

Revelation 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

Text

Greek

	Μετὰ ταῦτα	plugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο
	greek	
	Meaning:	
	* These or this * This one, this person, this thing * They or he or she or it	
	Demonstrative pronoun.	
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἴδου, καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ θύρα ἡνεωγμένη ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
	greek	
	Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανῷ , plugin-autotooltip__default plugin-autotooltip_bigοὐρανός	
	Meaning:	
	* The sky * Air * Heaven or heavens	
	278 occurrences in the New Testament.	
	Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
1	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φωνῇ ἢ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρώτῃ ἢ plugin-autotooltip__default plugin-autotooltip_bigὸς, ἡ, ὅ	
	greek	
	Meaning:	
	* Who * Which * What	
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
	It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἤκουσα ὡς σάβην γενος λαλῶσης μετ’ ἐμοῦ , λέγων - ἀνάβα ὧδε , καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δεῖξω οἱ ἔ plugin-autotooltip__default plugin-autotooltip_bigὸς, ἡ, ὅ	
	greek	
	Meaning:	
	* Who * Which * What	
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
	It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δεῖ γενέσθαι plugin-autotooltip__default plugin-autotooltip_bigγίνονται	
	greek	
	Meaning	
	* To Become * To Come into being * Generate * To Happen * Brought to pass	
	Verb.	
	Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 μετὰ ταῦτα plugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο	
	greek	
	Meaning:	
	* These or this * This one, this person, this thing * They or he or she or it	
	Demonstrative pronoun.	
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	

	ἐὺθὺς ἐγένοντο plugin-autotooltip__default plugin-autotooltip_bigγίνωμαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means "to be" - a state of existence); γίνωμαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πνεύματι· καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ θρόνος ἔκειτο ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The 2 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανῷ, plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θρόνον καθήμενος, plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καθήμενος ὁμοιος ὁράσει λίθῳ ἰάσμιδι· καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σαρδίῳ, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵρας κυκλῶθεν τοῖ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θρόνου ὁμοιος ὁράσει σμαραδίῳ.
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kai plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥόνου ἐκπορεύονται ἀστραπαὶ kai plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φωαὶ kai plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ῥονται kai plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐντὰ λαμπάδες πυρὸς καύμεναι ἐνύμιον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥόνου, ᾧ plugin-autotooltip__default plugin-autotooltip_bigὲς, ἥ, ὅ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from οὗτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εἰς plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐντὰ πνεύματα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God

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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning:	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ, ἢ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τέσσαρα ζῶα. ἐνplugin-autotooltip__default plugin-autotooltip_bigεῖς	
gree	
Meaning:	
* One * First * One thing * Alone * Individual * One ma * Someone	
ς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 καθ' ἐνplugin-autotooltip__default plugin-autotooltip_bigεῖς	
gree	
Meaning:	
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greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔχων ἀνά πτέρυγας εἰς, κυκλῶθεν καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔωθεν γέμουσαν ὀφθαλμῶν- καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάπαισιν οὐκ ἔχουσιν ἡμέρας καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νυκτός λέγοντες, θ̅ιος θ̅ιος θ̅ιος κύριος όplugin-autotooltip__default plugin-autotooltip_bigὸ, ἢ, τό	
greek	
Meaning:	
* The	
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Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God όplugin-autotooltip__default plugin-autotooltip_bigὸ, ἢ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παντοκράτωρ όplugin-autotooltip__default plugin-autotooltip_bigὸ, ἢ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἥνplugin-autotooltip__default plugin-autotooltip_bigεῖμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
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Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λογόμενος.	

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅταν δώσουσιν τὰplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ζῶα δόξαν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τμήν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐχαριστίαν τῷplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms 9 Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καθήμενῳ ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥόδω, τῷplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ζῶντι εἰς τοῦςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰῶνας τῶνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰώνων

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11

ESV

1	After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this."
2	At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne.
3	And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald.
4	Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads.
5	From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God,
6	and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind:
7	the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight.
8	And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"
9	And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever,
10	the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,
11	"Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

NIV

1	After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this."
2	At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it.
3	And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald, encircled the throne.
4	Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads.
5	From the throne came flashes of lightning, rumblings and peals of thunder. Before the throne, seven lamps were blazing. These are the seven spirits of God.
6	Also before the throne there was what looked like a sea of glass, clear as crystal.
7	In the center, around the throne, were four living creatures, and they were covered with eyes, in front and in back. The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle.
8	Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come."
9	Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who lives for ever and ever,
10	the twenty-four elders fall down before him who sits on the throne, and worship him who lives for ever and ever. They lay their crowns before the throne and say:
11	"You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being."

NLT

1	Then as I looked, I saw a door standing open in heaven, and the same voice I had heard before spoke to me like a trumpet blast. The voice said, "Come up here, and I will show you what must happen after this."
2	And instantly I was in the Spirit, and I saw a throne in heaven and someone sitting on it.
3	The one sitting on the throne was as brilliant as gemstones— like jasper and carnelian. And the glow of an emerald circled his throne like a rainbow.
4	Twenty-four thrones surrounded him, and twenty-four elders sat on them. They were all clothed in white and had gold crowns on their heads.
5	From the throne came flashes of lightning and the rumble of thunder. And in front of the throne were seven torches with burning flames. This is the sevenfold Spirit of God.
6	In front of the throne was a shiny sea of glass, sparkling like crystal. In the center and around the throne were four living beings, each covered with eyes, front and back.
7	The first of these living beings was like a lion; the second was like an ox; the third had a human face; and the fourth was like an eagle in flight.
8	Each of these living beings had six wings, and their wings were covered all over with eyes, inside and out. Day after day and night after night they keep on saying, "Holy, holy, holy is the Lord God, the Almighty— the one who always was, who is, and who is still to come."
9	Whenever the living beings give glory and honor and thanks to the one sitting on the throne (the one who lives forever and ever),
10	the twenty-four elders fall down and worship the one sitting on the throne (the one who lives forever and ever). And they lay their crowns before the throne and say,
11	"You are worthy, O Lord our God, to receive glory and honor and power. For you created all things, and they exist because you created what you pleased."

KJV

1	After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.
2	And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.
3	And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.
4	And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
5	And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.
6	And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.
7	And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.
8	And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
9	And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
10	The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11	Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.
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Last update: **2025/08/14 06:15**

