

Revelation 2

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29

Text

Greek

	Τῷ	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article ἀγγέλω τῆς	
	greek	
	The definite article ἐν	
	greek	
	Preposition meaning "in". Ἐφ' ἧς ἐκκλησίας γράψων· τάδε λέγει ὁ	
	greek	
	The definite article κρατῶν τοὺς	
	greek	
	The definite article ἐπὶ ἀστέρας ἐν	
	greek	
	Preposition meaning "in". τῇ	
	greek	
1	The definite article δεξιᾷ αὐτοῦ,	
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ	
	greek	
	The definite article περιπατῶν ἐν	
	greek	
	Preposition meaning "in". μέσῳ τῶν	
	greek	
	The definite article ἐπὶ λυχνιῶν τῶν	
	greek	
	The definite article χρυσῶν·	

οἷδα	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ἔργα σου	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν	
greek	
The definite article κόπον	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇν	
greek	
The definite article ὑπομονήν σου	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅτι οὐ δύνη βαστάσαι κακούς	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπείρασας τοὺς	
greek	
The definite article λέγοντας ἑαυτοὺς ἀποστόλους	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰσίν	
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὗρες αὐτοὺς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ψευδεῖς	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑπομονὴν ἔχεις, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβάστασας διὰplugin-autotooltip__default plugin-autotooltip_bigδιά
3	greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομά μου, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ κεκοπίακες.
4	ἀλλὰ ἔχω κατὰ σοῦ ὅτι τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγάπην σου τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρώτην ἀφῆκες.

	μνημόνευε οὖν πόθεν πέπτωκες, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετανόησον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ greek The definite article πρῶτα ἔργα ποιήσον Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms
5	Present tense Person Greek Form εἰ δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μή, ἔρχομαί σοι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κινήσω τήν greek The definite article λυχνίαν σου ἐκ τοῦ greek The definite article τόπου αὐτῆς, greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐάν μὴ μετανοήσης.
6	ἀλλὰ τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 ἔχεις, ὅτι μισεῖς τὰ greek The definite article ἔργα τῶν greek The definite article Νικολαῖτῶν, ἃ κἀγὼ μισῶ.

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔχων οὐς ἀκουσάτω τί τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πνεῦμα λέγει ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκκλησίαις. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νικῶντι δώσω αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φαγεῖν ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek <td>7</td> <td> ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ζῶῃς, ὃ ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παραδείσῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦ.plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God </td>	7	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ζῶῃς, ὃ ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παραδείσῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦ.plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God
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	Kαὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγγέλω τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. Ζμύρνη ἐκκλησίας γράψον· τάδε λέγει ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρώτος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 8 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔσχατος, ὃς ἐγένετοplugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 νεκρὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔζησεν·
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Οἶδά σου τήν

greek

The definite article θλίψιν καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τήν

greek

The definite article πτωχείαν, ἀλλὰ πλούσιος εἶ,

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τήν

9

greek

The definite article βλασφημίαν ἐκ τῶν

greek

The definite article λεγόντων Ἰουδαίους εἶναι

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐαυτούς, καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰσίν

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀλλὰ συναγωγῇ τοῦ

greek

The definite article σατανᾶ.

	μηδὲν φοβοῦ ἃ μέλλεις πάσχειν. ἰδοὺ μέλλει βαλεῖν greek The definite article διάβολος ἐξ ὕμῶν εἰς φυλακὴν ἵνα πειρασθῇτε, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔξετε θλίψιν ἡμερῶν δέκα. γίνου greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass
10	Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 πιστὸς ἄχρι θανάτου, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δώσω σοι τὸν greek The definite article στέφανον τῆς greek The definite article ζωῆς.
	ὁ greek The definite article ἔχων οὗς ἀκουσάτω τί τὸ greek The definite article πνεῦμα λέγει ταῖς greek
11	The definite article ἐκκλησίαις. ὁ greek The definite article νικῶν οὐ μὴ ἀδικηθῇ ἐκ τοῦ greek The definite article θανάτου τοῦ greek The definite article δευτέρου.

	Καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ	
	plugin-autotooltip__default plugin-autotooltip_bigὸ	
	greek	
	The definite article ἀγγέλω τῆς	
	plugin-autotooltip__default plugin-autotooltip_bigὸ	
	greek	
	The definite article ἐν	
	plugin-autotooltip__default plugin-autotooltip_bigέν	
12	greek	
	Preposition meaning “in”. Περιγράμω ἐκκλησίας γράψον· τάδε λέγει ὁ	
	plugin-autotooltip__default plugin-autotooltip_bigὸ	
	greek	
	The definite article ἔχων τὴν	
	plugin-autotooltip__default plugin-autotooltip_bigὸ	
	greek	
	The definite article ῥομφαίαν τὴν	
	plugin-autotooltip__default plugin-autotooltip_bigὸ	
	greek	
	The definite article δίστομον τὴν	
	plugin-autotooltip__default plugin-autotooltip_bigὸ	
	greek	
	The definite article ὀξεῖαν·	

	οἶδα ποῦ κατοικεῖς, ὅπου ὁ greek The definite article θρόνος τοῦ greek The definite article Σατανᾶ, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρατεῖς τὸ greek The definite article ὄνομά μου, καὶ greek Meaning 13 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἤρνησώ τὴν greek The definite article πίστιν μου ἐν greek Preposition meaning “in”. ταῖς greek The definite article ἡμέραις Ἀντεΐπας ὁ greek The definite article μάρτυς μου ὁ greek The definite article πιστός μου, ὃς ἀπεκτάνθη παρ’ ὑμῖν, ὅπου ὁ greek The definite article Σατανᾶς κατοικεῖ.
	ἀλλ’ ἔχω κατὰ σοῦ ὀλίγα, ὅτι ἔχεις ἐκεῖ κρατοῦντας τὴν greek The definite article διδαχὴν Βαλαάμ, ὃς ἐδίδασκεν τῷ greek The definite article Βαλὰκ βαλεῖν σκάνδαλον ἐνώπιον τῶν 14 greek The definite article υἱῶν Ἰσραήλ, φαγεῖν εἰδωλόθυτα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πορνεῦσαι.

	οὕτως ἔχεις καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 15 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ κρατοῦντας τὴν plugin-autotooltip__default plugin-autotooltip_big greek The definite article διδασχὴν τῶν plugin-autotooltip__default plugin-autotooltip_big greek The definite article Νικολαΐτων ὁμοίως.
	μετανόησον· εἰ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μή, ἔρχομαί σοι ταχὺ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολεμήσω μετ’ αὐτῶν plugin-autotooltip__default plugin-autotooltip_big greek
16	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_big greek The definite article ῥομφαία τοῦ plugin-autotooltip__default plugin-autotooltip_big greek The definite article στόματός μου.

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔχων οὐς ἀκουσάτω τί τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πνεῦμα λέγει ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκκλησίαις· τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νικοῦντι δώσω αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μάννα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεκρυμμένον, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <td>17</td>	17
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δώσω αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ψῆφον λευκήν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψῆφον ὄνομα καινὸν γεγραμμένον, ὃ οὐδεὶς οἶδεν εἰ μὴ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαμβάνων.	

	Kαὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγγέλω τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. Θυατείροις ἐκκλησίας γράψον· τάδε λέγει ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱὸς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ, plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek 18 The definite article ἔχων τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀφθαλμοὺς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥς φλόξ πυρός, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόδες αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅμοιοι χαλκολιβάνω·
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	οἷδά σου τὰ greek The definite article ἔργα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ greek The definite article ἀγάπην καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ greek The definite article πίστιν καὶ greek Meaning * And * Also * Both * Even * Too * So 19 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ greek The definite article διακονίαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ greek The definite article ὑπομονήν, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ greek The definite article ἔργα σου τὰ greek The definite article ἔσχατα πλεόνα τῶν greek The definite article πρώτων.
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	ἀλλ' ἔχω κατὰ σοῦ ὅτι ἀφεῖς τήν greek The definite article γυναῖκα ἱεζάβελ, ἡ greek The definite article λέγουσα αὐτήναὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προφήτην, καὶ greek Meaning <td>20</td> <td> * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διδάσκει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλανᾷ τοὺς greek The definite article ἐμοὺς δούλους πορνεῦσαι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φαγεῖν εἰδωλόθυστα. </td>	20	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διδάσκει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλανᾷ τοὺς greek The definite article ἐμοὺς δούλους πορνεῦσαι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φαγεῖν εἰδωλόθυστα.
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	καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ξῶκα αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χρόνον ἵνα μετανοήσῃ, καὶplugin-autotooltip__default plugin-autotooltip_big
21	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ θέλει μετανοῆσαι ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πορνείας αὐτῆς.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἰδοὺ βάλλω αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς κλῆνην, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek
22	The definite article μοιχεύοντας μετ’ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς θλίψιν μεγάλην, ἐὰν μὴ μετανοήσουσιν ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔργων αὐτῆς·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article τέκνα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποκτενῶ ἐν plugin-autotooltip__default plugin-autotooltip_big ἐν greek Preposition meaning “in”. θανάτῳ· καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γινώσκονται πᾶσαι plugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole	23 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱ plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article ἐκκλησίαι ὅτι ἐγώ εἰμι plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article ἐραυνῶν νεφροῦς καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καρδίας, καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δώσω ὑμῖν ἐκάστῳ κατὰ τὰ plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article ἔργα ὑμῶν.
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	ὁμῖν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λέγω τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λοιποῖς τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Θυατερίοις, ὅσοι οὐκ ἔχουσιν τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ <td>24</td> <td> greek The definite article διδαχὴν ταύτην, plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 οἵτινες οὐκ ἔγνωσαν τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βαθέα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σατανᾶ, ὡς λέγουσιν, οὐ βάλλω ἐφ’ ὑμᾶς ἄλλο βάρος· </td>	24	greek The definite article διδαχὴν ταύτην, plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 οἵτινες οὐκ ἔγνωσαν τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βαθέα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σατανᾶ, ὡς λέγουσιν, οὐ βάλλω ἐφ’ ὑμᾶς ἄλλο βάρος·
25	πλὴν ὃ ἔχετε κρατήσατε ἄχρι οὗ ἂν ἴξω. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὃ plugin-autotooltip__default plugin- autotooltip_bigὁ greek The definite article νικῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὃ plugin-autotooltip__default plugin- autotooltip_bigὁ	26	greek The definite article τηρῶν ἄχρι τέλους τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔργα μου, δώσω αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξουσίαν ἐπὶ τῶν plugin-autotooltip__default plugin- autotooltip_bigὁ greek The definite article ἐθνῶν,

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιμανεῖ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 27 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ῥάβδῳ σιδηρᾷ, ὡς τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σκεύη τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεραμικὰ συντρίβεται, ὡς κὰγὼ εἴληφα παρὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατρός μου,
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δώσω αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 28 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀστέρα τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρωῒν.
	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔχων οὓς ἀκουσάτω τί τὸplugin-autotooltip__default plugin-autotooltip_bigὁ 29 greek The definite article πνεῦμα λέγει ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκκλησίαις.

ESV

1	“To the angel of the church in Ephesus write: 'The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.
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2	"I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false.
3	I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary.
4	But I have this against you, that you have abandoned the love you had at first.
5	Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.
6	Yet this you have: you hate the works of the Nicolaitans, which I also hate.
7	He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.'
8	"And to the angel of the church in Smyrna write: 'The words of the first and the last, who died and came to life.
9	"I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan.
10	Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.
11	He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.'
12	"And to the angel of the church in Pergamum write: 'The words of him who has the sharp two-edged sword.
13	"I know where you dwell, where Satan's throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells.
14	But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality.
15	So also you have some who hold the teaching of the Nicolaitans.
16	Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth.
17	He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.'
18	"And to the angel of the church in Thyatira write: 'The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.
19	"I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first.
20	But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols.
21	I gave her time to repent, but she refuses to repent of her sexual immorality.
22	Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works,
23	and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you as your works deserve.
24	But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden.
25	Only hold fast what you have until I come.
26	The one who conquers and who keeps my works until the end, to him I will give authority over the nations,

27	and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father.
28	And I will give him the morning star.
29	He who has an ear, let him hear what the Spirit says to the churches.'

NIV

1	"To the angel of the church in Ephesus write: These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands:
2	I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false.
3	You have persevered and have endured hardships for my name, and have not grown weary.
4	Yet I hold this against you: You have forsaken your first love.
5	Remember the height from which you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.
6	But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.
7	He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.
8	"To the angel of the church in Smyrna write: These are the words of him who is the First and the Last, who died and came to life again.
9	I know your afflictions and your poverty-yet you are rich! I know the slander of those who say they are Jews and are not, but are a synagogue of Satan.
10	Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you the crown of life.
11	He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all by the second death.
12	"To the angel of the church in Pergamum write: These are the words of him who has the sharp, doubleedged sword.
13	I know where you live-where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city-where Satan lives.
14	Nevertheless, I have a few things against you: You have people there who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin by eating food sacrificed to idols and by committing sexual immorality.
15	Likewise you also have those who hold to the teaching of the Nicolaitans.
16	Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.
17	He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.
18	"To the angel of the church in Thyatira write: These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.
19	I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first.
20	Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols.
21	I have given her time to repent of her immorality, but she is unwilling.
22	So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways.

