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Romans 5:19

ἄσπερ γὰρ διὰplugin-autotooltip_default plugin-autotooltip_bigδιά Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παρακοῆς τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνὸςplugin-autotooltip_default plugin-autotooltip_bigεἷς gree Meaning: One * First * One thing * Alone * Individual * One ma * Someone εἴς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἀνθρώπου ἀμαρτωλοί κατεστάθησαν olplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πολλοί, οὕτως καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διὰρlugin-autotooltip_default plugin-autotooltip_bigδιά greek Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑπακοῆς τοῦplugin-autotooltip default plugin-autotooltip bigὀ, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνὸςplugin-autotooltip_default plugin-autotooltip_bigεἶς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30 δίκαιοι κατασταθήσουται οἰρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό areek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πολλοί.

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- ESV For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

 NIV For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

 NLT Because one person disobeyed God, many became sinners. But because one other person obeyed God, many will be made righteous.
- KJV For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

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