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## **Romans 5:14**

```
ἀλλὰ ἐβασίλευσεν ὁplugin-autotooltip default plugin-autotooltip bigò
      greek
      The definite article θάνατος ἀπὸ Ἀδὰμ μέχρι Μωϋσέως καὶplugin-autotooltip default plugin-
      autotooltip bigκαί
      greek
      Meaning
      * And * Also * Both * Even * Too * So
      Is a conjunction that connects single words or terms or sentences. IT is most frequently
      translated as "and" ἐπὶ τοὺς plugin-autotooltip default plugin-autotooltip bigò
      greek
      The definite article μὴ ἁμαρτήσαντας ἐπὶ τῷplugin-autotooltip default plugin-autotooltip bigò
Greek
      greek
      The definite article ὁμοιώματι τῆς plugin-autotooltip default plugin-autotooltip bigò
      greek
      The definite article παραβάσεως Ἀδάμ, ὄς ἐστινρlugin-autotooltip default plugin-
      autotooltip bigεἰμί
      greek
      εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
      It an irregular verb, and, like English, changes significantly between person and tense. For
      example εἰμί is the word for am and ἦν is the word for was, e.g. τύπος τοῦplugin-
      autotooltip default plugin-autotooltip bigò
      greek
      The definite article μέλλοντος.
      Yet death reigned from Adam to Moses, even over those whose sinning was not like the
ESV
      transgression of Adam, who was a type of the one who was to come.
      Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who
NIV
      did not sin by breaking a command, as did Adam, who was a pattern of the one to come.
      Still, everyone died- from the time of Adam to the time of Moses- even those who did not
      disobey an explicit commandment of God, as Adam did. Now Adam is a symbol, a
NLT
      representation of Christ, who was yet to come.
      Nevertheless death reigned from Adam to Moses, even over them that had not sinned after
KJV
      the similitude of Adam's transgression, who is the figure of him that was to come.
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