Revelation 7

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Greek

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Καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ τοῦτορίμαjn-autotooltip default plugin-autotooltip bigoὖτος / αῦτη /τοῦτς
 Meaning:
 ούτος usually refers to something close to the speaker — "this" as opposed to Łεεΐνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 Τόον τέσσαρας ἀγγέλους ἐστώτας ἐπὶ τὰςplugin-autotooltip_default plugin-autotooltip_bigh, ή, τό
 Meaning:
 The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆς,plugin-autotooltip_default plugin-autotooltip_bigyῆ
   eminine noun. Connected to the English words "ground", "geometry" and "geology"
 Meaning:
 Singular Ca
 Meaning:
The definite article
 Sinqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆς,pluqin-autotooltip default pluqin-autotooltip biqyῆ
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX; Genesis 1:1Genesis 2:7Genesis 12:1 ἴνα μὴ πγέη ἄνεμος ἐπὶ τῆτομοίη: autotooltip default plugin-autotooltip default plugin-aut
 Meaning:
 Meaning:
  The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θαλάσσης μήτε ἐπὶ πἄνρlugin-autotooltip_default plugin-autotooltip_bigπᾶχ
greek
 Meaning
 * All * Every * The whole
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Г	nci plugin-autotooltip_default plugin-autotooltip_bigsci
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ίδου δίλλου ἄγγελου ἀναβαίνουτα ἀπό ἀνατολής ήλίου, ἔχοντα σφραγίδο θεοῦρlugin-autotooltip_default plugin-autotooltip_default pl
	greek
	Masculine noun meaning:
	* A god or goddess * God ζῶντος, καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" Εκραξεν φωνή μεγάλη τοῖςplugin-autotooltip_default plugin-autotooltip_dip, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τέσσαροιν ἀγγέλοις οἰς plugin-autotooltip, default plugin-autotooltip, bigöc, ñ, ő
	greek
	Meaning:
	*Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	lt is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ιδόθη αὐτοίς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
	greek
2	Meaning
	Fe. she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) 8544/90x 174/pplugin-autotooltip, default plugin-autotooltip, bigó, ñ, tró
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τἡ γίγφιμομία-autotooltip_ default plugin-autotooltip bigyŋ
	Meaning:
	*Soli or ground (e.g. Matthew 13:5) *Land (e.g. Luke 4:5) *Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LDX and the New Testament (pure in the New Testament) and its meaning varies subtly on context, for example, in the LDX. Genesis 1:1Genesis 2:7Genesis 12:1 xeiplugin-autotoolity, default plugin-autotoolity, bigrací
	greek
	Meaning
	In a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "rhyplugin-autotootlip_default plugin-autotootlip_ bigó, fi, tó
	is a conjunction tast connects single works to terms of sentences. It is most nequently danisated as and intriprogramaticologic page, by to great connects single works to terms of sentences. It is most nequently danisated as and intriprogramaticologic page, by to great connects single works to terms of sentences. It is most nequently danisated as and intriprogramaticologic page, by to great connects single works to terms of sentences. It is most nequently danisated as and intriprogramaticologic page, by to great connects single works to terms of sentences. It is most neglecting to the page of the pa
	urea. Meaning:
	The
	The definite article.
	Forms
1	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ θάλασσαν,

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	λέγων, μή άδικήσητε τήγομωρή» autotooltip_ default plugin-autotooltip, bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρίμαjn-autotooltip_default plugin-autotooltip_bigvῆ
	Meaning:
	"Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground," "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (paproximately 250 limins in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 1:21 μ/ττ τηγρίμαjn-autotooltip_default plugin-autotooltip_default pl
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θόλασσον μήττ τὰρlugin-autotooltip_default plugin-autotooltip_tigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δένδρα ἄχρι αφραγίσωμεν τοὺς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
•	
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δούλους τοῦριυgin-autotooltip_default plugin-autotooltip_bigð, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God Ąjubu fiti Tūvplugin-autotooltip_default plugin-autotooltip_blgò, ń, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μετώπων αὐτῶν plugin-autotooltip_default plugin-autotooltip_def
	greek
	Meaning
	* He, she, it. * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
_	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) variplipigi-natrotorib, Jefeatur Buping-autotorib; pisyara unatrotorib; pisyara propriet and propriet propr
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦκουσα τὸνρίυgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_do, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῇ ἀριθμὸν τῶνplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
,	greek
•	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ ἐοφραγισμένων, ἐκατὸν τισοερέκοντα τίσοσρες χλιάδες ἐοφραγισμένοι ἐκ πάσης plugin-autotooltip_default plugin-autotooltip_bignāς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mắc depends on whether it modifies a singular or plural noun, and whether that noun is countable.
5	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 φυλῆς τοίδα δώδεκα χιλιάδες ἐσφραγισμένοι, ἐκ φυλῆς Ρουβήν δώδεκα χιλιάδες, ἐκ φυλῆς Τοίδ δώδεκα χιλιάδες,
6	έκ φυλής Ασήρ δώδεκα χιλιάδες, έκ φυλής Νεφθαλείμ δώδεκα χιλιάδες, έκ φυλής Μανασσή δώδεκα χιλιάδες,

