

Revelation 19

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Greek

	ἡς τῆς τοῦτοplugin-autotooltip__default plugin-autotooltip_bigτοῦτο / αὐτῆς τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	αὐτός, usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:13Matthew 3:17John 7:26Luke 22:19 /κινεῖται ὡς φωνήν μεγάλην ὄλου πολλοί /plugin-autotooltip__default plugin-autotooltip_big
	greek
	Preposition meaning "in". τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ, ὅ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ὅ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ τοῖς/plugin-autotooltip__default plugin-autotooltip_bigτοῖς
	Meaning:
	* The sky * Air * Heaven or heavens
	278 occurrences in the New Testament.
	Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ληϊστῆς, ἀλλοκοιῶ /plugin-autotooltip__default plugin-autotooltip_bigὸ, ὅ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ὅ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ τοῖς/plugin-autotooltip__default plugin-autotooltip_bigτοῖς
	greek
	Meaning:
1	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" /plugin-autotooltip__default plugin-autotooltip_bigὸ, ὅ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ὅ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ τοῖς/plugin-autotooltip__default plugin-autotooltip_bigτοῖς
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	Meaning:
	* The
	The definite article.
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	greek
	Masculine noun meaning:
	* A god or goddess * God /θεός.

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 καί plugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" Emenev oplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ηροφίρτασ oplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ εἰκον, τίτοασε; καplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ηplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ τίσασε, ὅα, καplugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ηροκσιοντασ τῷplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ καθιγυα, ἐν, τῷplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * A god or goddess * God τῷplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ καθιγυα, ἐν, τῷplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ θῶδω, ἀγαπασ, ὁρις, ὁλληκαῖα	 καί plugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶ, τε, καί καίplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ θῶδω, ἐξ, ἀγαπασ, αἰς, τε τῷplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ καίplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * A god or goddess * God καί, τε, καί τῷplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of καί depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 αplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ὁαῖ, αἰ, τοῖ αplugin-autotooltip__default plugin-autotooltip_bigαἰ, ὃ, τό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ αἰ, τοῖ, αἰ, τοῖ αplugin-autotooltip__default plugin-autotooltip_bigαἰ, ὃ, τό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ αἰ, τοῖ, αἰ, τοῖ αplugin-autotooltip__default plugin-autotooltip_bigαἰ, ὃ, τό greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" αplugin-autotooltip__default plugin-autotooltip_big, ὃ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ὃ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ αἰ, τοῖ, αἰ, τοῖ
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<i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul greek Meaning: * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" <i>ἀντι μιν, ὑπόθεν</i> <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative <i>ὁ ἡ τό</i> Genitive <i>τοῦ τῆς τοῖ</i> Dative <i>τῷ τῇ</i> <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative <i>ὁ ἡ τό</i> Genitive <i>τοῦ τῆς τοῖ</i> Dative <i>τῷ τῇ</i> <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative <i>ὁ ἡ τό</i> Genitive <i>τοῦ τῆς τοῖ</i> Dative <i>τῷ τῇ</i> <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative <i>ὁ ἡ τό</i> Genitive <i>τοῦ τῆς τοῖ</i> Dative <i>τῷ τῇ</i> <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. <i>οὗτος</i>, usually refers to something close to the speaker — "this" as opposed to <i>ἐκεῖνος</i> (John 9:163 John 5:1111 Corinthians 15:501 John 4:9John 3:17John 7:26Luke 22:19 <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative <i>ὁ ἡ τό</i> Genitive <i>τοῦ τῆς τοῖ</i> Dative <i>τῷ τῇ</i> <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> Meaning: * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb <i>ἀφίημι</i>. <i>Abi</i> in Greek Thought Before the New Testament, <i>Abi</i> already had deep philosophical use. In Greek philosophy, <i>Abi</i> was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, <i>Abi</i> referred