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Song Of Solomon 1:7

This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פְּעָטְיָה עֵל עֶּדְבֵי חָבֵּבִיף Tell me, you whom my soul loves, where you pasture your flock, where you make it lie dow at noon; for why should I be like one who veils herself beside the flocks of your companions Tell me, you whom I love, where you graze your flock and where you rest your sheep at midday. Why should I be like a veiled woman beside the flocks of your friends? Tell me, my love, where are you leading your flock today? Where will you rest your sheep a noon? For why should I wander like a prostitute among your friends and their flocks? Young Man ἀπάγγειλόν μοι δνρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative is older Greek (meaning ἡγάπησεν ἡplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό greek		
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The definite article.		The definite article.
Forms		Forms
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greek		greek
Preposition meaning "in". μεσημβρία μήποτε γένωμαι ὡς περιβαλλομένη ἐπ ἀγέλαις ἑταίρι σου		Preposition meaning "in". μεσημβρία μήποτε γένωμαι ὡς περιβαλλομένη ἐπ ἀγέλαις ἑταίρων



Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Song Of Solomon 1:6 ← Song Of Solomon 1:7 → Song Of Solomon 1:8

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