

Song Of Solomon 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | שִׁיר הַשִּׁירִים אֲשֶׁר לְשִׁלְמָה                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2  | יִשְׁכְּנִי מִנְשִׁיקוֹת פִּיהוּ כִּי טוֹבִים דְּדִיד מִיָּן                                                                                                                                                                                                                                                                                                                                                                                      |
| 3  | לְיִחַי שְׁמִנִיד טוֹבִים שְׁמֹן תוֹרֶק שְׁמִיד עַל כֵּן עֲלָמוֹת אֶהְבֹּד                                                                                                                                                                                                                                                                                                                                                                        |
| 4  | מִשְׁכְּנִי אַחֲרִיד נְרוּצָה הִבִּיאֲנִי הַמֶּלֶךְ חֲדָרָיו נְגִילָה וְנִשְׁמַחָה בָּד נִזְכִּירָה דְּדִיד מִיָּן מִישְׁרִים אֶהְבֹּד                                                                                                                                                                                                                                                                                                            |
| 5  | שְׁחוּרָה אֲנִי וְנֹאזָה בָנוֹת יְרוּשָׁלַם כְּאֶהְלִי קֹדֶר כִּירִיעוֹת שְׁלָמָה                                                                                                                                                                                                                                                                                                                                                                 |
| 6  | <div>את</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 הַכְרָמִים כְּרָמִי שְׁלִי לֹא נִטְרָתִי</div>                                                                                     |
| 7  | <div>הִיְהִיהָ</div> <div>hebrew</div> <div>The word הִיְהִיהָ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.<br/><br/>This is the foundational verb of existence, identity, becoming and occurrence.<br/><br/>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּעֵטָה עַל עֲדָרִי חִבְרִיד</div> |
| 8  | <div>את</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 גְּדִיתִיד עַל מִשְׁכְּנוֹת הָרָעִים</div>                                                                                         |
| 9  | לְסִסְתִּי בְרַכְבִּי פְרָעָה דְמִיתִיד רַעִיתִי                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10 | נָאוּ לְחִלִּיד בְּתָרִים צוֹאֲרֶד בְּחֶרוּזִים                                                                                                                                                                                                                                                                                                                                                                                                   |
| 11 | תוֹרִי זָהָב נַעֲשֶׂה לָךְ עִם נִקְדוֹת הַכֶּסֶף                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12 | עַד שֶׁהַמֶּלֶךְ בְּמִסְבּוֹ נִרְדִּי נָתַן רִיחוֹ                                                                                                                                                                                                                                                                                                                                                                                                |
| 13 | צִוּר הַמֶּר דּוּדִל לִי בֵּין שְׂדֵי יָלִין                                                                                                                                                                                                                                                                                                                                                                                                      |

|    |                                                              |
|----|--------------------------------------------------------------|
| 14 | אֶשְׁכֹּל הַכֶּפֶר דּוֹדִי לִי בְּכַרְמֵי עֵין גִּדִּי       |
| 15 | הַנֶּדֶד יִפְהַר רַעֲיָתִי הַנֶּדֶד יִפְהַר עֵינִיךָ יוֹנִים |
| 16 | הַנֶּדֶד יִפְהַר דּוֹדִי אֶף נָעִים אֶף עֲרֻשְׁנִי רַעֲנָנָה |
| 17 | קִרְוֹת בְּתֵינִי אֶרְזִים רַחֲטָנוּ רַחֲטָנוּ בְּרוֹתִים    |

