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Ruth 3:11

Hebrew	וְעַתָּה בִּתִּלֹ אֵל תַּיִרְאִי כְּל אֲשֶׁר תּאֹמְרֶי אֱעֱשֶׂה לֻדְּ כֵּי יוֹדֵעׁ כָּל שַׁעַר עַמִּי כֵּי אֵשֶׁת חַיִל אֶתְּ
I - > \	And now, my daughter, do not fear. I will do for you all that you ask, for all my fellow townsmen know that you are a worthy woman.
11/11//	And now, my daughter, don't be afraid. I will do for you all you ask. All my fellow townsmen know that you are a woman of noble character.
11/11 1	Now don't worry about a thing, my daughter. I will do what is necessary, for everyone in town knows you are a virtuous woman.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν θύγατερ μὴ φοβοῦ πάνταρlugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσα ἐὰν εἴπῃς ποιήσωplugin-autotooltip_default plugin-autotooltip bigποιέω

Meaning:

* To do * To make

LXX

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form σοι οἶδεν γὰρ πᾶσαplugin-autotooltip_default plugin-autotooltip bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 φυλὴ λαοῦ μου ὅτι γυνὴ δυνάμεως εἶpluginautotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu l$ is the word for am and $\hbar v$ is the word for was, e.g. σl

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KJV

And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

Ruth 3:10 ← Ruth 3:11 → Ruth 3:12

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