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Romans 2:27

Last update: 2025/10/23 00:29 romans 2:27 https://groveserver.com/bible/doku.php?id=romans 2:27 καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρινεῖ ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκ φύσεως ἀκροβυστία τὸνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νόμον τελοῦσα σὲ τὸνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διὰpluginautotooltip default plugin-autotooltip bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 γράμματος καὶplugin-autotooltip default plugin-autotooltip bigκαί greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιτομῆς παραβάτην νόμου.

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| ESV | Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. |
|-----|---|
| NIV | The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker. |
| NLT | In fact, uncircumcised Gentiles who keep God's law will condemn you Jews who are circumcised and possess God's law but don't obey it. |
| KJV | And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? |

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