

Romans 15

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |

Text

Greek

	Ὀφείλομεν δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡμεῖς οἱ greek The definite article δυνατοὶ τὰ greek 1 The definite article ἀσθενήματα τῶν greek The definite article ἀδυνάτων βαστάζειν, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἑαυτοῖς ἀρέσκειν.
	ἕκαστος ἡμῶν τῷ greek The definite article πλησίον ἀρεσκέτω εἰς τὸ greek The definite article ἀγαθὸν πρὸς 2 greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... οἰκοδομήν·

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ óplugin-autotooltip__default plugin-autotooltip_bigó greek 3 The definite article Χριστόςplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. οὐχ ἑαυτῷ ἤρεσεν· ἀλλὰ καθὼς γέγραπται, οἱplugin-autotooltip__default plugin-autotooltip_bigó greek The definite article ὁνειδισμοὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigó greek The definite article ὁνειδιζόντων σε ἐπέπεσαν ἐπ’ ἐμέ.
	ὅσα γὰρ προεγράφη, εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigó greek The definite article ἡμετέραν διδασκαλίαν ἐγράφη, ἵνα διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigó greek The definite article ὑπομονῆς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 4 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δὲplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigó greek The definite article παρακλήσεως τῶνplugin-autotooltip__default plugin-autotooltip_bigó greek The definite article γραφῶν τὴνplugin-autotooltip__default plugin-autotooltip_bigó greek The definite article ἐλπίδα ἔχωμεν.

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὑπομονῆς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ 5 greek The definite article παρακλήσεως δὲ ὑμῖν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φρονεῖν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἀλλήλοις κατὰ Χριστὸνplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. Ἰησοῦν,
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	ἵνα ὁμοθυμαδὸν ἐν greek Preposition meaning “in”. ἐνὶ στόματι δοξάζητε τὸν greek The definite article θεὸν greek Masculine noun meaning: * A god or goddess * God καὶ 6 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πατέρα τοῦ greek The definite article κυρίου ἡμῶν Ἰησοῦ Χριστοῦ. Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
7	διὸ προσλαμβάνεσθε ἀλλήλους, καθὼς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ greek The definite article Χριστὸς Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. προσελάβετο ὑμᾶς, εἰς δόξαν τοῦ greek The definite article θεοῦ. greek Masculine noun meaning: * A god or goddess * God

	λέγω γὰρ Χριστὸνplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. διάκονον γεγενῆσθαιplugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 περιτομῆς ὑπὲρ ἀληθείας θεοῦ,plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βεβαιῶσαι τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπαγγελίας τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρων,
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	τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔθνη ὑπὲρ ἑλέους δοξάσαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόν,plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καθὼς γέγραπται· διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. 9 When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔξομολογήσομαί σοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἔθνεσιν, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνόματί σου ψαλῶ.
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάλιν, αἰνεῖτε, πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τα plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁθη, τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριον, καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 11 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπαινεσάτωσαν αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντες plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαοί.
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ὁ

greek

The definite article

δέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

θεός

greek

Masculine noun meaning:

* A god or goddess * God

τῆς

greek

The definite article

ἐλπίδος πληρώσαι ὑμᾶς πάσης

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17

χαρὰς καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

εἰρήνης ἐν

greek

Preposition meaning “in”.

τῷ

greek

The definite article

πιστεύειν, εἰς τὸ

greek

The definite article

περισσεύειν ὑμᾶς ἐν

greek

Preposition meaning “in”.

τῇ

greek

The definite article

ἐλπίδι ἐν

greek

Preposition meaning “in”.

δυνάμει πνεύματος ἁγίου.

	Πέπεισμαι δέ,plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀδελφοί μου, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτὸςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ περὶ ὑμῶν, ὅτι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτοὶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μεστοί ἔστεplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀγαθωσύνης, πεπληρωμένοι πάσηςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γνώσεως, δυνάμενοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀλλήλους νουθετεῖν.
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	τολμηρότερον δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔγραψα ὑμῖν ἀπὸ μέρους, ὡς ἐπαναμνησκῶν ὑμᾶς διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ <td>15</td>	15
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	ἔχω οὖν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καύχησιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Χριστῷplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. Ἰησοῦ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός 17 greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόν·plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God
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	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δυνάμει σημείων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τεράτων, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δυνάμει πνεύματος θεοῦ,plugin-autotooltip__default plugin-autotooltip_bigθεοῶς greek Masculine noun meaning: * A god or goddess * God ὥστε με ἀπὸ Ἱερουσαλὴμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 19Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κύκλῳ μέχρι τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article ἡλικού πεπληρωκέναι τὸplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article εὐαγγέλιονplugin-autotooltip__default plugin-autotooltip_bigεὐαγγέλιον Means “good news” or “gospel” τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article Χριστοῦ.plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
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	ἀλλὰ καθὼς γέγραπται, οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
21	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὃψονται, καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ οὐκ ἀκηκόασιν συνήσουσιν.
	Δὸ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνεκοπτόμην τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
22	greek The definite article πολλὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐλθεῖν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς·

