

Romans 3:9

Greek	τί οὖν; προεχόμεθα; οὐ πάντως· προητιασάμεθα γὰρ Ἰουδαίους τε καὶ autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἑλλήνας πάντας plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
Greek	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὑφ’ ἁμαρτίαν εἶναι, plugin-autotooltip__default plugin-autotooltip_bigεἶμι
	greek
	εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.
	ESV
NIV	What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin.
NLT	Well then, should we conclude that we Jews are better than others? No, not at all, for we have already shown that all people, whether Jews or Gentiles, are under the power of sin.
KJV	What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

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Last update: **2025/10/23 00:29**

