2025/11/07 10:03 1/3 Romans 7:8

## Romans 7:8

Last update: 2025/10/23 00:29

ἀφορμὴν δὲplugin-autotooltip\_default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λαβοῦσα ἡplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτία διὰpluginautotooltip\_default plugin-autotooltip\_bigδιά

greek

Meaning:

\* Through \* Because \* On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆςplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

## Greek

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐντολῆς κατηργάσατο ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning "in". ἐμοὶ πᾶσανρlugin-autotooltip\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} c$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐπιθυμίαν· χωρὶςplugin-autotooltip\_default plugin-autotooltip\_bigχωρίς

greek

Meaning:

\* Separately \* Apart from \* Without \* Independently of

Adverb or preposition (taking the genitive case) that expressing exclusion or lack of association between two things. Occurs 41 times in the New Testament.

Biblical Examples John 15:5Hebrews 9:22James 2:26Matthew 13:34 γὰρ νόμου ἀμαρτία νεκρά.

2025/11/07 10:03 3/3 Romans 7:8

ESV	But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead.
NIV	But sin, seizing the opportunity afforded by the commandment, produced in me every kind of covetous desire. For apart from law, sin is dead.
NLT	But sin used this command to arouse all kinds of covetous desires within me! If there were no law, sin would not have that power.
KJV	But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

Romans 7:7 ← Romans 7:8 → Romans 7:9

Return to: Home Page → Christianity → Bible → New Testament → Romans → Romans 7

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Last update: 2025/10/23 00:29