	ὡνὶ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μηκέτι τόπον ἔχων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κλίμασι τοῦτοις,plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun.
23	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐπιποθείαν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔχων τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐλθεῖν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς ἀπὸ πολλῶν ἐτῶν,
24	ὥς ἂν πορεύωμαι εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σπανίαν· ἐλπίζω γὰρ διαπορευόμενος θεάσασθαι ὑμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅφ’ ὑμῶν προπεμφθῆναι ἐκεῖ, ἐὰν ὑμῶν πρῶτον ἀπὸ μέρους ἐμπλησθῶ.
25	ὡνὶ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πορεύομαι εἰς Ἱερουσαλὴμ διακονῶν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἁγίοις.

	ηὐδόκησαν γὰρ Μακεδονία καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀλλά κοινωνίαν τινὰ ποιήσασθαι Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
26	Verb forms Present tense Person Greek Form εἰς τοὺς greek The definite article πτωχοὺς τῶν greek The definite article ἁγίων τῶν greek The definite article ἐν greek Preposition meaning “in”. Ἱερουσαλήμ.

	ἡὐδόκησαν γάρ, καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀφείλεται εἶναι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ γὰρ τοῖς greek The definite article πνευματικοῖς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκοινωνήσαν τὰ greek The definite article ἔθνη, ὀφείλουσιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. τοῖς greek The definite article σαρκικοῖς λειτουργῆσαι αὐτοῖς. greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	τούτοplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐν ἐπιτελέσας, καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σφραγισάμενος αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
28	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρπὸν τοῦτον,plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπελεύσομαι δι’plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ὑμῶν εἰς Σπανίαν·

	οἷδα δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὅτι ἐρχόμενος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
29	Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὕμᾱς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πληρώματι εὐλογίας Χριστοῦplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ἐλεῦσομαι.

	παρακαλῶ δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὑμᾶς, ἀδελφοί, διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦ greek The definite article κυρίου ἡμῶν Ἰησοῦ Χριστοῦ Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δὲ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆς greek The definite article ἀγάπης τοῦ greek The definite article πνεύματος, συναγωνίσασθαί μοι ἐν greek Preposition meaning “in”. ταῖς greek The definite article προσευχαῖς ὑπὲρ ἐμοῦ πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν greek The definite article θεόν, greek Masculine noun meaning: * A god or goddess * God
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	ἵνα ῥυθῶ ἀπὸ τῶν greek The definite article ἀπειθόντων ἐν greek Preposition meaning “in”. τῇ greek The definite article ἰουδαίᾳ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἥ 31greek The definite article διακονία μου ἥ greek The definite article εἰς Ἱερουσαλὴμ εὐπρόσδεκτος τοῖς greek The definite article ἀγίοις γένεται, greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10
	ἵνα ἔλθῶν ἐν greek Preposition meaning “in”. χαρᾷ πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς διὰ 32greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 θελήματος θεοῦ greek Masculine noun meaning: * A god or goddess * God συναναπαύσωμαι ὑμῖν.

ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
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δέ	is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. θεός plugin-autotooltip__default plugin-autotooltip_bigθεός
greek	
Masculine noun meaning:	
* A god or goddess * God	τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
33 greek	
The definite article	εἰρήνης μετὰ πάντων plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 ὁμῶν· ἀμήν.	

