

Romans 3:20

Greek	διότι ἐξ ἔργων νόμου οὐ δικαιοθήσεται πᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σὰρξ ἐνώπιον αὐτοῦ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 γὰρ νόμου ἐπίγνωσις ἁμαρτίας.	
ESV	For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.
NIV	Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.
NLT	For no one can ever be made right with God by doing what the law commands. The law simply shows us how sinful we are.
KJV	Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

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