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## **Romans 3:12**

πάντες plugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐξέκλιναν, ἄμα ἠχρεώθησαν· οὐκ ἔστινρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For Greek example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip\_default plugin-autotooltip bigὁ

greek

The definite article ποιῶνplugin-autotooltip default plugin-autotooltip bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form χρηστότητα, οὐκ ἔστινplugin-autotooltip\_default plugin-autotooltip bigεἰμί

greek

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**ESV** 

All have turned aside; together they have become worthless; no one does good, not even one."

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NIV	All have turned away, they have together become worthless; there is no one who does good, not even one."
NLT	All have turned away; all have become useless. No one does good, not a single one."
KJV	They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

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