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Meaning:
 These or this * This one, this person, this thing * They or he or she or it
 Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 Τόον, καὶ plugin-autotooltip_default plugin-autotooltip_default
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ίδοὺ ὄχλος πολύς, ὃvplugin-autotooltip_default plugin-autotooltip_bigöς, ἤ, ὄ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδεὶς ἐδύνατο, ἐκ παντὸς plugin-autotooltip_default plugin-autotooltip_bigmäς
 Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
|
|The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔθνους καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
s is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φυλών καὶplugin-autotooltip_default plugin-autotooltip_bigκα
greek
Meaning
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γλωσοῶν, ἐστῶτες ἐνώπιον τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ θρόγου καὶρμαία-autotooltip default plugin-autotooltip bigκα
greek
 Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνώπιον τοῦplugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
areek
Meaning
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρνίου, περιβεβλημένους στολὰς λευκάς, καὶplugin-autotooltip_default plugin-autotooltip_default
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φοίνικας ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". ταῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεροῖν αὐτῶν-plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
* He, she, it * Himself, herself, itself * Same
 dersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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xciplugin-autotooltip_default plugin-autotooltip_bigxxci	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" κράζουσυ φωνή μεγάλη λέγοντες, ήρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σωτηρία τῷρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷρlugin-autotooltip_default plugin-autotooltip_default plugin	
greek	
Masculine noun meaning:	
* A god or goddess * God ήμῶν τῷρίωgin-autotooltip_default plugin-autotooltip_bigò, ή, τό	
greek	
Wearing:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καθημένω ἐπὶ τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θρόνω κοἰρίωριn-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷρίμgin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
• The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ở ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρνίω.	

