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## **Romans 7:15**

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öplugin-autotooltip default plugin-autotooltip bigŏς, ή, ŏ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning γὰρ κατεργάζομαι οὐ γινώσκω· οὐ γὰρ ὃplugin-autotooltip\_ default plugin-autotooltip\_bigὄς, ἥ, ὄ

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greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians Greek 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πράσσω, ἀλλ' ὃplugin-autotooltip\_default plugin-autotooltip bigὄς, ἤ, ὄ

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Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

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ESV	I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.
NIV	I do not understand what I do. For what I want to do I do not do, but what I hate I do.
NLT	I don't really understand myself, for I want to do what is right, but I don't do it. Instead, I do what I hate.
KJV	For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Romans 7:14 ← Romans 7:15 → Romans 7:16

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