2025/11/09 15:34 1/13 Revelation 8

# **Revelation 8**

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13

# **Text**

### Greek

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The definite article.
The definite article.
278 occurrences in the New Testament
Olopavic, is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ως 
καίριμομη-autocolitp_default plugin-autocolitp_bigsoi
 t is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐνώπιον τοῦρlugin-autotooltip default plugin-autotooltip bigò, ή, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God ἐστήκασιν, καὶρlugin-autotooltip default plugin-autotooltip bigκαί
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπτὰ
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	xal phygin-autotooltip_default plugin-autotooltip_bigxxi
	greek
	Meaning
	*And *Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" \$\lambda \infty kpy_koc_filters valiplugin-autotoolitp_ default plugin-autotoolitp_ bigsal
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐστάθη ἐπὶ τοῦ[plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	The
	The definite article.
	Forms
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	greek
	Meaning
	is a conjunction that, connects single words or terms or sentences. IT is most frequently translated as "and" (606m airtiplugin-autotooltip_default plugin-autotooltip_bigairtic
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Bayadyurra mohib ive böser traicplagin-autotoolity, default plugin-autotoolity, bigs, d <sub>1</sub> , ró
	greek
	Meaning:
	*The
	The definite article.
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	greek
	Meaning:
	*The
3	The definite article.
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3	Forms Singular Case Masculine Feminine Neuter Mominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τή ἀγίων πάντωγρίωρin-autotooltip_default plugin-autotooltip_bigntic
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	Forms Singular Case Masculine Feminine Neuter Mominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἀγίων πάντωγρλιցin-autotooltip_default plugin-autotooltip_bigntic greek Meaning * All " Every * The whole Adjective. Usage in the New Testament
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	Forms  Singular Case Macculine Ferminne Neuter Nominative ô () to Gentive toù tif, toù Dative tiù tij dylaw nishtuwplugin-autotoolity_default plugin-autotoolity_bignit,  Washing  All Every * The whole  Algebrey*  Bussel on New Testament  The sense of this depends on whether it, modifies a singular or plural nous, and whether that noun is countable or uncountable.  With singular countable nours = "every" john 1-tijohn 3.168/mans 5.128/stattee 28.15/ciossians 1.168/mans 3.238/mans 3.238/mans 3.239/m 3.16C/ciossians 1.17 (nit tijologin-autotoolity_default plugin-autotoolity_bigh, ft to  yeak  Meaning:  *The  The definite article.  Forms  Singular Case Macculine Ferminne Neuter Noministive 6 ft to Gentive toù tif( toù Dative tiù tij dunaartipou tiplugin-autotoolity_bigh, ft to  yeak  Meaning:  *The  The definite article.  Forms  Singular Case Macculine Ferminne Neuter Noministive 6 ft to Gentive toù tif( toù Dative tiù tij guodoù tiglugin-autotoolity_bigh, ft to  yeak  Meaning:  *The  The definite article.  Forms  Singular Case Macculine Ferminne Neuter Noministive 6 ft to Gentive toù tif( toù Dative tiù tij guodoù tiglugin-autotoolity_bigh, ft to  yeak  Meaning:  The  The definite article.  Forms  Singular Case Macculine Ferminne Neuter Noministive 6 ft to Gentive toù tif( toù Dative tiù tij guodoù tiglugin-autotoolity_bigh, ft to  yeak  Meaning:  The  The definite article.  Forms  Singular Case Macculine Ferminne Neuter Noministive 6 ft to Gentive toù tif( toù Dative tiù tij guodoù tiglugin-autotoolity_bigh, ft to  yeak  Meaning:  The definite article.  Forms  Singular Case Macculine Ferminne Neuter Noministive 6 ft to Gentive toù tif( toù Dative tiù tij guodoù tiglugin-autotoolity_bigh, ft to  The definite article.  Forms
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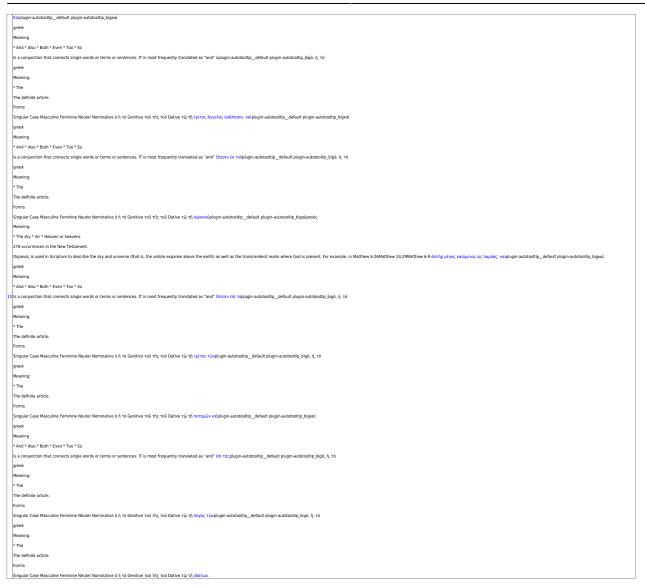
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Meaning:
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greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τὸ τή θυμαμέτων τοἰς plugin-autotootip_default plugin-autotoot
greek
Meaning:
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The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τοῦ Dative τῷ τἢ προστυχαίς τὖνρίμοţin-autotooltip_default plugin-autotooltip_di
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Meaning:
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The definite article.
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Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τού τής τού Dative τό τή ή έγίων έχ χειρός τούρlugin-autotoolitip_befault
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Meaning:
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The definite article.
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Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τῷ τή ἀγγέλου ἐνώπου τούρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
*The
The definite article.
forms
Singular Case Masculine Feminine Neuter Nominative 6 /t 1 Genitive 1 to 1 11 to 1 2 to 1 1 2 to 1 1 2 to 1 1 2 to
greek
Masculine noun meaning:
*A god or goddess * God

