

Revelation 21

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27

Text

Greek

	Kαί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδον οὐρανὸν plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ plugin-autotooltip__default plugin-autotooltip_bigοὐρανὸν greek The definite article τὸν οὐρανόν plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ plugin-autotooltip__default plugin-autotooltip_bigὴ greek The definite article τῇ γῇ plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀπὸ plugin-autotooltip__default plugin-autotooltip_bigἀπὸ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ plugin-autotooltip__default plugin-autotooltip_bigὴ greek The definite article τὸν οὐρανόν plugin-autotooltip__default plugin-autotooltip_bigοὐρανός greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἔτι.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πόλιν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἀγίαν Ἱερουσαλὴμ καινήν εἶδον καταβαίνουσιν ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός
	Meaning:
	* The sky * Air * Heaven or heavens
2	278 occurrences in the New Testament.
	Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God ἡτοιμασμένην ὡς νύμφην κεκοσμημένην τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἀνδρὶ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡκουσα φωνῆς μεγάλης ἐκ τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article θρόνου λεγούσης, ἰδοὺ ἡ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article σκηνῇ τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article θεοῦ	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God μετὰ τῶν	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ἀνθρώπων, καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σκηνώσει μετ’ αὐτῶν,	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοὶ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαοὶ αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔσονται,	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτὸς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article θεὸς	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God ἔσται	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετ’ αὐτῶν,	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

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	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐἶνενplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καθήμενος ἐπὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θρόνῳ· ἰδοὺ καὶplugin-autotooltip__default plugin-autotooltip_bigνοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πάνταplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 5 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγει· γράψον, ὅτι οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λόγοιplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... πιστοὶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀληθινοί εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ ἐν μοι γέγοναν.plugin-autotooltip__default plugin-autotooltip_bigἐπὶἐνμοιγεγοναν greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἐγὼ τὸplugin-autotooltip__default plugin-autotooltip_bigἐγὼτὸ greek The definite article ἅλφα καὶplugin-autotooltip__default plugin-autotooltip_bigἅλφακαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article ω, ἡplugin-autotooltip__default plugin-autotooltip_bigω,ἡ greek The definite article ἀρχὴplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: 6 * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article τέλος, ἐγὼ τῷplugin-autotooltip__default plugin-autotooltip_bigτέλος,ἐγὼτῷ greek The definite article διψῶντι δώσω αὐτῷplugin-autotooltip__default plugin-autotooltip_bigδιψῶντιδώσωαὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigἐκτῆς greek The definite article πηγῆς τοῦplugin-autotooltip__default plugin-autotooltip_bigπηγῆςτοῦ greek The definite article ὕδατος τῆςplugin-autotooltip__default plugin-autotooltip_bigὕδατοςτῆς greek The definite article ζωῆς δωρεάν.
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ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ὅλων κληρονομῆσει ταῦτα.plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	καί.plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἔσομαι.plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	αὐτῷ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
7 * He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	θεός.plugin-autotooltip__default plugin-autotooltip_bigθεός
greek	
Masculine noun meaning:	
* A god or goddess * God	καί.plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	αὐτός.plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἔσται.plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	μοι υἱός.

τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
ὁ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.	δευλοῖς καιplugin-autotooltip__default plugin-autotooltip_bigκαι
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἀπίστοις καιplugin-autotooltip__default plugin-autotooltip_bigκαι
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐβδελυγμένοις καιplugin-autotooltip__default plugin-autotooltip_bigκαι
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	φανεῶσιν καιplugin-autotooltip__default plugin-autotooltip_bigκαι
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	πόρνοις καιplugin-autotooltip__default plugin-autotooltip_bigκαι
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	φαρμάκοις καιplugin-autotooltip__default plugin-autotooltip_bigκαι
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	εἰδωλολάτραις καιplugin-autotooltip__default plugin-autotooltip_bigκαι
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	πᾶσινplugin-autotooltip__default plugin-autotooltip_bigπᾶς
8	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17	τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ψευδέσιν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	μέρος αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	τῇplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	λίμνη τῇplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	καιομένη πυρὶ καιplugin-autotooltip__default plugin-autotooltip_bigκαι
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	θεῶ, ὃ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	θάνατος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	δεύτερος.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤλθεν εἰς ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐπὶ τὰ ἀγγέλων τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐχόντων τὰςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐπὶ τὰ φιάλας, τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article γεμόντων τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ 9 greek The definite article ἐπὶ τὰ πληγῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐσχάτων, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν μετ' ἐμοῦ λέγων, δεῦρο, δεῖξω σοι τήνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article νόμην τήνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article γυναικα τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἀρνίου.
10	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπήνεγκέν με ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". πνεύματι ἐπὶ ὄρος μέγα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὕψλόν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδειξέν μοι τήνplugin-autotooltip__default plugin-autotooltip_bigὀ 10 greek The definite article πόλιν τήνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἀγίαν Ἱερουσαλὴμ καταβαίνουσιν ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigὀ Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article θεοῦ.plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God