## ESV

|    |                                                                                                                                                                                          |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | The Song of Songs, which is Solomon's.                                                                                                                                                   |
| 2  | Let him kiss me with the kisses of his mouth! For your love is better than wine;                                                                                                         |
| 3  | your anointing oils are fragrant; your name is oil poured out; therefore virgins love you.                                                                                               |
| 4  | Draw me after you; let us run. The king has brought me into his chambers. We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you.            |
| 5  | I am very dark, but lovely, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon.                                                                             |
| 6  | Do not gaze at me because I am dark, because the sun has looked upon me. My mother's sons were angry with me; they made me keeper of the vineyards, but my own vineyard I have not kept! |
| 7  | Tell me, you whom my soul loves, where you pasture your flock, where you make it lie down at noon; for why should I be like one who veils herself beside the flocks of your companions?  |
| 8  | If you do not know, O most beautiful among women, follow in the tracks of the flock, and pasture your young goats beside the shepherds' tents.                                           |
| 9  | I compare you, my love, to a mare among Pharaoh's chariots.                                                                                                                              |
| 10 | Your cheeks are lovely with ornaments, your neck with strings of jewels.                                                                                                                 |
| 11 | We will make for you ornaments of gold, studded with silver.                                                                                                                             |
| 12 | While the king was on his couch, my nard gave forth its fragrance.                                                                                                                       |
| 13 | My beloved is to me a sachet of myrrh that lies between my breasts.                                                                                                                      |
| 14 | My beloved is to me a cluster of henna blossoms in the vineyards of Engedi.                                                                                                              |
| 15 | Behold, you are beautiful, my love; behold, you are beautiful; your eyes are doves.                                                                                                      |
| 16 | Behold, you are beautiful, my beloved, truly delightful. Our couch is green;                                                                                                             |
| 17 | the beams of our house are cedar; our rafters are pine.                                                                                                                                  |

## NIV

|    |                                                                                                                                                                                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Solomon's Song of Songs.                                                                                                                                                              |
| 2  | Let him kiss me with the kisses of his mouth— for your love is more delightful than wine.                                                                                             |
| 3  | Pleasing is the fragrance of your perfumes; your name is like perfume poured out. No wonder the maidens love you!                                                                     |
| 4  | Take me away with you—let us hurry! Let the king bring me into his chambers. We rejoice and delight in you; we will praise your love more than wine. How right they are to adore you! |
| 5  | Dark am I, yet lovely, O daughters of Jerusalem, dark like the tents of Kedar, like the tent curtains of Solomon.                                                                     |
| 6  | Do not stare at me because I am dark, because I am darkened by the sun. My mother's sons were angry with me and made me take care of the vineyards; my own vineyard I have neglected. |
| 7  | Tell me, you whom I love, where you graze your flock and where you rest your sheep at midday. Why should I be like a veiled woman beside the flocks of your friends?                  |
| 8  | If you do not know, most beautiful of women, follow the tracks of the sheep and graze your young goats by the tents of the shepherds.                                                 |
| 9  | I liken you, my darling, to a mare harnessed to one of the chariots of Pharaoh.                                                                                                       |
| 10 | Your cheeks are beautiful with earrings, your neck with strings of jewels.                                                                                                            |

|    |                                                                              |
|----|------------------------------------------------------------------------------|
| 11 | We will make you earrings of gold, studded with silver.                      |
| 12 | While the king was at his table, my perfume spread its fragrance.            |
| 13 | My lover is to me a sachet of myrrh resting between my breasts.              |
| 14 | My lover is to me a cluster of henna blossoms from the vineyards of En Gedi. |
| 15 | How beautiful you are, my darling! Oh, how beautiful! Your eyes are doves.   |
| 16 | How handsome you are, my lover! Oh, how charming! And our bed is verdant.    |
| 17 | The beams of our house are cedars; our rafters are firs.                     |

