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Romans 9:7

οὐδ'plugin-autotooltip default plugin-autotooltip bigoὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ὅτι εἰσὶνplugin-autotooltip default plugin-autotooltip bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σπέρμα Άβραάμ, πάντες plugin-autotooltip default plugin-autotooltip bigπᾶς Greek greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi\alpha\varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τέκνα, ἀλλ', ἐνρluginautotooltip default plugin-autotooltip bigév greek Preposition meaning "in". Ἰσαὰκ κληθήσεταί σοι σπέρμα. and not all are children of Abraham because they are his offspring, but "Through Isaac shall **ESV** your offspring be named." Nor because they are his descendants are they all Abraham's children. On the contrary, "It is NIV through Isaac that your offspring will be reckoned." Being descendants of Abraham doesn't make them truly Abraham's children. For the Scriptures say, "Isaac is the son through whom your descendants will be counted," though NLT Abraham had other children, too.

Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy

seed be called.

KJV

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