## **Revelation 21:8**

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τοῖςplugin-autotooltip default plugin-autotooltip bigò
     The definite article δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
     δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δειλοῖς καὶριαgin-autotooltip default
      areek
     Meaning
      * And * Also * Both * Even * Too * So
       s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπίστοις καὶplugin-autotooltip_default plugin-autotooltip_digκαί
       s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβδελυγμένοις καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      Meaning
       And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φονεῦσιν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
     greek
     Meaning
       And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πόρνοις καὶριμgin-autotooltip default plugin-autotooltip bigκαί
     areek
     Meaning
      * And * Also * Both * Even * Too * So
     ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φαρμάκοις καὶρlugin-autotooltip default plugin-autotooltip bigκαί
     greek
     Meaning
     * And * Also * Both * Even * Too * So
     ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰδωλολάτραις καἰριαgin-autotooltip_default plugin-autotooltip_default
      * And * Also * Both * Even * Too * So
Greek s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶσινρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
      Meaning
     * All * Every * The whole
     Adjective.
     Usage in the New Testament
     The sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
     With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip_default plugin-autotooltip_bigó
     greek
     The definite article ψευδέσιν τòplugin-autotooltip_default plugin-autotooltip_bigò
     The definite article μέρος αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
     areek
     Meaning
     * He, she, it * Himself, herself, itself * Same
       Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
     Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip_default plugin-autotooltip_bigév
     Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò
     The definite article λίμνη τῆplugin-autotooltip_default plugin-autotooltip_bigò
      The definite article καιομένη πυρὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
     greek
      Meaning
       And * Also * Both * Even * Too * So
     s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θείω, δ ἐστινplugin-autotooltip_default plugin-autotooltip_bigείμί
     greek
     είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
     lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁρlugin-autotooltip_default plugin-autotooltip_bigὁ
     greek
     The definite article θάνατος oplugin-autotooltip_default plugin-autotooltip_bigo
      areek
     The definite article δεύτερος.
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- ESV But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

  NIV But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars-their place will be in the fiery lake of burning sulfur. This is the second death."

  NLT "But cowards, unbelievers, the corrupt, murderers, the immoral, those who practice witchcraft, idol worshipers, and all liars- their fate is in the fiery lake of burning sulfur. This is the second death."
- KJV But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

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