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|s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντεςplugin-autotooltip_default plugin-autotooltip_bignᾶς
greek
Meaning
 * All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oiplugin-autotoollip_default plugin-autotoollip_default plugin-autotoollip_bigó, ή, τό
  * The
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγγελοι εἰστήκεισαν κύκλῳ τοῦplugin-autotooltp_default plugin-autotooltip_bigó, ἡ, τό
|
|Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θρόνου καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
greek
 Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
areek
 Meaning:
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρεσβυτέρων καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 Meaning:
The definite article.
Sinqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τεσσάρων ζώων, καὶpluqin-autotooltip default pluqin-autotooltip bigκα
areek
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπεσαν ἐνώπιον τοῦρlugin-autotooltip_default plugin-autotooltip_default p
 Meaning:
The definite article
 Meaning:
 The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόσωπα αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 * He. she. it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεῷ,plugin-autotooltip_default plugin-autotooltip_bigθεὸα
greek
* A god or goddess * God
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λέγοντες, ἀμήν· ἡplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐὐλογία καἰριμοjin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
green Meaning	
vecame; ** **Aad**Aso** Both**Even**Too**So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" figliugin-autotooltip_default plugin-autotooltip_bigo, ń, ró	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δόξα καὶρlugin-autotooltip_bdgκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" iplugin-autotooltip_default plugin-autotooltip_bigó, ft, 10	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σορία καὶplugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Als * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" figliugin-autotoottip_default plugin-autotoottip_bigb, ń, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <u>τύχαριστία καὶplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_de</u>	
greek	
Meaning	
*And *Also *Both *Even *Too *So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" njplugin-autotoolitip_default plugin-autotoolitip_bigó, ή, τό	
greek	
Meaning:	
*The 12	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τιμὴ καἰριωgin-autotooltip_default plugin-autotooltip_bigκαί	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τιμἡ καἰρίυgin-autotooltip_default plugin-autotooltip_bigκαί greek	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τιμἡ καἰρίυgin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τιμἡ καἰρίυgin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τιμἡ καἰρίυgin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ṅplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τιμἡ καἰρίωgin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" /plugin-autotooltip_default plugin-autotooltip_bigô, ἡ, τό greek	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τιμἡ καἰρίωgin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" /plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning:	
Singular Case Masculine Feminine Neuter Nominative ô ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τωἡ καἰρίωgin-autotooltip_default plugin-autotooltip_bigxαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" /plugin-autotooltip_default plugin-autotooltip_bigô, ή, τό greek Meaning: * The	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ τωἡ καἰρίωgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" /plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article.	
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Meaning
  * And * Also * Both * Even * Too * So
|
|s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη εἶςplugin-autotooltip_default plugin-autotooltip_bigeἶς
gree
Meaning:
 * One * First * One thing * Alone * Individual * One ma * Someone
It is the cardinal number 'rone''). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament Matthew 8:19john 10:30 & τώγρlugin-autotootlip_default plugin-autotootlip_default p
 Meaning:
  * The
 The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρεσβυτέρων λέγων μοι, οὖτοιρlugin-autotooltip_default plugin-autotooltip_bigoῦτος / αὐτη /τοῦτο
greek
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 oliplugin-autotooltip_default plugin-autotooltip_digó, ή, τό
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The definite article.
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 Meaning:
The definite article.
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Meaning:
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The definite article.
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lt an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πόθεν ἦλθον;
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Meaning	
* And * Also * Both * Even * Too * So	
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" είρηκα αὐτψ, plugin-autotooltip_default plugin-	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριζ μου, οὺ οἶδος, καἰρίυgin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
*And *Also *Both *Even *Too *So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπεν μοι, οὐτοίριμοjin-autotoollip_ default plugin-autotoollip_ bigoύτος / αὐτη /τοῦτο	
greek	
Meaning:	
*These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
offroc usually refers to something close to the speaker — "this" as opposed to £xcivoc (John 9:151 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 eloxylugin-autotooltip_default plugin-autotooltip_bigeful	
greek	
tiµi is the first person singular verb for "to be" (tiva; [the infinitive form) = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example tiµi is the word for am and ñv is the word for was, e.g. oiplugin-autotooltip_default plugin-autotooltip_bigó, ñ, τό	
greek	
Meaning:	
*The	
The definite article.	
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greek	
Meaning:	
*The	
The definite article.	
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Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Đative τῷ τῆ βλίψεως τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μεγάλης, καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί	
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Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Enhuvau vacplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ń, tó	
greek	
Meaning:	
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The definite article.	
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Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ στολὰς αὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xcilplugin-autotooltip_default plugin-autotooltip_bigxar	
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*And *Also *Both *Even *Too *So	
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greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (English) Evplugin-autotootlip_default plugin-autotootlip_bigtv	
greek	
Preposition meaning "in". "rúplugin-autotooltip_default plugin-autotooltip, bigó, ń, ró	
greek	
Meaning:	
• The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τὴ σίματι τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρνίου.

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Meaning:
 reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτόρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὖτη /τοῦτο
greek
Meaning:
 *These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰσινρlugin-autotooltip_default plugin-autotooltip_bigeliµli
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example cluir is the word for am and riv is the word for was, e.g. ενώπιον το iplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
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The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θρόνου τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Meaning:
 The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦ,plugin-autotooltip default plugin-autotooltip bigθεὸς
 Masculine noun meaning:
* A god or goddess * God καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
greek
greek
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμέρας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νυκτὸς ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τῷρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
areek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ναῷ αὐτοῦ,plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ή, τό
greek
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καθήμενος ἐπὶ τῷplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
areek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θρόνῳ σκηνώσει ἐπ' αὐτούς.plugin-autotooltip_default plugin-autotooltip_bigαὐτός
 * He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ὑ πεινάσουσιν ἔτι οὐδὲplugin-autotooltip_default plugin-autotooltip_bigoὐδέ Meaning * Not * Nor * Neither * Not even A combination of the words où (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 διψήσουσιν ἔτι, οὐ autotooltip_default plugin-autotooltip_bigolófé greek Meaning A combination of the words où (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20john 7:5Romans 3:10 μὴ πέση έπ' αὐτοὺςplugife autotooitip, default plugife-autotooitip, begaute. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἥλιος οὐδὲplugin-autotooltip_default plugin-autotooltip_bigoὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words où (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6.20John 7:5Romans 3:10 πäυρlugin-autotooltip_default plugin-autotooltip_bignāç Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καῦμα