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* And * Also * Both * Even * Too * So
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 Singular Case M
The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λιβανωτόν, καὶplugin-autotooltip_default plugin-autot
 And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγέμισεν αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bi
 Meaning
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
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 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
 Meaning:
The definite article.
 Soil or gro
            und (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 1:21 xaiplugin-autotooltip_bi
 And * Also * Both * Even * Too * So
 * To Become * To Come into being * Generate * To Happen * Brought to pass
Different from εἰμί (which means "to be" - a state of existence); γίουμαι, instead, emphasizes coming to be - a transition or event. John 1:14 John 1:3 Matthew 6:10 βρονταὶ καὶ plugin-autotooltip_default plugin-autotooltip_bigκα
 And * Also * Both * Even * Too * So
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|Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔχοντες τὰςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
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The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπτὰ σάλπιγγας ἡτοίμασαν αὐτοὺς ἴνα σα
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greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (plugin-autotoolitj_ default plugin-autotoolitj_ bigó, /i, tó
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τή πρῶτος (σάλπατν κα) plugin-autotootip_default plugin-autotootip_blogsκώ
greek greek
Meaning
*And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" tylvs roplugin-autotoolitp, bigylvsysu
greek
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**To Become *To Come into being *Cenerate *To Happen * Brought to pass
Verb.
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*And * Also * Both * Even * Too * So
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greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή το Genitive τοῦ τής τοῦ Dative τὸ τής γυριμαία-autotoollip_default plugin-autotoollip_bigyl
Meaning:
*Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 1:2:1 xciplugin-autotooltip_default plugin-autotooltip_bigxal
greek
Meaning
*And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" τζομισία-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τρίτου τῆς plugin-autotoolitp, bigó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ γ/(ςρίυgin-autotooltp_default plugin-autotooltp_bigyf)
Meaning:
*Sol or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground," "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 12:1 vartxing, xxiplugin-autotooltig_default plugin-autotooltig_bigval
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Wearing:
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greek greek
Wearing:
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The definite article.
Forms
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Bases are servine centime terms intermeted in to demote on oil to genore the ill recolours are really emboding announced. The many political announced and are really emboding announced.
greek. Meaning
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- An every "ne more Adjective.
volgeative. Usage in the New Testament
usage in the ever restament.  The sense of this depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
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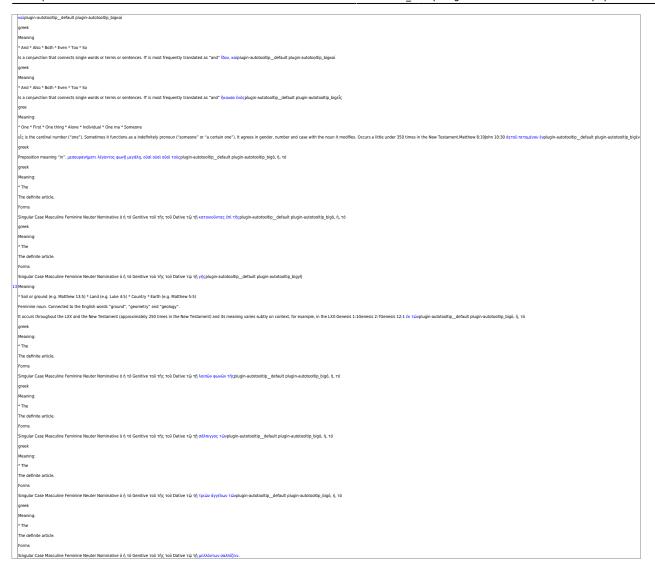
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reek
 * And * Also * Both * Even * Too * So
 Is a conjunction that con
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The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δε
 And * Also * Both * Even * Too * So
 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ώς ὄρος μέγα πυρὶ κα
 Meaning:
Is a conjunction that connects single words or terms or senten
 greek
 * To Become * To Come into being * Generate * To Happen * Brought to pass
 Meaning:
The definite article.
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ θαλάσσης αἶμα
κοὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέθανεν τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ή, τό
 Meaning:
The definite article.
                     iline Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τρίτον τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
                       ine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κτισμάτων τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Meaning:
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνρlugin-autotooltip_default plugin-autotooltip_bigḗs
The definite article.
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 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔχουτα ψυχάς, καὶρlugin-autotooltip_default plugin-autoto
 And * Also * Both * Even * Too * So
greek
Meaning:
The definite article.
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλοίων διεφθάρη
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greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip, bigὁ, ή, τό	
greek	
Meaning:	
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Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τῷ τῆ ὄνομα τούρλυρin-autotooltip_ default plugin-autotooltip_bigó. ή, τό	
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Meaning:	
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The definite article.	
Forms	
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greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμνθος, καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
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recsum;  *And *Also *Both *Even *Too *So	
Is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" έχένετορίμαjn-autotooltip_default plugin-autotooltip_bigyίνομαι	
greek	
Meaning	
*To Become *To Come into being * Generate *To Happen * Brought to pass	
11	
111 Verb.	
Different from elui (which means "to be" - a state of existence); ylvopus, instead, emphasizes coming to be - a transition or event john 1:14 John 1:3 Matthew 6:10 "cliplugin-autotooltip_default plugin-autotooltip_bigó, /j, "tó	
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#### **ESV**