ESV

1	We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves.
2	Let each of us please his neighbor for his good, to build him up.
3	For Christ did not please himself, but as it is written, “The reproaches of those who reproached you fell on me.”
4	For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.
5	May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus,
6	that together you may with one voice glorify the God and Father of our Lord Jesus Christ.
7	Therefore welcome one another as Christ has welcomed you, for the glory of God.
8	For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs,
9	and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will praise you among the Gentiles, and sing to your name.”
10	And again it is said, “Rejoice, O Gentiles, with his people.”
11	And again, “Praise the Lord, all you Gentiles, and let all the peoples extol him.”
12	And again Isaiah says, “The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.”
13	May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.
14	I myself am satisfied about you, my brothers, that you yourselves are full of goodness, filled with all knowledge and able to instruct one another.
15	But on some points I have written to you very boldly by way of reminder, because of the grace given me by God

16	to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.
17	In Christ Jesus, then, I have reason to be proud of my work for God.
18	For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to obedience- by word and deed,
19	by the power of signs and wonders, by the power of the Spirit of God- so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ;
20	and thus I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's foundation,
21	but as it is written, "Those who have never been told of him will see, and those who have never heard will understand."
22	This is the reason why I have so often been hindered from coming to you.
23	But now, since I no longer have any room for work in these regions, and since I have longed for many years to come to you,
24	I hope to see you in passing as I go to Spain, and to be helped on my journey there by you, once I have enjoyed your company for a while.
25	At present, however, I am going to Jerusalem bringing aid to the saints.
26	For Macedonia and Achaia have been pleased to make some contribution for the poor among the saints at Jerusalem.
27	They were pleased to do it, and indeed they owe it to them. For if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.
28	When therefore I have completed this and have delivered to them what has been collected, I will leave for Spain by way of you.
29	I know that when I come to you I will come in the fullness of the blessing of Christ.
30	I appeal to you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,
31	that I may be delivered from the unbelievers in Judea, and that my service for Jerusalem may be acceptable to the saints,
32	so that by God's will I may come to you with joy and be refreshed in your company.
33	May the God of peace be with you all. Amen.

NIV

1	We who are strong ought to bear with the failings of the weak and not to please ourselves.
2	Each of us should please his neighbor for his good, to build him up.
3	For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me."
4	For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.
5	May the God who gives endurance and encouragement give you a spirit of unity among yourselves as you follow Christ Jesus,
6	so that with one heart and mouth you may glorify the God and Father of our Lord Jesus Christ.
7	Accept one another, then, just as Christ accepted you, in order to bring praise to God.
8	For I tell you that Christ has become a servant of the Jews on behalf of God's truth, to confirm the promises made to the patriarchs
9	so that the Gentiles may glorify God for his mercy, as it is written: "Therefore I will praise you among the Gentiles; I will sing hymns to your name."
10	Again, it says, "Rejoice, O Gentiles, with his people."
11	And again, "Praise the Lord, all you Gentiles, and sing praises to him, all you peoples."

12	And again, Isaiah says, "The Root of Jesse will spring up, one who will arise to rule over the nations; the Gentiles will hope in him."
13	May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.
14	I myself am convinced, my brothers, that you yourselves are full of goodness, complete in knowledge and competent to instruct one another.
15	I have written you quite boldly on some points, as if to remind you of them again, because of the grace God gave me
16	to be a minister of Christ Jesus to the Gentiles with the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.
17	Therefore I glory in Christ Jesus in my service to God.
18	I will not venture to speak of anything except what Christ has accomplished through me in leading the Gentiles to obey God by what I have said and done—
19	by the power of signs and miracles, through the power of the Spirit. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.
20	It has always been my ambition to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation.
21	Rather, as it is written: "Those who were not told about him will see, and those who have not heard will understand."
22	This is why I have often been hindered from coming to you.
23	But now that there is no more place for me to work in these regions, and since I have been longing for many years to see you,
24	I plan to do so when I go to Spain. I hope to visit you while passing through and to have you assist me on my journey there, after I have enjoyed your company for a while.
25	Now, however, I am on my way to Jerusalem in the service of the saints there.
26	For Macedonia and Achaia were pleased to make a contribution for the poor among the saints in Jerusalem.
27	They were pleased to do it, and indeed they owe it to them. For if the Gentiles have shared in the Jews' spiritual blessings, they owe it to the Jews to share with them their material blessings.
28	So after I have completed this task and have made sure that they have received this fruit, I will go to Spain and visit you on the way.
29	I know that when I come to you, I will come in the full measure of the blessing of Christ.
30	I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me.
31	Pray that I may be rescued from the unbelievers in Judea and that my service in Jerusalem may be acceptable to the saints there,
32	so that by God's will I may come to you with joy and together with you be refreshed.
33	The God of peace be with you all. Amen.