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The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρνίον τὸρluqin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
areek
Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνὰ μέσον τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θρόνου ποιμανεῖ αὐτούς, plugin-autotooltip_default plugin-autotooltip_bigαί
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁδηγήσει αὐτοὺςpluqin-autotooltip default pluqin-autotooltip bigαί
areek
 Meaning
* And * Also * Both * Even * Too * So
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸι
 Masculine noun meaning:
* A god or goddess * God πανplugin-autotooltip_default plugin-autotooltip_bigπα
areek
* All * Every * The whole
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁφθαλμῶν αὐτῶν.plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ESV

- After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree.
- Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea,
- saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads."
- 4 And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:
- 5 | 12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad,
- 6 | 12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh,

- 7 12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar,
- 12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed.
- After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,
- and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"
- And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,
- saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."
- Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?"
- 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.
- "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.
- They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.
- For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

NIV

- After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree.
- Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea:
- 3 "Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God."
- 4 Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel.
- From the tribe of Judah 12,000 were sealed, from the tribe of Reuben 12,000, from the tribe of Gad 12,000,
- from the tribe of Asher 12,000, from the tribe of Naphtali 12,000, from the tribe of Manasseh 12,000,
- 7 from the tribe of Simeon 12,000, from the tribe of Levi 12,000, from the tribe of Issachar 12,000,
- from the tribe of Zebulun 12,000, from the tribe of Joseph 12,000, from the tribe of Benjamin 12,000.
- After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands.
- And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb."
- All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God,
- saying: "Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!"
- Then one of the elders asked me, "These in white robes-who are they, and where did they come from?"
- 14 I answered, "Sir, you know."

- And he said, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore, "they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will spread his tent over them.
- Never again will they hunger; never again will they thirst. The sun will not beat upon them, nor any scorching heat.
- For the Lamb at the center of the throne will be their shepherd; he will lead them to springs of living water. And God will wipe away every tear from their eyes."

NLT

- Then I saw four angels standing at the four corners of the earth, holding back the four winds so they did not blow on the earth or the sea, or even on any tree.
- And I saw another angel coming up from the east, carrying the seal of the living God. And he shouted to those four angels, who had been given power to harm land and sea,
- "Wait! Don't harm the land or the sea or the trees until we have placed the seal of God on the foreheads of his servants."
- And I heard how many were marked with the seal of God- 144,000 were sealed from all the tribes of Israel:
- 5 | from Judah 12,000 from Reuben 12,000 from Gad 12,000
- 6 from Asher 12,000 from Naphtali 12,000 from Manasseh 12,000
- 7 | from Simeon 12,000 from Levi 12,000 from Issachar 12,000
- 8 from Zebulun 12,000 from Joseph 12,000 from Benjamin 12,000
- After this I saw a vast crowd, too great to count, from every nation and tribe and people and language, standing in front of the throne and before the Lamb. They were clothed in white robes and held palm branches in their hands.
- And they were shouting with a mighty shout, "Salvation comes from our God who sits on the throne and from the Lamb!"
- And all the angels were standing around the throne and around the elders and the four living beings. And they fell before the throne with their faces to the ground and worshiped God.
- They sang, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and strength belong to our God forever and ever! Amen."
- Then one of the twenty-four elders asked me, "Who are these who are clothed in white? Where did they come from?"
- And I said to him, "Sir, you are the one who knows." Then he said to me, "These are the ones who died in the great tribulation. They have washed their robes in the blood of the Lamb and made them white.
- "That is why they stand in front of God's throne and serve him day and night in his Temple. And he who sits on the throne will give them shelter.
- 16 They will never again be hungry or thirsty; they will never be scorched by the heat of the sun.
- For the Lamb on the throne will be their Shepherd. He will lead them to springs of life-giving water. And God will wipe every tear from their eyes."

KJV

- And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
- And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
- Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

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- And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.
- Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.
- Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.
- 7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.
- Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.
- After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
- And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
- And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,
- Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.
- And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
- And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
- Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
- They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
- For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

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