- 1 When the Lamb opened the seventh seal, there was silence in heaven for about half an hour.
- Then I saw the seven angels who stand before God, and seven trumpets were given to them.
- And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints on the golden altar before the throne,
- and the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel.
- Then the angel took the censer and filled it with fire from the altar and threw it on the earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.
- 6 Now the seven angels who had the seven trumpets prepared to blow them.
- The first angel blew his trumpet, and there followed hail and fire, mixed with blood, and these were thrown upon the earth. And a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.
- The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea, and a third of the sea became blood.
- 9 A third of the living creatures in the sea died, and a third of the ships were destroyed.
- The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the springs of water.
- The name of the star is Wormwood. A third of the waters became wormwood, and many people died from the water, because it had been made bitter.

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- The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.
- Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!"

#### NIV

- 1 When he opened the seventh seal, there was silence in heaven for about half an hour.
- 2 And I saw the seven angels who stand before God, and to them were given seven trumpets.
- Another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, with the prayers of all the saints, on the golden altar before the throne.
- The smoke of the incense, together with the prayers of the saints, went up before God from the angel's hand.
- Then the angel took the censer, filled it with fire from the altar, and hurled it on the earth; and there came peals of thunder, rumblings, flashes of lightning and an earthquake.
- 6 Then the seven angels who had the seven trumpets prepared to sound them.
- The first angel sounded his trumpet, and there came hail and fire mixed with blood, and it was hurled down upon the earth. A third of the earth was burned up, a third of the trees were burned up, and all the green grass was burned up.
- The second angel sounded his trumpet, and something like a huge mountain, all ablaze, was thrown into the sea. A third of the sea turned into blood,
- 9 a third of the living creatures in the sea died, and a third of the ships were destroyed.
- The third angel sounded his trumpet, and a great star, blazing like a torch, fell from the sky on a third of the rivers and on the springs of water-
- the name of the star is Wormwood. A third of the waters turned bitter, and many people died from the waters that had become bitter.
- The fourth angel sounded his trumpet, and a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them turned dark. A third of the day was without light, and also a third of the night.
- As I watched, I heard an eagle that was flying in midair call out in a loud voice: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!"

#### NLT

- When the Lamb broke the seventh seal on the scroll, there was silence throughout heaven for about half an hour.
- 2 I saw the seven angels who stand before God, and they were given seven trumpets.
- Then another angel with a gold incense burner came and stood at the altar. And a great amount of incense was given to him to mix with the prayers of God's people as an offering on the gold altar before the throne.
- The smoke of the incense, mixed with the prayers of God's holy people, ascended up to God from the altar where the angel had poured them out.
- Then the angel filled the incense burner with fire from the altar and threw it down upon the earth; and thunder crashed, lightning flashed, and there was a terrible earthquake.
- 6 Then the seven angels with the seven trumpets prepared to blow their mighty blasts.
- The first angel blew his trumpet, and hail and fire mixed with blood were thrown down on the earth. One-third of the earth was set on fire, one-third of the trees were burned, and all the green grass was burned.

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- Then the second angel blew his trumpet, and a great mountain of fire was thrown into the sea. One-third of the water in the sea became blood,
- one-third of all things living in the sea died, and one-third of all the ships on the sea were destroyed.
- Then the third angel blew his trumpet, and a great star fell from the sky, burning like a torch. It fell on one-third of the rivers and on the springs of water.
- The name of the star was Bitterness. It made one-third of the water bitter, and many people died from drinking the bitter water.
- Then the fourth angel blew his trumpet, and one-third of the sun was struck, and one-third of the moon, and one-third of the stars, and they became dark. And one-third of the day was dark, and also one-third of the night.
- Then I looked, and I heard a single eagle crying loudly as it flew through the air, "Terror, terror, terror to all who belong to this world because of what will happen when the last three angels blow their trumpets."

## KJV

- And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.
- 2 And I saw the seven angels which stood before God; and to them were given seven trumpets.
- And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.
- And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.
- And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.
- 6 And the seven angels which had the seven trumpets prepared themselves to sound.
- The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
- And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
- And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
- And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
- And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
- And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
- And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice,
  Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the
  three angels, which are yet to sound!

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