

Romans 4:9

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μακαρισμὸς οὖν οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek
Greek	The definite article περιτομὴν ἢ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀκροβυστίαν; λέγομεν γάρ, ἐλογίσθη τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἀβραάμ ἢplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πίστις εἰς δικαιοσύνην.
ESV	Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness.
NIV	Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness.
NLT	Now, is this blessing only for the Jews, or is it also for uncircumcised Gentiles? Well, we have been saying that Abraham was counted as righteous by God because of his faith.
KJV	Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

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