

Romans 4:13

	οὐ γὰρ διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 νόμου ἥ greek The definite article ἐπαγγελία τῷ greek The definite article Ἀβραὰμ ἡ τῷ greek The definite article σπέρματι αὐτοῦ, greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ greek The definite article κληρονόμον αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶναι greek εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. κόσμου, ἀλλὰ διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 δικαιοσύνης πίστεως·
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ESV	For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.
NIV	It was not through law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.
NLT	Clearly, God's promise to give the whole earth to Abraham and his descendants was based not on his obedience to God's law, but on a right relationship with God that comes by faith.
KJV	For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

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