ἔχουσαν τὴν greek The definite article δόξαν τοῦ greek The definite article θεοῦ greek Masculine noun meaning: 11 * A god or goddess * God ὁ greek The definite article φωστὴρ αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁμοιος λίθῳ τιμιωτάτῳ, ὡς λίθῳ ἰσπίδι κρυσταλλίζοντι·	ἔχουσα τείχος μέγα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὕψηλόν, ἔχουσα πυλῶνας δώδεκα, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τοῖς greek 12 The definite article πυλῶσιν ἀγγέλους δώδεκα, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀνόματα ἐπιγεγραμμένα ᾧ ἔστιν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῶν greek The definite article δώδεκα φυλῶν υἱῶν Ἰσραὴλ.	ἀπὸ ἀνατολῆς πυλῶνες τρεῖς, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ βορρᾶ πυλῶνες τρεῖς, καὶ greek 13 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ νότου πυλῶνες τρεῖς, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ δυσμῶν πυλῶνες τρεῖς.
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14	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article τείχος τηςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πόλεως ἔχων θεμελίους δώδεκα, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
15	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δώδεκα ὀνόματα τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article δώδεκα ἀποστόλων τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἀρνίου.
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article λαλῶν μετ' ἐμοῦ εἶχεν μέτρον κάλαμον χρυσοῦν, ἵνα μετρήσῃ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πόλιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πυλῶνας αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article τείχος αὐτῆς. plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ plugin-autotooltip__default plugin-autotooltip_bigὃ greek The definite article πόλις τετραγώνος κείται, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὃ greek The definite article μήκος αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτό ς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοον τὸ plugin-autotooltip__default plugin-autotooltip_bigὃ greek The definite article πλάτος, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμέτρησεν τὴν plugin-autotooltip__default plugin-autotooltip_bigὃ 16 greek The definite article πόλιν τῷ plugin-autotooltip__default plugin-autotooltip_bigὃ greek The definite article καλὰ μὲν ἐπὶ σταδίων δώδεκα χιλιάδων· τὸ plugin-autotooltip__default plugin-autotooltip_bigὃ greek The definite article μήκος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὃ greek The definite article πλάτος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὃ greek The definite article ὕψος αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτό ς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἴσα ἐστίν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμέτρησεν τὸ plugin-autotooltip__default plugin-autotooltip_bigὃ greek The definite article τεῖχος αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτό ς 17 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκὰς τὸν τεσσαράκοντα τεσσαρῶν πηχῶν , μέτρον ἀνθρώπου , ὃ ἐστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀγγέλου .

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" η̅ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ἐνδύμῃσις τοῦplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article τείχους αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek The definite article τείχους αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἴασις , καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" η̅ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article πόλις χρυσοῖον καθαρὸν ὅμοιον ὑάλῳ καθαρῷ.
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21

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλις οὐ χρείαν ἔχει τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡλίου οὐδέ τιςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σελήνης, ἵνα φαίνωσιν αὐτῇ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γὰρ δόξα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός <td>23</td><td> greek Masculine noun meaning: * A god or goddess * God ἐφώτισεν αὐτήν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λύχνος αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρνίον. </td>	23	 greek Masculine noun meaning: * A god or goddess * God ἐφώτισεν αὐτήν,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λύχνος αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρνίον.
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24

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἴσουσιν τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδξαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 26 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τιμήν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐθνῶν εἰς αὐτήν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ εισέλθῃ εἰς αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κοινὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅplugin-autotooltip__default plugin-autotooltip_bigὸ greek 27 The definite article ποιῶνplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form βδέλυγμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψεῦδος, εἰ μὴ οἶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γεγραμμένοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βιβλίῳplugin-autotooltip__default plugin-autotooltip_bigβιβλίον Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ τῇςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζῶῃς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρνίου.

ESV

1	Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.
2	And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
3	And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.
4	He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."
5	And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."
6	And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.
7	The one who conquers will have this heritage, and I will be his God and he will be my son.
8	But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."
9	Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb."
10	And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God,
11	having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.
12	It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed-
13	on the east three gates, on the north three gates, on the south three gates, and on the west three gates.
14	And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.
15	And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls.
16	The city lies foursquare; its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal.
17	He also measured its wall, 144 cubits by human measurement, which is also an angel's measurement.
18	The wall was built of jasper, while the city was pure gold, clear as glass.
19	The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald,
20	the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.
21	And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.
22	And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.
23	And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.
24	By its light will the nations walk, and the kings of the earth will bring their glory into it,
25	and its gates will never be shut by day- and there will be no night there.
26	They will bring into it the glory and the honor of the nations.

