bought cinnamon, spice, incense, myrrh, frankincense, wine, olive oil, fine flour, wheat, cattle, sheep, horses, chariots, and bodies— that is, human slaves.
14	"The fancy things you loved so much are gone," they cry. "All your luxuries and splendor are gone forever, never to be yours again."
15	The merchants who became wealthy by selling her these things will stand at a distance, terrified by her great torment. They will weep and cry out,
16	"How terrible, how terrible for that great city! She was clothed in finest purple and scarlet linens, decked out with gold and precious stones and pearls!
17	In a single moment all the wealth of the city is gone!" And all the captains of the merchant ships and their passengers and sailors and crews will stand at a distance.
18	They will cry out as they watch the smoke ascend, and they will say, "Where is there another city as great as this?"
19	And they will weep and throw dust on their heads to show their grief. And they will cry out, "How terrible, how terrible for that great city! The shipowners became wealthy by transporting her great wealth on the seas. In a single moment it is all gone."
20	Rejoice over her fate, O heaven and people of God and apostles and prophets! For at last God has judged her for your sakes.
21	Then a mighty angel picked up a boulder the size of a huge millstone. He threw it into the ocean and shouted, "Just like this, the great city Babylon will be thrown down with violence and will never be found again.
22	The sound of harps, singers, flutes, and trumpets will never be heard in you again. No craftsmen and no trades will ever be found in you again. The sound of the mill will never be heard in you again.
23	The light of a lamp will never shine in you again. The happy voices of brides and grooms will never be heard in you again. For your merchants were the greatest in the world, and you deceived the nations with your sorceries.
24	In your streets flowed the blood of the prophets and of God's holy people and the blood of people slaughtered all over the world."

KJV

1	And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
2	And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
3	For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
4	And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
5	For her sins have reached unto heaven, and God hath remembered her iniquities.

6	Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
7	How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
8	Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.
9	And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,
10	Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.
11	And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:
12	The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
13	And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
14	And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
15	The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,
16	And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
17	For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
18	And cried when they saw the smoke of her burning, saying, What city is like unto this great city!
19	And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
20	Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.
21	And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
22	And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
23	And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
24	And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

[Revelation 17](#) ← [Revelation 18](#) → [Revelation 19](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [Revelation](#)

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