## NLT

|    |                                                                                                                                                                                                                               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | This is Solomon's song of songs, more wonderful than any other. Young Woman                                                                                                                                                   |
| 2  | Kiss me and kiss me again, for your love is sweeter than wine.                                                                                                                                                                |
| 3  | How fragrant your cologne; your name is like its spreading fragrance. No wonder all the young women love you!                                                                                                                 |
| 4  | Take me with you; come, let's run! The king has brought me into his bedroom. Young Women of Jerusalem How happy we are for you, O king. We praise your love even more than wine. Young Woman How right they are to adore you. |
| 5  | I am dark but beautiful, O women of Jerusalem- dark as the tents of Kedar, dark as the curtains of Solomon's tents.                                                                                                           |
| 6  | Don't stare at me because I am dark- the sun has darkened my skin. My brothers were angry with me; they forced me to care for their vineyards, so I couldn't care for myself- my own vineyard.                                |
| 7  | Tell me, my love, where are you leading your flock today? Where will you rest your sheep at noon? For why should I wander like a prostitute among your friends and their flocks? Young Man                                    |
| 8  | If you don't know, O most beautiful woman, follow the trail of my flock, and graze your young goats by the shepherds' tents.                                                                                                  |
| 9  | You are as exciting, my darling, as a mare among Pharaoh's stallions.                                                                                                                                                         |
| 10 | How lovely are your cheeks; your earrings set them afire! How lovely is your neck, enhanced by a string of jewels.                                                                                                            |
| 11 | We will make for you earrings of gold and beads of silver. Young Woman                                                                                                                                                        |
| 12 | The king is lying on his couch, enchanted by the fragrance of my perfume.                                                                                                                                                     |
| 13 | My lover is like a sachet of myrrh lying between my breasts.                                                                                                                                                                  |
| 14 | He is like a bouquet of sweet henna blossoms from the vineyards of En-gedi. Young Man                                                                                                                                         |
| 15 | How beautiful you are, my darling, how beautiful! Your eyes are like doves. Young Woman                                                                                                                                       |
| 16 | You are so handsome, my love, pleasing beyond words! The soft grass is our bed;                                                                                                                                               |
| 17 | fragrant cedar branches are the beams of our house, and pleasant smelling firs are the rafters. Young Woman                                                                                                                   |

## LXX

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div>ἄσµα ἄσµάτων ὅ</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔστιν)</div> <div>greek</div> <div>1</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷ</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Σαλωμων</div> |
|  | <div>φιλησάτω με ἀπὸ φιλημάτων στόματος αὐτοῦ</div> <div>greek</div> <div>Meaning</div> <div>2</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἀγαθοὶ μαστοὶ σου ὑπὲρ οἶνον</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ὅσμη μύρων σου ὑπὲρ πάντα</a>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 <a href="#">τὰ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>3 * The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ἄρώματα μύρον</a> ἐκκενωθὲν <a href="#">ὄνομά σου διὰ</a>plugin-autotooltip__default plugin-autotooltip_bigδιὰ</p> <p>greek</p> <p>Meaning:</p> <p>* Through * Because * On account of</p> <p>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</p> <p>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <a href="#">τοῦτο</a>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 νεάνιδες <a href="#">ἠγάπησάν σε</a></p> |
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|  | <div>εἴλκυσάν σε ὀπίσω σου εἰς ὁσμὴν μύρων σου δραμοῦμεν εἰσήμεναι με ὁ</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλεὺς εἰς τὸ</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>4 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ταμίειον αὐτοῦ</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγαλλιασώμεθα καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div> <div>εὐφρανθῶμεν ἐν</div> <div>greek</div> <div>Preposition meaning “in”. σοὶ ἀγαπήσομεν μαστούς σου ὑπὲρ οἶνον εὐθύτης ἡγάπησέν σε</div> |
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|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | <p>μέλαινά εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καλή<br/>θυγατέρες Ιερουσαλημ ὥς σκηνώματα Κηδαρ ὥς δέρρεις Σαλωμων</p>                                                                                                                                                                                                                                                                                    |
| 6 | <p>μὴ βλέψητέ με ὅτι ἐγὼ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μεμελανωμένη ὅτι παρέβλεψέν με ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡλιος υἱοὶ μητρός μου<br/>ἐμαχέσαντο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. ἐμοί ἔθεντό με φυλάκισσαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. ἀμπελῶσιν ἀμπελῶνα ἐμὸν οὐκ ἐφύλαξα</p> |

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|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <div>ἀπάγγελόν μοι ὄνplugin-autotooltip__default plugin-autotooltip_bigὄς, ἥ, ὅ</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡγάπησεν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div> |
| 7 | <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχὴ μου ποῦ ποιμαίνεις ποῦ κοιτάζεις ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. μεσημβρίᾳ μήποτε γένωμαι ὡς περιβαλλομένη ἐπ ἀγέλαις ἐταίρων σου</div>                                                                              |

