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## **Romans 5:12**

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xplugin-autotooltip_default plugin-autotooltip_bigδιά
greek
Meaning:
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αῦτη /τοῦτορ
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἄσπερ διˈplugin-autotooltip_default plugin-autotooltip_bigð.ú
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
When used with the genitive case, 6id emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 Èvòc plugin-autotooltip_default plugin-autotooltip_bigic
Meaning:
 * One * First * One thing * Alone * Individual * One ma * Someone
el (is it he cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19/ohn 10:30 ἀνθρώπου ήριυgin-
lautotooltip, _default plugin-autotooltip, bigó, ή, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτία εἰς τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κόσμον εἰσῆλθεν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
greek
Meaning:
* Through * Because * On account of
When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:3Z Timothy 2:10Romans 5:1John 1:17 τῆς plugin-autotooltip_default plugin-autotooltip_default
greek
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίας ὀplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θάνατος, καὶplugin-autotooltip_default plugin-autotooltip_bigκα
areek
Meaning
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὕτως εἰς πάνταςplugin-autotooltip_default plugin-autotooltip_bigmας
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πα̃ς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀνθρώπους ἀρθυσία-autotolitip_default plugin-autotolitip_default plugin-autotolitip_default plugin-autotolitip.
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θάνατος διῆλθεν, ἐφ' ῷplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, ŏ
Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
greek
Meaning
* All * Every * The whole
Usage in the New Testament
 Γhe sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἤμαρτον
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- ESV Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned-NIV Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned.

  IXI When Adam sinned, sin entered the world. Adam's sin brought death, so death spread to everyone, for everyone since of everyone since of the veryone of the veryone of the veryone since of the veryone since of the veryone since of the veryone since of the veryone of the veryone

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