Revelation 9:12

	Ἡplugin-autotooltipdefault plugin-autotooltip_bigò, ἡ, τό
	greek
Greek	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐαὶ ἡplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μίαplugin-autotooltipdefault plugin-autotooltip_bigεἶς
	gree
	Meaning:
	* One * First * One thing * Alone * Individual * One ma * Someone
	εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἀπῆλθεν· ἰδοὺ ἔρχεται ἔτι δύο οὐαὶ μετὰ ταῦτα.plugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
	greek
	Meaning:
	st These or this st This one, this person, this thing st They or he or she or it
	Demonstrative pronoun.
	οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
ESV	The first woe has passed; behold, two woes are still to come.
NIV	The first woe is past; two other woes are yet to come.

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NLT	The first terror is past, but look, two more terrors are coming!
KJV	One woe is past; and, behold, there come two woes more hereafter.

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