

Revelation 20:4

[αἰσχρολογία](#) [_default_plugin-autotooltip_signal](#)
greek
Meaning
"And * Alas * Both * Even * Too * So"
It is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" [αἰσχρολογία](#) [_default_plugin-autotooltip_signal](#)
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Meaning
"He, she, it * Himself, herself, itself * Same"
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Meaning
"The
The definite article.
Forma
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς Dative τῷ τῇ [αἰσχρολογία](#) [_default_plugin-autotooltip_signal](#)
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greek
Meaning
"Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, ὅτι emphasizes the means or channel by which something happens John 1:39 Matthew 24:12 John 1:32 Timothy 2:18 Romans 5:1 John 1:17 [αἰσχρολογία](#) [_default_plugin-autotooltip_signal](#)
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greek
Meaning
"A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Noun (verb: Related to the verb λέω)
Noun in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Hermeticism, λόγος referred to the unifying rational principle behind the constant change in the world... [αἰσχρολογία](#) [_default_plugin-autotooltip_signal](#)
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Meaning
"A god or goddess * God [αἰσχρολογία](#) [_default_plugin-autotooltip_signal](#)
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greek
Meaning
"But * Nor * Neither * Not even
A combination of the words οὐ (meaning not) and ὅτι (meaning however or but). The word οὐδὲ adds another negative element to a sentence that already has one, οὐδὲ can join words, phrases, or whole clauses. It often functions like English Matthew 6:29 John 7:58 Romans 1:10 [αἰσχρολογία](#) [_default_plugin-autotooltip_signal](#)
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greek
Meaning
"Christ means 'anointed one'
The equivalent Hebrew word is Messiah (msh)
Noun, masculine [αἰσχρολογία](#)

20:3

Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.

20:4

I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years.

20:5

Then I saw thrones, and the angels sitting on them had been given the authority to judge. And I saw the souls of those who had been beheaded for their testimony about Jesus and for proclaiming the word of God. They had not worshiped the beast or its statue, nor accepted its mark on their foreheads or their hands. They all came to life again, and they reigned with Christ for a thousand years.

20:6

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

[Revelation 20:3](#) ← [Revelation 20:4](#) → [Revelation 20:5](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [Revelation](#) → [Revelation 20](#)

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