Revelation 20:6

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ακάριος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄγιος ὁρlugin-autotooltip default plugin-autotooltip bigó, ή, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔχων μέρος ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀναστάσει τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρώτη· ἐπὶ τούτωνplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δεύτερος θάνατος οὐκ ἔχει ἐξουσίαν, ἀλλὰ ἔσονταιplugin-autotooltip_default plugin-autotooltip_bigeiμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἰερεῖς τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
* A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χριστοῦ,plugin-autotooltip_default plugin-autotooltip_bigΧριστός
Christ means "anointed one"
Noun, masculine. καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βασιλεύσουσιν μετ' αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χίλια ἔτη.
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- ESV Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

 NIV Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.

 NIT Blessed and holy are those who share in the first resurrection. For them the second death holds no power, but they will be priests of God and of Christ and will reign with him a thousand years.

 NIT Blessed and holy are those who share in the first resurrection: on such the second death hat no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

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