NLT

1	We who are strong must be considerate of those who are sensitive about things like this. We must not just please ourselves.
2	We should help others do what is right and build them up in the Lord.
3	For even Christ didn't live to please himself. As the Scriptures say, "The insults of those who insult you, O God, have fallen on me."
4	Such things were written in the Scriptures long ago to teach us. And the Scriptures give us hope and encouragement as we wait patiently for God's promises to be fulfilled.

5	May God, who gives this patience and encouragement, help you live in complete harmony with each other, as is fitting for followers of Christ Jesus.
6	Then all of you can join together with one voice, giving praise and glory to God, the Father of our Lord Jesus Christ.
7	Therefore, accept each other just as Christ has accepted you so that God will be given glory.
8	Remember that Christ came as a servant to the Jews to show that God is true to the promises he made to their ancestors.
9	He also came so that the Gentiles might give glory to God for his mercies to them. That is what the psalmist meant when he wrote: "For this, I will praise you among the Gentiles; I will sing praises to your name."
10	And in another place it is written, "Rejoice with his people, you Gentiles."
11	And yet again, "Praise the LORD, all you Gentiles. Praise him, all you people of the earth."
12	And in another place Isaiah said, "The heir to David's throne will come, and he will rule over the Gentiles. They will place their hope on him."
13	I pray that God, the source of hope, will fill you completely with joy and peace because you trust in him. Then you will overflow with confident hope through the power of the Holy Spirit.
14	I am fully convinced, my dear brothers and sisters, that you are full of goodness. You know these things so well you can teach each other all about them.
15	Even so, I have been bold enough to write about some of these points, knowing that all you need is this reminder. For by God's grace,
16	I am a special messenger from Christ Jesus to you Gentiles. I bring you the Good News so that I might present you as an acceptable offering to God, made holy by the Holy Spirit.
17	So I have reason to be enthusiastic about all Christ Jesus has done through me in my service to God.
18	Yet I dare not boast about anything except what Christ has done through me, bringing the Gentiles to God by my message and by the way I worked among them.
19	They were convinced by the power of miraculous signs and wonders and by the power of God's Spirit. In this way, I have fully presented the Good News of Christ from Jerusalem all the way to Illyricum.
20	My ambition has always been to preach the Good News where the name of Christ has never been heard, rather than where a church has already been started by someone else.
21	I have been following the plan spoken of in the Scriptures, where it says, "Those who have never been told about him will see, and those who have never heard of him will understand."
22	In fact, my visit to you has been delayed so long because I have been preaching in these places.
23	But now I have finished my work in these regions, and after all these long years of waiting, I am eager to visit you.
24	I am planning to go to Spain, and when I do, I will stop off in Rome. And after I have enjoyed your fellowship for a little while, you can provide for my journey.
25	But before I come, I must go to Jerusalem to take a gift to the believers there.
26	For you see, the believers in Macedonia and Achaia have eagerly taken up an offering for the poor among the believers in Jerusalem.
27	They were glad to do this because they feel they owe a real debt to them. Since the Gentiles received the spiritual blessings of the Good News from the believers in Jerusalem, they feel the least they can do in return is to help them financially.
28	As soon as I have delivered this money and completed this good deed of theirs, I will come to see you on my way to Spain.
29	And I am sure that when I come, Christ will richly bless our time together.
30	Dear brothers and sisters, I urge you in the name of our Lord Jesus Christ to join in my struggle by praying to God for me. Do this because of your love for me, given to you by the Holy Spirit.

31	Pray that I will be rescued from those in Judea who refuse to obey God. Pray also that the believers there will be willing to accept the donation I am taking to Jerusalem.
32	Then, by the will of God, I will be able to come to you with a joyful heart, and we will be an encouragement to each other.
33	And now may God, who gives us his peace, be with you all. Amen.

KJV

1	We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
2	Let every one of us please his neighbour for his good to edification.
3	For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
4	For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
5	Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
6	That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.
7	Wherefore receive ye one another, as Christ also received us to the glory of God.
8	Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:
9	And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.
10	And again he saith, Rejoice, ye Gentiles, with his people.
11	And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.
12	And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.
13	Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
14	And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.
15	Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,
16	That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.
17	I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.
18	For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
19	Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
20	Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:
21	But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.
22	For which cause also I have been much hindered from coming to you.
23	But now having no more place in these parts, and having a great desire these many years to come unto you;
24	Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.
25	But now I go unto Jerusalem to minister unto the saints.

26	For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
27	It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
28	When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.
29	And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.
30	Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;
31	That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;
32	That I may come unto you with joy by the will of God, and may with you be refreshed.
33	Now the God of peace be with you all. Amen.

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