

Revelation 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Greek

	Kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡγῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Σάβδεαν ἐκκλησίας γράφων· τάδε λέγει ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔχων τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπὶ τὰ πνεύματα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς
1	greek Masculine noun meaning: * A god or goddess * God καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπὶ τὰ δότερας· οἱ δὲ σου τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργα, ὅτι ὄνομα ἔχεις ὅτι ζῆς, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νεκρὸς εἰ.plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
	γίνουplugin-autotooltip__default plugin-autotooltip_bigγίνου greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means "to be" - a state of existence); γίνουμαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 γρηγορῶν, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
2	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" στήρισον τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λοιπὰ ἃ ἐμελλον ἀποθανεῖν, οὐ γὰρ εὐρηκά σου τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργα πεπληρωμένα ἐνώπιον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μου·

	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡκουσας, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆρει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετανόησον. ἔάν οὖν μὴ γρηγορήσης, ῥῆξω ὡς κλέπτης, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ γνώσῃ ποίαν ὥραν ῥῆξω ἐνί σέ.
3	ἀλλὰ ὀλίγα ἔχεις ὀνόματα ἐν greek Preposition meaning "in". Ἰσάρεσαν ἃ οὐκ ἐμύλυναν τὰ greek The definite article ἡμέτια αὐτῶν. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 4 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιπατήσουσιν μετ' ἐμοῦ ἐν greek Preposition meaning "in". λευκοίς, ὅτι ὅξιοί εἰσιν. greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

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	Kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄγγελῳ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Φυλαδεῶν τῆς ἐκκλησίας γράψον· τὰς λέγει ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἅγιος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀληθινός, ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek 7 The definite article ἔχων τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κλεῖν Δαυεὶδ, ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνοίγων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐδεὶς κλείσει, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κλείων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐδεὶς ἀνοίξει·
	οὐδὰ σου τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργα· ἰδοὺ δέδωκα ἐνώπιόν σου θύραν ἡνεωγμένην, ἣν οὐδεὶς δύναται κλείσαι αὐτήν·plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι μικρὰν ἔχεις δύναμιν, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐτήρησάς μου τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek 8 The definite article λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world..... καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἠνέσω τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνομά μου.

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	plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὁ noujouplugin-autotooltip__default plugin-autotooltip_bignoúw Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) στόλον ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τόplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ναῶ τόplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μου, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔξω οὐ μή ἐξέλθῃ ἐτι, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γράφω ἐν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τόplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὄνομα τοῦplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός 12greek Masculine noun meaning: * A god or goddess * God μου, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὄνομα τῆςplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article πόλεως τοῦplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μου, τῆςplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article καινῆς ἱεροσολίμ, ἡplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article καταβαίνουσα ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἀπό τοῦplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μου, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὄνομά μου τόplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article καινόν.
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	ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔχων οὓς ἀκουσάτω τί τὸplugin-autotooltip__default plugin-autotooltip_bigὸ 13greek The definite article πνεῦμα λέγει ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐκκλησίας.
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγγέλω τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". Λαοδικκία ἐκκληρίας γράφον· τάδε λέγει ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμὴν, ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μάρτυς ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πιστός καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 14greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀληθινός, ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρχῇplugin-autotooltip__default plugin-autotooltip_bigὸἀρχῇ greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κτίσεως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God
	οἶδά σου τὰ greek The definite article ἔργα, ὅτι οὔτε ψυχρὸς εἶplugin-autotooltip__default plugin-autotooltip_bigεἶ greek 15εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οὔτε ζεστός, ὁφελον ψυχρὸς ἦςplugin-autotooltip__default plugin-autotooltip_bigεἶ greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἡ ζεστός. οὔτως, ὅτι χλιαρὸς εἶ greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 16 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὔτε ζεστός οὔτε ψυχρὸς, μέλλω σε ἐμέσαι ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στόματός μου.

	ὅτι λέγεις ἐπὶ πλοῦτός εἰμι greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πεντάυτηκα καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐδὲν χρείαν ἔχω, καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ αἶδας ὅτι σὺ εἰ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). 17It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article ταλαίπωρος καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλκεϊνός καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πτωχός καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τυφλός καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γυμνός, συμβουλευώ σοι ἀγοράσαι παρ' ἐμοῦ χρυσίον πεπυρωμένον ἐκ πυρός ἵνα πλουτήσης, καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵμάτια λευκὰ ἵνα περιβάλῃ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ φανερωθῇ ἡ 18greek The definite article αἰσχύνῃ τῆς greek The definite article γυμνότητός σου, καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καλλύριον ἔγχρισται τοῦς greek The definite article ὀφθαλμούς σου ἵνα βλέπῃς, ἐγὼ ὅσους ἔάν φυλῶ ἐλέγχω καί greek Meaning * And * Also * Both * Even * Too * So 19Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παιδεύω- ζήλευε οὖν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετανόησον.
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	ἰδοὺ ἔστηκε ἐν τῇ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἰδοὺ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρούω· ἐάν τις ἀκούσῃ τῆςplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article φωνῆς μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνοίξῃ τῇplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἰδοὺ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσελεύσονται πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. 20πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δευνῆσω μετ' αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ' ἐμοῦ. ἔ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἐκ τῶν δύο αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθ'οὗ μετ' ἐμοῦ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἐκ τῶν δύο μου, ὡς καὶ ἐν ἐκείνῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek 21Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθ'οὗ μετὰ τοῦplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article πατρός μου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἐκ τῶν δύο αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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1	greek The definite article ἔχων οὗς ἀκουσάτω τί τὸ
22	greek The definite article πνεῦμα λέγει ταῖς
	greek The definite article ἐκκλησίας.