to the unifying rational principle behind the constant change in the world... <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative <i>ὁ ἡ τό</i> Genitive <i>τοῦ τῆς τοῖ</i> Dative <i>τῷ τῇ</i> <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> greek Masculine noun meaning: * A god or goddess * God <i>hi</i> plugin-autotooltip__default plugin-autotooltip_bigrul, <i>hi</i>, <i>hi</i> greek <i>hi</i> is the first person singular verb for "to be" (<i>hi</i>) (the infinitive form) = "to be". <i>hi</i> is an irregular verb, and, like English, changes significantly between person and tense. For example <i>hi</i> is the word for am and <i>hi</i> is the word for was, e.g.,	
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	greek Meaning: * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" αὐτοῦτο plugin-autotooltip__default plugin-autotooltip_big, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οὐρανῶ plugin-autotooltip__default plugin-autotooltip_big, οὐρανός; Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:28Matthew 24:29Matthew 6:9 (ἐν τῷ οὐρανῷ, καί plugin-autotooltip__default plugin-autotooltip_big) greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ καὶ plugin-autotooltip__default plugin-autotooltip_big, αὐτός; greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_big greek Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_big plugin-autotooltip__default plugin-autotooltip_big, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ αὐτοῦτο plugin-autotooltip__default plugin-autotooltip_big greek is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀλλὰ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_big, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_big, ἡ, τὸ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from τίς as an interrogative in older Greek (meaning αὐτός; οὗτος ἐστίν plugin-autotooltip__default plugin-autotooltip_big) greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_big
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⌕ plugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" παρὰ τὸ αἰ plugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_bigαἰ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ αἰ plugin-autotooltip__default plugin-autotooltip_bigαἰ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αἰ plugin-autotooltip__default plugin-autotooltip_bigαἰ, τὸ 13 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ αἰ plugin-autotooltip__default plugin-autotooltip_bigαἰ Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world. τὸ plugin-autotooltip__default plugin-autotooltip_bigαἰ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἔ plugin-autotooltip__default plugin-autotooltip_bigἔ greek Masculine noun meaning: * A god or goddess * God <tr><td> ⌕ plugin-autotooltip__default plugin-autotooltip_bigἐν greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigαἰ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigαἰ, τὸ 14 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οὐρανὸν plugin-autotooltip__default plugin-autotooltip_bigοὐρανὸν Meaning: * The sky * Air * Heaven or heavens. 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6.26Matthew 24.29Matthew 6.9 ἐκ τοῦ οὐρανοῦ plugin-autotooltip__default plugin-autotooltip_bigἐκ τοῦ οὐρανοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ ἔμελλεν ἔκκευ plugin-autotooltip__default plugin-autotooltip_bigἐγὼ ἔμελλεν ἔκκευ </td></tr>	⌕ plugin-autotooltip__default plugin-autotooltip_bigἐν greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigαἰ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigαἰ, τὸ 14 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οὐρανὸν plugin-autotooltip__default plugin-autotooltip_bigοὐρανὸν Meaning: * The sky * Air * Heaven or heavens. 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6.26Matthew 24.29Matthew 6.9 ἐκ τοῦ οὐρανοῦ plugin-autotooltip__default plugin-autotooltip_bigἐκ τοῦ οὐρανοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ ἔμελλεν ἔκκευ plugin-autotooltip__default plugin-autotooltip_bigἐγὼ ἔμελλεν ἔκκευ
⌕ plugin-autotooltip__default plugin-autotooltip_bigἐν greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigαἰ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigαἰ, τὸ 14 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οὐρανὸν plugin-autotooltip__default plugin-autotooltip_bigοὐρανὸν Meaning: * The sky * Air * Heaven or heavens. 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6.26Matthew 24.29Matthew 6.9 ἐκ τοῦ οὐρανοῦ plugin-autotooltip__default plugin-autotooltip_bigἐκ τοῦ οὐρανοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ ἔμελλεν ἔκκευ plugin-autotooltip__default plugin-autotooltip_bigἐγὼ ἔμελλεν ἔκκευ	

αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_big	greek
Meaning		
* And * Also * Both * Even * Too * So		
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" Ex τοῦ plugin-autotooltip__default plugin-autotooltip_big, ἡ, τῷ		
greek		
Meaning		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_big, τῷ		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκπερίστεν ποταμὸς ὁ ἕως ἐν plugin-autotooltip__default plugin-autotooltip_big, τῷ		
greek		
Preposition meaning "in". αὐτῷ plugin-autotooltip__default plugin-autotooltip_big, τῷ		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νῆστις ἡ ἡ plugin-autotooltip__default plugin-autotooltip_big, ἡ, τὸ		
greek		
Meaning		
* The		
The definite article.		
Forms		
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greek		
Meaning		
* And * Also * Both * Even * Too * So		
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" αὐτῷ plugin-autotooltip__default plugin-autotooltip_big, τῷ		
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Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νοῦν ἐν plugin-autotooltip__default plugin-autotooltip_big, τῷ		
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Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_big, τῷ		
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Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_big, τῷ		
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The definite article.		
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Meaning		
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The definite article.		
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_big, ἡ, τὸ		
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Meaning		
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The definite article.		
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Meaning		
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_big, ἡ, τὸ		
greek		
Meaning		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter		

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kaiplugin-autotooltip__default plugin-autotooltip_bigmk	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" kaiplugin-autotooltip__default plugin-autotooltip_bigmk , h , t o	
greek	
Meaning	
* The	
The definite article	
Forms	
Singular Case Masculine Feminine Neuter Nominative o i t o Genitive to t h ^s t o Dative t o t h t h ^s kaiplugin-autotooltip__default plugin-autotooltip_bigmk	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" kaiplugin-autotooltip__default plugin-autotooltip_bigmk , h , t o	
greek	
Meaning	
* The	
The definite article	
Forms	
Singular Case Masculine Feminine Neuter Nominative o i t o Genitive to t h ^s t o Dative t o t h t h ^s kaiplugin-autotooltip__default plugin-autotooltip_bigmk , t o	
greek	
Meaning	
* The	
The definite article	
Forms	
Singular Case Masculine Feminine Neuter Nominative o i t o Genitive to t h ^s t o Dative t o t h t h ^s kaiplugin-autotooltip__default plugin-autotooltip_bigmk	
greek	
Meaning	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 12:1 kaiplugin-autotooltip__default plugin-autotooltip_bigmk	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" kaiplugin-autotooltip__default plugin-autotooltip_bigmk , h , t o	
greek	
Meaning	
* The	
The definite article	
Forms	
Singular Case Masculine Feminine Neuter Nominative o i t o Genitive to t h ^s t o Dative t o t h t h ^s enparagweta aiand kaiplugin-autotooltip__default plugin-autotooltip_bigmk t o	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) anymyria twai kaiplugin-autotooltip__default plugin-autotooltip_bigmk	
Meaning	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form kaiplugin-autotooltip__default plugin-autotooltip_bigmk , h , t o	
greek	
Meaning	
* The	
The definite article	
Forms	
Singular Case Masculine Feminine Neuter Nominative o i t o Genitive to t h ^s t o Dative t o t h t h ^s kaiplugin-autotooltip__default plugin-autotooltip_bigmk , h , t o	
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Meaning	
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greek	
Meaning	
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The definite article	
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Singular Case Masculine Feminine Neuter Nominative o i t o Genitive to t h ^s t o Dative t o t h t h ^s kaiplugin-autotooltip__default plugin-autotooltip_bigmk	
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is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" kaiplugin-autotooltip__default plugin-autotooltip_bigmk , h , t o	
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Meaning	
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Forms	
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greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

1	After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out, "Hallelujah! Salvation and glory and power belong to our God,
2	for his judgments are true and just; for he has judged the great prostitute who corrupted the earth with her immorality, and has avenged on her the blood of his servants."
3	Once more they cried out, "Hallelujah! The smoke from her goes up forever and ever."
4	And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, "Amen. Hallelujah!"
5	And from the throne came a voice saying, "Praise our God, all you his servants, you who fear him, small and great."
6	Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out, "Hallelujah! For the Lord our God the Almighty reigns.
7	Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;
8	it was granted her to clothe herself with fine linen, bright and pure"- for the fine linen is the righteous deeds of the saints.

