

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄλλος ἄγγελος ἦλθεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ αὐτῇ καὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς ἡ τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυσιαστηρίου ἔχον λίθων τινος, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ αὐτῷ καὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς ἡ τό
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θυμιάματα πολλὰ ἵνα δοῖται καὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς ἡ τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσώπῳ καὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς ἡ τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγγέλῳ καὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς ἡ τό
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of καὶ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 καὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς ἡ τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυσιαστηρίου καὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς ἡ τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χρυσῶν καὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς ἡ τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνὶ ὧν καὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς ἡ τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥόδων.

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greek	
Meaning:	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἄνδ'ῶν ὁplugin-autotooltip__default plugin-autotooltip_bigō, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κἀμὲν τοῖplugin-autotooltip__default plugin-autotooltip_bigō, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυγατέραυ τοῖplugin-autotooltip__default plugin-autotooltip_bigō, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προστυχόν τοῖplugin-autotooltip__default plugin-autotooltip_bigō, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυίωv ἐκ χερσὲ τοῖplugin-autotooltip__default plugin-autotooltip_bigō, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγγελίαυ ἐνώμιον τοῖplugin-autotooltip__default plugin-autotooltip_bigō, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῖ plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God	

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καί plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Meaning	
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is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ plugin-autotooltip__default plugin-autotooltip_bigrail, ἢ, τὸ	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Meaning	
* To Become * To Come into being * Generate * To Happen * Brought to pass	
Verb.	
Different from εἶναι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event John 1:14John 1:13Matthew 6:10 γὰρ plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Meaning	
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Meaning:	
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The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigrail	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
it occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καί plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigrail, ἢ, τὸ	
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The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigrail	
Meaning:	
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Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
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greek	
Meaning	
* And * Also * Both * Even * Too * So	
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greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigrail	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ὅλος depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὅλος plugin-autotooltip__default plugin-autotooltip_bigrail	

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Kai plugin-autotooltip__default plugin-autotooltip_bigkai
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δ plugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τρίτος θυγάτης ἐσθλῆσεν kai plugin-autotooltip__default plugin-autotooltip_bigkai
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶ ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανὸς plugin-autotooltip__default plugin-autotooltip_bigοὐρανός
Meaning:
* The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ὁσπρ μέγας καὶ οὐρανός ἐστις kai plugin-autotooltip__default plugin-autotooltip_bigkai
greek
Meaning
* And * Also * Both * Even * Too * So
10 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶ ἐν τῷ plugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τρίτον τῶν plugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποταμῶν kai plugin-autotooltip__default plugin-autotooltip_bigkai
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν ταῖς plugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πηγῆς τῶν plugin-autotooltip__default plugin-autotooltip_bigδ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁδῶν .

11

κα	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"	όplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη τέταρτος άγγελος έσάλκουν· καιplugin-autotooltip__default plugin-autotooltip_bigκαι
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"	ένάληη τόplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη τρίτον τοίplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη ήλοι καιplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"	τόplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη τρίτον τηςplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη αιλώνη καιplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"	τόplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη τρίτον τοίplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη αντίρουν· ίνα ακουσθί τόplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη τρίτον αί τοίplugin-autotooltip__default plugin-autotooltip_bigαί τοίς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"	ήplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη ήμπα μί φωνί τόplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη τρίτον αί τηςplugin-autotooltip__default plugin-autotooltip_bigαί τοίς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
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is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"	ήplugin-autotooltip__default plugin-autotooltip_bigή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της τοό Dative τώ τη τοίς

ESV

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12	The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.
13	Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!"

NIV

1	When he opened the seventh seal, there was silence in heaven for about half an hour.
2	And I saw the seven angels who stand before God, and to them were given seven trumpets.
3	Another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, with the prayers of all the saints, on the golden altar before the throne.
4	The smoke of the incense, together with the prayers of the saints, went up before God from the angel's hand.
5	Then the angel took the censer, filled it with fire from the altar, and hurled it on the earth; and there came peals of thunder, rumblings, flashes of lightning and an earthquake.
6	Then the seven angels who had the seven trumpets prepared to sound them.
7	The first angel sounded his trumpet, and there came hail and fire mixed with blood, and it was hurled down upon the earth. A third of the earth was burned up, a third of the trees were burned up, and all the green grass was burned up.
8	The second angel sounded his trumpet, and something like a huge mountain, all ablaze, was thrown into the sea. A third of the sea turned into blood,
9	a third of the living creatures in the sea died, and a third of the ships were destroyed.
10	The third angel sounded his trumpet, and a great star, blazing like a torch, fell from the sky on a third of the rivers and on the springs of water—
11	the name of the star is Wormwood. A third of the waters turned bitter, and many people died from the waters that had become bitter.
12	The fourth angel sounded his trumpet, and a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them turned dark. A third of the day was without light, and also a third of the night.
13	As I watched, I heard an eagle that was flying in midair call out in a loud voice: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!"

NLT

1	When the Lamb broke the seventh seal on the scroll, there was silence throughout heaven for about half an hour.
2	I saw the seven angels who stand before God, and they were given seven trumpets.
3	Then another angel with a gold incense burner came and stood at the altar. And a great amount of incense was given to him to mix with the prayers of God's people as an offering on the gold altar before the throne.
4	The smoke of the incense, mixed with the prayers of God's holy people, ascended up to God from the altar where the angel had poured them out.
5	Then the angel filled the incense burner with fire from the altar and threw it down upon the earth; and thunder crashed, lightning flashed, and there was a terrible earthquake.
6	Then the seven angels with the seven trumpets prepared to blow their mighty blasts.
7	The first angel blew his trumpet, and hail and fire mixed with blood were thrown down on the earth. One-third of the earth was set on fire, one-third of the trees were burned, and all the green grass was burned.

8	Then the second angel blew his trumpet, and a great mountain of fire was thrown into the sea. One-third of the water in the sea became blood,
9	one-third of all things living in the sea died, and one-third of all the ships on the sea were destroyed.
10	Then the third angel blew his trumpet, and a great star fell from the sky, burning like a torch. It fell on one-third of the rivers and on the springs of water.
11	The name of the star was Bitterness. It made one-third of the water bitter, and many people died from drinking the bitter water.
12	Then the fourth angel blew his trumpet, and one-third of the sun was struck, and one-third of the moon, and one-third of the stars, and they became dark. And one-third of the day was dark, and also one-third of the night.
13	Then I looked, and I heard a single eagle crying loudly as it flew through the air, "Terror, terror, terror to all who belong to this world because of what will happen when the last three angels blow their trumpets."

KJV

1	And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.
2	And I saw the seven angels which stood before God; and to them were given seven trumpets.
3	And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.
4	And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.
5	And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.
6	And the seven angels which had the seven trumpets prepared themselves to sound.
7	The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
8	And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
9	And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
10	And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
11	And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
12	And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
13	And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

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