ἐὰν μὴ γνώῃς σεαυτήν ἢ

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καλή ἐν

greek

Preposition meaning "in". γυναιξὶν ἔξελθε σὺ ἐν

greek

Preposition meaning "in". πτέρναις τῶν

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποιμνίων καὶ

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποίμινε τὰς

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐρίφους σου ἐπὶ σκηνώμασιν τῶν

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποιμένων

|    |                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἱππῷ μου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</p>                                                                         |
| 9  | <p>greek</p> <p>Preposition meaning “in”. ἄρμασιν Φαραῶ μοίωσά σε ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλησίον μου</p>                                                               |
| 10 | <p>τί ὠραιώθησαν σιαγόνες σου ὡς τρυγόνες τράχηλός σου ὡς ὀρμίσκοι</p> <p>ὁμοιώματα χρυσοῦ ποιήσομένplugin-autotooltip__default plugin-autotooltip_bigποιέω</p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> |
| 11 | <p>Present tense Person Greek Form σοι μετὰ στιγμάτων τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀργυρίου</p>                                                                            |

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|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | <p>ἕως οὗ plugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὃ</p> <p>greek</p> <p>Meaning:</p> <p>* Who * Which * What</p> <p>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</p> <p>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning</p> <p>ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλεὺς ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning "in". ἀνακλίσει αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νάρδος μου ἔδωκεν ὁσμὴν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p> |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>ἀπόδεσμος <a href="#">τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ στακτῆς ἀδελφιδός <a href="#">μου</a></p>                                                                                                                                                                                |
| 13 | <p><a href="#">ἔμοι ἀνὰ μέσον τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">μαστῶν μου</a></p> <p>αὐλισθήσεται</p>                                                                                                                                                                  |
| 14 | <p><a href="#">βότρυς τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">κύπρου</a> ἀδελφιδός <a href="#">μου</a></p> <p><a href="#">ἔμοι ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigέν</p> <p>greek</p> <p>Preposition meaning “in”. <a href="#">ἀμπελῶσιν</a> Εγγαδδι</p> |

ἰδοὺ εἶ  
 plugin-autotooltip\_\_default plugin-autotooltip\_bigεἶμί

greek

εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. καλή ἡ  
 plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

15

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλησίον μου ἰδοὺ  
 εἶ  
 plugin-autotooltip\_\_default plugin-autotooltip\_bigεἶμί

greek

εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. καλή ὀφθαλμοί σου περιστεραί

16

ἰδοὺ εἶμι

greek

εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

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greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδελφιδός μου

καί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γε ὥραῖος

πρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κλίνη ἡμῶν σύσκιος

17

δοκοὶ οἶκων ἡμῶν κέδροι φατνώματα ἡμῶν κυπάρισσοι

## KJV

|   |                                                                                                                                                                                                      |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | The song of songs, which is Solomon's.                                                                                                                                                               |
| 2 | Let him kiss me with the kisses of his mouth: for thy love is better than wine.                                                                                                                      |
| 3 | Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.                                                                                |
| 4 | Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.                   |
| 5 | I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.                                                                                              |
| 6 | Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept. |
| 7 | Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?                 |
| 8 | If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.                                                         |
| 9 | I have compared thee, O my love, to a company of horses in Pharaoh's chariots.                                                                                                                       |

|    |                                                                                         |
|----|-----------------------------------------------------------------------------------------|
| 10 | Thy cheeks are comely with rows of jewels, thy neck with chains of gold.                |
| 11 | We will make thee borders of gold with studs of silver.                                 |
| 12 | While the king sitteth at his table, my spikenard sendeth forth the smell thereof.      |
| 13 | A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts. |
| 14 | My beloved is unto me as a cluster of camphire in the vineyards of Engedi.              |
| 15 | Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.           |
| 16 | Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.                |
| 17 | The beams of our house are cedar, and our rafters of fir.                               |

[Ruth 4](#) ← [Song Of Solomon 1](#) → [Song Of Solomon 2](#)

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