

Romans 3:27

Greek	Ποῦ οὖν ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
	καύχησης; ἐξεκλείσθη. διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17
	ποίου νόμου; τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
	ἐργων; οὐχί, ἀλλὰ διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17

ESV	Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.
NIV	Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith.
NLT	Can we boast, then, that we have done anything to be accepted by God? No, because our acquittal is not based on obeying the law. It is based on faith.
KJV	Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

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