ESV

1	"And to the angel of the church in Sardis write: 'The words of him who has the seven spirits of God and the seven stars. "'I know your works. You have the reputation of being alive, but you are dead.
2	Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God.
3	Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.
4	Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy.
5	The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels.
6	He who has an ear, let him hear what the Spirit says to the churches.'
7	"And to the angel of the church in Philadelphia write: 'The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens.
8	"'I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name.
9	Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie- behold, I will make them come and bow down before your feet and they will learn that I have loved you.
10	Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth.
11	I am coming soon. Hold fast what you have, so that no one may seize your crown.
12	The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name.
13	He who has an ear, let him hear what the Spirit says to the churches.'
14	"And to the angel of the church in Laodicea write: 'The words of the Amen, the faithful and true witness, the beginning of God's creation.
15	"'I know your works: you are neither cold nor hot. Would that you were either cold or hot!
16	So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth.
17	For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked.
18	I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see.
19	Those whom I love, I reprove and discipline, so be zealous and repent.
20	Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.
21	The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.
22	He who has an ear, let him hear what the Spirit says to the churches.'"

NIV

1	"To the angel of the church in Sardis write: These are the words of him who holds the seven spirits of God and the seven stars. I know your deeds; you have a reputation of being alive, but you are dead.
2	Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.
3	Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.
4	Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy.
5	He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.
6	He who has an ear, let him hear what the Spirit says to the churches.
7	"To the angel of the church in Philadelphia write: These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.
8	I know your deeds. See, I have placed before you an open door that no one can shut. I know that you have little strength, yet you have kept my word and have not denied my name.
9	I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you.
10	Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is going to come upon the whole world to test those who live on the earth.
11	I am coming soon. Hold on to what you have, so that no one will take your crown.
12	Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.
13	He who has an ear, let him hear what the Spirit says to the churches.
14	"To the angel of the church in Laodicea write: These are the words of the Amen, the faithful and true witness, the ruler of God's creation.
15	I know your deeds, that you are neither cold nor hot. I wish you were either one or the other!
16	So, because you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth.
17	You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that you are wretched, pitiful, poor, blind and naked.
18	I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see.
19	Those whom I love I rebuke and discipline. So be earnest, and repent.
20	Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.
21	To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.
22	He who has an ear, let him hear what the Spirit says to the churches."

NLT

1	"Write this letter to the angel of the church in Sardis. This is the message from the one who has the sevenfold Spirit of God and the seven stars: "I know all the things you do, and that you have a reputation for being alive— but you are dead.
2	Wake up! Strengthen what little remains, for even what is left is almost dead. I find that your actions do not meet the requirements of my God.
3	Go back to what you heard and believed at first; hold to it firmly. Repent and turn to me again. If you don't wake up, I will come to you suddenly, as unexpected as a thief.

4	"Yet there are some in the church in Sardis who have not soiled their clothes with evil. They will walk with me in white, for they are worthy.
5	All who are victorious will be clothed in white. I will never erase their names from the Book of Life, but I will announce before my Father and his angels that they are mine.
6	"Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches.
7	"Write this letter to the angel of the church in Philadelphia. This is the message from the one who is holy and true, the one who has the key of David. What he opens, no one can close; and what he closes, no one can open.
8	"I know all the things you do, and I have opened a door for you that no one can close. You have little strength, yet you obeyed my word and did not deny me.
9	Look, I will force those who belong to Satan's synagogue- those liars who say they are Jews but are not- to come and bow down at your feet. They will acknowledge that you are the ones I love.
10	"Because you have obeyed my command to persevere, I will protect you from the great time of testing that will come upon the whole world to test those who belong to this world.
11	I am coming soon. Hold on to what you have, so that no one will take away your crown.
12	All who are victorious will become pillars in the Temple of my God, and they will never have to leave it. And I will write on them the name of my God, and they will be citizens in the city of my God- the new Jerusalem that comes down from heaven from my God. And I will also write on them my new name.
13	"Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches.
14	"Write this letter to the angel of the church in Laodicea. This is the message from the one who is the Amen- the faithful and true witness, the beginning of God's new creation:
15	"I know all the things you do, that you are neither hot nor cold. I wish that you were one or the other!
16	But since you are like lukewarm water, neither hot nor cold, I will spit you out of my mouth!
17	You say, 'I am rich. I have everything I want. I don't need a thing!' And you don't realize that you are wretched and miserable and poor and blind and naked.
18	So I advise you to buy gold from me- gold that has been purified by fire. Then you will be rich. Also buy white garments from me so you will not be shamed by your nakedness, and ointment for your eyes so you will be able to see.
19	I correct and discipline everyone I love. So be diligent and turn from your indifference.
20	"Look! I stand at the door and knock. If you hear my voice and open the door, I will come in, and we will share a meal together as friends.
21	Those who are victorious will sit with me on my throne, just as I was victorious and sat with my Father on his throne.
22	"Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches."

KJV

1	And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
2	Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
3	Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4	Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.
5	He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.
6	He that hath an ear, let him hear what the Spirit saith unto the churches.
7	And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
8	I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.
9	Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.
10	Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
11	Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
12	Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.
13	He that hath an ear, let him hear what the Spirit saith unto the churches.
14	And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
15	I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
16	So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
17	Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
18	I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
19	As many as I love, I rebuke and chasten: be zealous therefore, and repent.
20	Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
21	To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
22	He that hath an ear, let him hear what the Spirit saith unto the churches.

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