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Romans 10:3

άγνοοῦντες γὰρ τὴνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τοῦplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default pluginautotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God δικαιοσύνην, καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό Greek greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰδίαν δικαιοσύνην ζητοῦντες στῆσαι, τῆpluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δικαιοσύνη τοῦplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default pluginautotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God οὐχ ὑπετάγησαν·

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| ESV | For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. | | |
|-----|---|--|--|
| NIV | Since they did not know the righteousness that comes from God and sought to establish their own, they did not submit to God's righteousness. | | |
| NLT | For they don't understand God's way of making people right with himself. Refusing to accept God's way, they cling to their own way of getting right with God by trying to keep the law. | | |
| | For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. | | |

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