

Song Of Solomon 3

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#)

Text

Hebrew

1	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 שָׂאֵהָבָה נִפְשִׁי בְּקִשְׁתִּיו וְלֹא מִצְאָתִיו
2	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 שָׂאֵהָבָה נִפְשִׁי בְּקִשְׁתִּיו וְלֹא מִצְאָתִיו
3	אֶת plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9 Psalm 121:7 Deuteronomy 7:11 Psalm 127:1 Luke 2:19 אֶת הַסִּבְבִּים בְּעִיר אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 שָׂאֵהָבָה נִפְשִׁי רְאִיתָם

4	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 שָׁאֵהָבָה נִפְשִׁי אֲחֻזָּתוֹ וְלֹא אֲרָפְנוּ עַד שֶׁהִבֵּאתִיו אֶל בֵּית אֹמִי וְאֶל חֹדֶר הוֹרָתִי
5	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 בָּנוֹת יְרוּשָׁלַם בְּצִבְאוֹת אוֹ אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הָאֵהָבָה עַד שֶׁתִּחַפֵּץ
6	מִי זֹאת עֹלָה מִן הַמִּדְבָּר כְּתִימָרוֹת עֲשׂוֹן מְקַטְרֶת מוֹר וּלְבוֹנָה מִכָּל אֲבָקֶת רוֹכֵל
7	הִנֵּה מִטָּתוֹ שֶׁלְשִׁלְמָה שְׂשִׁים גְּבָרִים סָבִיב לָהּ מִגְבְּרֵי יִשְׂרָאֵל
8	כָּלֵם אֲחֻזִּי חָרֵב מִלְמַדִּי מִלְחָמָה אִישׁ חָרָבָו עַל יִרְכּוֹ מִפָּחַד בְּלִילוֹת
9	אִפְרָיוֹן עָשָׂה לוֹ הַמֶּלֶךְ שְׁלֹמֹה מַעְצֵי הַלְבָנוֹן
10	עֲמִידָיו עָשָׂה כֶּסֶף רַפִּידָתוֹ זָהָב מִרְכָּבוֹ אֲרָגְמָן תּוֹכֵל רָצוּף אֵהָבָה מִבָּנוֹת יְרוּשָׁלַם
11	לבָּבָּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:151 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5...

ESV

1	On my bed by night I sought him whom my soul loves; I sought him, but found him not.
2	I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves. I sought him, but found him not.
3	The watchmen found me as they went about in the city. "Have you seen him whom my soul loves?"

4	Scarcely had I passed them when I found him whom my soul loves. I held him, and would not let him go until I had brought him into my mother's house, and into the chamber of her who conceived me.
5	I adjure you, O daughters of Jerusalem, by the gazelles or the does of the field, that you not stir up or awaken love until it pleases.
6	What is that coming up from the wilderness like columns of smoke, perfumed with myrrh and frankincense, with all the fragrant powders of a merchant?
7	Behold, it is the litter of Solomon! Around it are sixty mighty men, some of the mighty men of Israel,
8	all of them wearing swords and expert in war, each with his sword at his thigh, against terror by night.
9	King Solomon made himself a carriage from the wood of Lebanon.
10	He made its posts of silver, its back of gold, its seat of purple; its interior was inlaid with love by the daughters of Jerusalem.
11	Go out, O daughters of Zion, and look upon King Solomon, with the crown with which his mother crowned him on the day of his wedding, on the day of the gladness of his heart.

NIV

1	All night long on my bed I looked for the one my heart loves; I looked for him but did not find him.
2	I will get up now and go about the city, through its streets and squares; I will search for the one my heart loves. So I looked for him but did not find him.
3	The watchmen found me as they made their rounds in the city. "Have you seen the one my heart loves?"
4	Scarcely had I passed them when I found the one my heart loves. I held him and would not let him go till I had brought him to my mother's house, to the room of the one who conceived me.
5	Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires.
6	Who is this coming up from the desert like a column of smoke, perfumed with myrrh and incense made from all the spices of the merchant?
7	Look! It is Solomon's carriage, escorted by sixty warriors, the noblest of Israel,
8	all of them wearing the sword, all experienced in battle, each with his sword at his side, prepared for the terrors of the night.
9	King Solomon made for himself the carriage; he made it of wood from Lebanon.
10	Its posts he made of silver, its base of gold. Its seat was upholstered with purple, its interior lovingly inlaid by the daughters of Jerusalem.
11	Come out, you daughters of Zion, and look at King Solomon wearing the crown, the crown with which his mother crowned him on the day of his wedding, the day his heart rejoiced.

