

καθὼς γέγραπται ὅτι οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It is an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δίκαιος οὐδέ plugin-autotooltip__default plugin-autotooltip_bigοὐδέ

greek

Meaning

* Not * Nor * Neither * Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20 John 7:5 Romans 3:10 εἷς, plugin-autotooltip__default plugin-autotooltip_bigεἷς

gree

Meaning:

* One * First * One thing * Alone * Individual * One man * Someone

εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30

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