23	I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.
24	Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan's so-called deep secrets (I will not impose any other burden on you):
25	Only hold on to what you have until I come.
26	To him who overcomes and does my will to the end, I will give authority over the nations-
27	'He will rule them with an iron scepter; he will dash them to pieces like pottery'-
28	just as I have received authority from my Father. I will also give him the morning star.
29	He who has an ear, let him hear what the Spirit says to the churches.

NLT

1	"Write this letter to the angel of the church in Ephesus. This is the message from the one who holds the seven stars in his right hand, the one who walks among the seven gold lampstands:
2	"I know all the things you do. I have seen your hard work and your patient endurance. I know you don't tolerate evil people. You have examined the claims of those who say they are apostles but are not. You have discovered they are liars.
3	You have patiently suffered for me without quitting.
4	"But I have this complaint against you. You don't love me or each other as you did at first!
5	Look how far you have fallen! Turn back to me and do the works you did at first. If you don't repent, I will come and remove your lampstand from its place among the churches.
6	But this is in your favor: You hate the evil deeds of the Nicolaitans, just as I do.
7	"Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. To everyone who is victorious I will give fruit from the tree of life in the paradise of God.
8	"Write this letter to the angel of the church in Smyrna. This is the message from the one who is the First and the Last, who was dead but is now alive:
9	"I know about your suffering and your poverty- but you are rich! I know the blasphemy of those opposing you. They say they are Jews, but they are not, because their synagogue belongs to Satan.
10	Don't be afraid of what you are about to suffer. The devil will throw some of you into prison to test you. You will suffer for ten days. But if you remain faithful even when facing death, I will give you the crown of life.
11	"Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. Whoever is victorious will not be harmed by the second death.
12	"Write this letter to the angel of the church in Pergamum. This is the message from the one with the sharp two-edged sword:
13	"I know that you live in the city where Satan has his throne, yet you have remained loyal to me. You refused to deny me even when Antipas, my faithful witness, was martyred among you there in Satan's city.
14	"But I have a few complaints against you. You tolerate some among you whose teaching is like that of Balaam, who showed Balak how to trip up the people of Israel. He taught them to sin by eating food offered to idols and by committing sexual sin.
15	In a similar way, you have some Nicolaitans among you who follow the same teaching.
16	Repent of your sin, or I will come to you suddenly and fight against them with the sword of my mouth.
17	"Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. To everyone who is victorious I will give some of the manna that has been hidden away in heaven. And I will give to each one a white stone, and on the stone will be engraved a new name that no one understands except the one who receives it.
18	"Write this letter to the angel of the church in Thyatira. This is the message from the Son of God, whose eyes are like flames of fire, whose feet are like polished bronze:

19	"I know all the things you do. I have seen your love, your faith, your service, and your patient endurance. And I can see your constant improvement in all these things.
20	"But I have this complaint against you. You are permitting that woman- that Jezebel who calls herself a prophet- to lead my servants astray. She teaches them to commit sexual sin and to eat food offered to idols.
21	I gave her time to repent, but she does not want to turn away from her immorality.
22	"Therefore, I will throw her on a bed of suffering, and those who commit adultery with her will suffer greatly unless they repent and turn away from her evil deeds.
23	I will strike her children dead. Then all the churches will know that I am the one who searches out the thoughts and intentions of every person. And I will give to each of you whatever you deserve.
24	"But I also have a message for the rest of you in Thyatira who have not followed this false teaching ('deeper truths,' as they call them- depths of Satan, actually). I will ask nothing more of you
25	except that you hold tightly to what you have until I come.
26	To all who are victorious, who obey me to the very end, To them I will give authority over all the nations.
27	They will rule the nations with an iron rod and smash them like clay pots.
28	They will have the same authority I received from my Father, and I will also give them the morning star!
29	"Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches.

KJV

1	Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
2	I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:
3	And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.
4	Nevertheless I have somewhat against thee, because thou hast left thy first love.
5	Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
6	But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.
7	He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
8	And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
9	I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.
10	Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
11	He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.
12	And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
13	I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

14	But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
15	So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.
16	Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.
17	He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.
18	And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;
19	I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.
20	Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
21	And I gave her space to repent of her fornication; and she repented not.
22	Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
23	And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.
24	But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
25	But that which ye have already hold fast till I come.
26	And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
27	And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
28	And I will give him the morning star.
29	He that hath an ear, let him hear what the Spirit saith unto the churches.

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