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Romans 5:11

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οὐ μόνον δέ,plugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀλλὰ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καυχώμενοι ἐνρlugin-autotooltip__default plugin-autotooltip_bigἐν

areek

Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

areek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεῷplugin-autotooltip_default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God διὰplugin-autotooltip_default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Greek Meaning:

* The

The definite article

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,plugin-autotooltip_default plugin-autotooltip_bigXριστός

Christ means "anointed one"

The equivalent Hebrew word is Messiah (מָשִׁיתַ)

Noun, masculine. δι'plugin-autotooltip_default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ouplin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning νὕν τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταλλαγὴν ἐλάβομεν.

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ESV	More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.
NIV	Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.
NLT	So now we can rejoice in our wonderful new relationship with God because our Lord Jesus Christ has made us friends of God.
KJV	And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Romans 5:10 ← Romans 5:11 → Romans 5:12

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