

οἷδαμεν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. [ὅτι τοῖς](#) plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article [ἀγαπῶσιν τὸν](#) plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article [θεὸν](#) plugin-autotooltip__default plugin-autotooltip_bigθεὸς

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Masculine noun meaning:

* A god or goddess * God [πάντα](#) plugin-autotooltip__default plugin-autotooltip_bigπᾶς

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Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 [συνεργεῖ εἰς ἀγαθόν, τοῖς](#) plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article [κατὰ πρόθεσιν κλητοῖς οὖσιν.](#) plugin-autotooltip__default plugin-autotooltip_bigεἰμί

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εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

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