## **Romans 15:21**

ἀλλὰ καθώς γέγραπται, οἶςplugin-autotooltip default plugin-autotooltip bigὄς, ἥ, ὅ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἀνηγγέλη περὶ αὐτοῦρlugin-autotooltip\_\_default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

## Greek

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὄψονται, καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οιρlugin-autotooltip\_default plugin-autotooltip\_bigŏς, ἤ, ὄ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἀκηκόασιν συνήσουσιν.

but as it is written, "Those who have never been told of him will see, and those who have never heard will understand."

NIV Rather, as it is written: "Those who were not told about him will see, and those who have not heard will understand."

NLT I have been following the plan spoken of in the Scriptures, where it says, "Those who have never been told about him will see, and those who have never heard of him will understand."



But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

Romans 15:20 ← Romans 15:21 → Romans 15:22

Return to: Home Page → Christianity → Bible → New Testament → Romans → Romans 15

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