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Romans 9:4

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<mark>οἴτινές εἰσιν</mark>plugin-autotooltip_default plugin-autotooltip bigεἰμί
      areek
      είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
      lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Ἰσραηλεῖται, ὧνρlugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ,
      Meaning:
       * Who * Which * What
      The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
      lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
      greek
      Meaning:
      * The
      The definite article.
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοθεσία καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
     greek
      Meaning
      * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
      greek
      Meaning:
      * The
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δόξα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
      Meaning
      * And * Also * Both * Even * Too * So
     Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip default plugin-autotooltip bigό, ἡ, τό
      greek
      Meaning:
       * The
Greek The definite article
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαθῆκαι καὶplugin-autotooltip default plugin-autotooltip bigκαί
      areek
      Meaning
       * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
      Meaning:
      The definite article
      Forms
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νομοθεσία καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
      Meaning
      * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
      Meaning:
      The definite article.
      Forms
     Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λατοεία καὶριμαίη-autotooltip default plugin-autotooltip bigκαί
      greek
      Meaning
       * And * Also * Both * Even * Too * So
      s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
      greek
      Meaning:
       * The
      The definite article.
      Forms
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπαγγελίαι,
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- ESV They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises.

 NIV the people of Israel. Theirs is the adoption as sons; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises.
- NLT
 They are the people of is facel, chosen to be God's adopted children. God revealed his glory to them. He made covenants with them and gave them his law. He gave them the privilege of worshiping him and receiving his wonderful promises.

 KJV
 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

Romans $9:3 \leftarrow Romans \ 9:4 \rightarrow Romans \ 9:5$

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