9	And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God."
10	Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God." For the testimony of Jesus is the spirit of prophecy.
11	Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.
12	His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.
13	He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God.
14	And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.
15	From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.
16	On his robe and on his thigh he has a name written, King of kings and Lord of lords.
17	Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, "Come, gather for the great supper of God,
18	to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great."
19	And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army.
20	And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur.
21	And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

NIV

1	After this I heard what sounded like the roar of a great multitude in heaven shouting: "Hallelujah! Salvation and glory and power belong to our God,
2	for true and just are his judgments. He has condemned the great prostitute who corrupted the earth by her adulteries. He has avenged on her the blood of his servants."
3	And again they shouted: "Hallelujah! The smoke from her goes up for ever and ever."
4	The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried: "Amen, Hallelujah!"
5	Then a voice came from the throne, saying: "Praise our God, all you his servants, you who fear him, both small and great!"
6	Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: "Hallelujah! For our Lord God Almighty reigns.
7	Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.
8	Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of the saints.)
9	Then the angel said to me, "Write: 'Blessed are those who are invited to the wedding supper of the Lamb!'" And he added, "These are the true words of God."
10	At this I fell at his feet to worship him. But he said to me, "Do not do it! I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."
11	I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war.

12	His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself.
13	He is dressed in a robe dipped in blood, and his name is the Word of God.
14	The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean.
15	Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty.
16	On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.
17	And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, "Come, gather together for the great supper of God,
18	so that you may eat the flesh of kings, generals, and mighty men, of horses and their riders, and the flesh of all people, free and slave, small and great."
19	Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army.
20	But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshiped his image. The two of them were thrown alive into the fiery lake of burning sulfur.
21	The rest of them were killed with the sword that came out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.

NLT

1	After this, I heard what sounded like a vast crowd in heaven shouting, "Praise the LORD! Salvation and glory and power belong to our God.
2	His judgments are true and just. He has punished the great prostitute who corrupted the earth with her immorality. He has avenged the murder of his servants."
3	And again their voices rang out: "Praise the LORD! The smoke from that city ascends forever and ever!"
4	Then the twenty-four elders and the four living beings fell down and worshiped God, who was sitting on the throne. They cried out, "Amen! Praise the LORD!"
5	And from the throne came a voice that said, "Praise our God, all his servants, all who fear him, from the least to the greatest."
6	Then I heard again what sounded like the shout of a vast crowd or the roar of mighty ocean waves or the crash of loud thunder: "Praise the LORD! For the Lord our God, the Almighty, reigns.
7	Let us be glad and rejoice, and let us give honor to him. For the time has come for the wedding feast of the Lamb, and his bride has prepared herself.
8	She has been given the finest of pure white linen to wear." For the fine linen represents the good deeds of God's holy people.
9	And the angel said to me, "Write this: Blessed are those who are invited to the wedding feast of the Lamb." And he added, "These are true words that come from God."
10	Then I fell down at his feet to worship him, but he said, "No, don't worship me. I am a servant of God, just like you and your brothers and sisters who testify about their faith in Jesus. Worship only God. For the essence of prophecy is to give a clear witness for Jesus. "
11	Then I saw heaven opened, and a white horse was standing there. Its rider was named Faithful and True, for he judges fairly and wages a righteous war.
12	His eyes were like flames of fire, and on his head were many crowns. A name was written on him that no one understood except himself.
13	He wore a robe dipped in blood, and his title was the Word of God.
14	The armies of heaven, dressed in the finest of pure white linen, followed him on white horses.

15	From his mouth came a sharp sword to strike down the nations. He will rule them with an iron rod. He will release the fierce wrath of God, the Almighty, like juice flowing from a winepress.
16	On his robe at his thigh was written this title: King of all kings and Lord of all lords.
17	Then I saw an angel standing in the sun, shouting to the vultures flying high in the sky: "Come! Gather together for the great banquet God has prepared.
18	Come and eat the flesh of kings, generals, and strong warriors; of horses and their riders; and of all humanity, both free and slave, small and great."
19	Then I saw the beast and the kings of the world and their armies gathered together to fight against the one sitting on the horse and his army.
20	And the beast was captured, and with him the false prophet who did mighty miracles on behalf of the beast- miracles that deceived all who had accepted the mark of the beast and who worshiped his statue. Both the beast and his false prophet were thrown alive into the fiery lake of burning sulfur.
21	Their entire army was killed by the sharp sword that came from the mouth of the one riding the white horse. And the vultures all gorged themselves on the dead bodies.

KJV

1	And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
2	For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
3	And again they said, Alleluia. And her smoke rose up for ever and ever.
4	And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.
5	And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.
6	And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
7	Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
8	And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
9	And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
10	And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
11	And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
12	His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.
13	And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
14	And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.
15	And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
16	And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17	And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
18	That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.
19	And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
20	And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
21	And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

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