NLT

1	One night as I lay in bed, I yearned for my lover. I yearned for him, but he did not come.
2	So I said to myself, "I will get up and roam the city, searching in all its streets and squares. I will search for the one I love." So I searched everywhere but did not find him.
3	The watchmen stopped me as they made their rounds, and I asked, "Have you seen the one I love?"
4	Then scarcely had I left them when I found my love! I caught and held him tightly, then I brought him to my mother's house, into my mother's bed, where I had been conceived.
5	Promise me, O women of Jerusalem, by the gazelles and wild deer, not to awaken love until the time is right. Young Women of Jerusalem

6	Who is this sweeping in from the wilderness like a cloud of smoke? Who is it, fragrant with myrrh and frankincense and every kind of spice?
7	Look, it is Solomon's carriage, surrounded by sixty heroic men, the best of Israel's soldiers.
8	They are all skilled swordsmen, experienced warriors. Each wears a sword on his thigh, ready to defend the king against an attack in the night.
9	King Solomon's carriage is built of wood imported from Lebanon.
10	Its posts are silver, its canopy gold; its cushions are purple. It was decorated with love by the young women of Jerusalem. Young Woman
11	Come out to see King Solomon, young women of Jerusalem. He wears the crown his mother gave him on his wedding day, his most joyous day. Young Man

LXX

	ἐνὶ κοίτην μου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". υἱὸν ἐξήγησα ὅνplugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡγάπησεν ἥplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχῇ μου ἐξήγησα αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
1	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐχ εὖρον αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκάλεσα αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐχ ὑπῆκουσέν μου

ἀναστρέψομαι **δη** **καί** **ἐν** **πόλει** **ἐν** **ταῖς** **ἀγοραῖς** **καί** **ἐν** **ταῖς** **πλατείαις** **καί** **ἐν** **τῇ** **ψυχῇ** **μου** **ἐζήτησα** **αὐτόν** **οὐχ** **εὔρον** **αὐτόν**

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **κυκλώσω ἐν πόλει ἐν ταῖς ἀγοραῖς καί ἐν ταῖς πλατείαις καί ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Preposition meaning "in". **τῇ πόλει ἐν ταῖς ἀγοραῖς καί ἐν ταῖς πλατείαις καί ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ **πόλει ἐν ταῖς ἀγοραῖς καί ἐν ταῖς πλατείαις καί ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Preposition meaning "in". **ταῖς ἀγοραῖς καί ἐν ταῖς πλατείαις καί ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ **ἀγοραῖς καί ἐν ταῖς πλατείαις καί ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **ἐν ταῖς ἀγοραῖς καί ἐν ταῖς πλατείαις καί ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Preposition meaning "in". **ταῖς ἀγοραῖς καί ἐν ταῖς πλατείαις καί ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ **πλατείαις καί ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **ζητήσω δν ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning **ἡγάπησεν ἡ ψυχὴ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ **ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) **καί ἐν τῇ ψυχῇ μου ἐζήτησα αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **οὐχ εὔρον αὐτόν οὐχ εὔρον αὐτόν**

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

3	εἰσὸσάν με οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τηροῦντες οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυκλοῦντες ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόλει μὴ ὄνplugin-autotooltip__default plugin-autotooltip_bigὄς, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡγάπησεν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχῇ μου εἶδετε
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ὧς μικρὸν ὅτε παρήλθον ἀπ' αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning:	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔως οὗ	plugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εὗρον ὃν	plugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡγάπησεν ἃ	plugin-autotooltip__default plugin-autotooltip_bigὅ, ἥ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	ψυχῇ μου ἐκράτησα αὐτόν
greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
Meaning:	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning:	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀφῆσθαι αὐτόν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning:	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔως οὗ	plugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εἰσέγαγον αὐτόν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning:	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ὅσον μητρὸς μου καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning:	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς ταμίειον τῆς	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἥ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	συνλαβούσης με

	ὥρκισα ὑμᾶς θυγατέρες ἱερουσαλημ ἐν greek Preposition meaning "in". ταῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δυνάμεσιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". ταῖς greek Meaning: * The 5 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ισχύσεσιν τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγροῦ ἐὰν ἐγείρητε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξεγείρητε τὴν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγάπην ἕως ἂν θελήσῃ
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	τὸς αὕτη plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 η̅plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀναβαίνουσα ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: 6 * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐρήμου ὡς στελέχη καπνοῦ τεθυμαμένη σμύρναν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λῑβανον ἀπὸ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κονιορτῶν μυρεψοῦ ἰδοὺ ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
7	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κλίνῃ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Σαλωμων ἐξήκοντα δυνατοὶ κύκλῳ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ δυνατῶν Ἰσραηλ

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KJV

1	By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.
2	I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
3	The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?
4	It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.
5	I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.
6	Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?
7	Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.
8	They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.
9	King Solomon made himself a chariot of the wood of Lebanon.
10	He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.
11	Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

[Song Of Solomon 2](#) ← [Song Of Solomon 3](#) → [Song Of Solomon 4](#)

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