

Romans 9:11

	μήπω γὰρ γεννηθέντων μηδὲ πραξάντων τι ἀγαθὸν ἢ φαῦλον, ἵνα ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατ' ἐκλογὴν πρόθεσις τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μένη, οὐκ ἐξ ἔργων ἀλλ' ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καλοῦντος,
ESV	though they were not yet born and had done nothing either good or bad- in order that God's purpose of election might continue, not because of works but because of his call-
NIV	Yet, before the twins were born or had done anything good or bad-in order that God's purpose in election might stand:

NLT	But before they were born, before they had done anything good or bad, she received a message from God. (This message shows that God chooses people according to his own purposes;
KJV	For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

[Romans 9:10](#) ← [Romans 9:11](#) → [Romans 9:12](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [Romans](#) → [Romans 9](#)

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