

Romans 2:26

Greek	ἐὺν οὖν ἡ greek Meaning: * The The definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀκροβυστία τὰ greek Meaning: * The The definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαιώματα τοῦ greek Meaning: * The The definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νόμου φυλάσσει, οὐχ ἡ greek Meaning: * The The definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀκροβυστία αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς περιτομήν λογισθήσεται;

ESV	So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision?
NIV	If those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised?
NLT	And if the Gentiles obey God's law, won't God declare them to be his own people?
KJV	Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

[Romans 2:25](#) ← [Romans 2:26](#) → [Romans 2:27](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [Romans](#) → [Romans 2](#)

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