27	But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.
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NIV

1	Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea.
2	I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.
3	And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God.
4	He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."
5	He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."
6	He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life.
7	He who overcomes will inherit all this, and I will be his God and he will be my son.
8	But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—their place will be in the fiery lake of burning sulfur. This is the second death."
9	One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb."
10	And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God.
11	It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal.
12	It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel.
13	There were three gates on the east, three on the north, three on the south and three on the west.
14	The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.
15	The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls.
16	The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia in length, and as wide and high as it is long.
17	He measured its wall and it was 144 cubits thick, by man's measurement, which the angel was using.
18	The wall was made of jasper, and the city of pure gold, as pure as glass.
19	The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,
20	the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.
21	The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of pure gold, like transparent glass.
22	I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple.
23	The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.
24	The nations will walk by its light, and the kings of the earth will bring their splendor into it.
25	On no day will its gates ever be shut, for there will be no night there.

26	The glory and honor of the nations will be brought into it.
27	Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

NLT

1	Then I saw a new heaven and a new earth, for the old heaven and the old earth had disappeared. And the sea was also gone.
2	And I saw the holy city, the new Jerusalem, coming down from God out of heaven like a bride beautifully dressed for her husband.
3	I heard a loud shout from the throne, saying, "Look, God's home is now among his people! He will live with them, and they will be his people. God himself will be with them.
4	He will wipe every tear from their eyes, and there will be no more death or sorrow or crying or pain. All these things are gone forever."
5	And the one sitting on the throne said, "Look, I am making everything new!" And then he said to me, "Write this down, for what I tell you is trustworthy and true."
6	And he also said, "It is finished! I am the Alpha and the Omega- the Beginning and the End. To all who are thirsty I will give freely from the springs of the water of life.
7	All who are victorious will inherit all these blessings, and I will be their God, and they will be my children.
8	"But cowards, unbelievers, the corrupt, murderers, the immoral, those who practice witchcraft, idol worshipers, and all liars- their fate is in the fiery lake of burning sulfur. This is the second death."
9	Then one of the seven angels who held the seven bowls containing the seven last plagues came and said to me, "Come with me! I will show you the bride, the wife of the Lamb."
10	So he took me in the Spirit to a great, high mountain, and he showed me the holy city, Jerusalem, descending out of heaven from God.
11	It shone with the glory of God and sparkled like a precious stone- like jasper as clear as crystal.
12	The city wall was broad and high, with twelve gates guarded by twelve angels. And the names of the twelve tribes of Israel were written on the gates.
13	There were three gates on each side- east, north, south, and west.
14	The wall of the city had twelve foundation stones, and on them were written the names of the twelve apostles of the Lamb.
15	The angel who talked to me held in his hand a gold measuring stick to measure the city, its gates, and its wall.
16	When he measured it, he found it was a square, as wide as it was long. In fact, its length and width and height were each 1,400 miles.
17	Then he measured the walls and found them to be 216 feet thick (according to the human standard used by the angel).
18	The wall was made of jasper, and the city was pure gold, as clear as glass.
19	The wall of the city was built on foundation stones inlaid with twelve precious stones: the first was jasper, the second sapphire, the third agate, the fourth emerald,
20	the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.
21	The twelve gates were made of pearls- each gate from a single pearl! And the main street was pure gold, as clear as glass.
22	I saw no temple in the city, for the Lord God Almighty and the Lamb are its temple.
23	And the city has no need of sun or moon, for the glory of God illuminates the city, and the Lamb is its light.
24	The nations will walk in its light, and the kings of the world will enter the city in all their glory.

25	Its gates will never be closed at the end of day because there is no night there.
26	And all the nations will bring their glory and honor into the city.
27	Nothing evil will be allowed to enter, nor anyone who practices shameful idolatry and dishonesty—but only those whose names are written in the Lamb's Book of Life.

KJV

1	And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
2	And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
3	And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
4	And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
5	And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
6	And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
7	He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
8	But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
9	And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
10	And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,
11	Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;
12	And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:
13	On the east three gates; on the north three gates; on the south three gates; and on the west three gates.
14	And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
15	And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.
16	And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
17	And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.
18	And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.
19	And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
20	The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
21	And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.
22	And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23	And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
24	And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
25	And the gates of it shall not be shut at all by day: for there shall be no night there.
26	And they shall bring the glory and honour of the nations into it.
27	And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

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