Revelation 5:11

```
καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
      greek
       * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδον, καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      Meaning
       * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤκουσα ὡς φωνὴν ἀγγέλων πολλῶν κύκλῳ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       Meaning:
      * The
      The definite article.
      Forms
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θρόνου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
      Meaning
      * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὧvplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό
      greek
      Meaning
      * The
      The definite article.
      Forms
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ζώων καὶρlugin-autotooltip default plugin-autotooltip bigκαί
      greek
      Meaning
       * And * Also * Both * Even * Too * So
Greek s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
      greek
       Meaning
       * The
      The definite article.
      Forms
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρεσβυτέρων, καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
       Meaning
       * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤvplugin-autotooltip_default plugin-autotooltip_bigείμί
      greek
      εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
      lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἤν is the word for was, e.g. ὀplugin-autotooltip_default plugin-
      autotooltip_bigò, ἡ, τό
      areek
       * The
      The definite article.
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀριθμὸς αὐτῶνplugin-autotooltip default plugin-autotooltip bigαὑτός
      greek
       * He, she, it * Himself, herself, itself * Same
      Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
      Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μυριάδες μυριάδων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
       Meaning
       * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χιλιάδες χιλιάδων,
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ESV	Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,

NIV Then I looked again, and I heard the voice of many angels numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.

KJV And I beheld, and I heard the voice of many angels round about the throne and the leders: and the number of them was ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.

KJV And I beheld, and I heard the voice of many angels round about the throne and the leders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Revelation 5:10 ← Revelation 5:11 → Revelation 5:12

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