

Song Of Solomon 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16

Text

Hebrew

1	הִנֵּךְ יָפָה רְעִיתִי הִנֵּךְ יָפָה עֵינֶיךָ יוֹזִים מִבַּעַד לְצַמְתְּךָ שְׁעָרְךָ כְּעֶדֶר הָעִזִּים שֹׁגְלָשׁוּ מֵהָר גִּלְעָד
2	שְׁנֵיךָ כְּעֶדֶר הַקְּצִיבוֹת שָׁעָלוּ מִן הָרְחֹצָה שְׂכָלָם מִתְאַיְמוֹת וְשִׁכְלָה אֵין בָּהֶם
3	כְּחוּט הַשָּׁנִי שִׁפְתֶּיךָ וּמִדְּבָרֶיךָ נֶאֱוָה כְּפֶלַח הָרִמּוֹן רִקְתְּךָ מִבַּעַד לְצַמְתְּךָ
4	כְּמִגְדָּל דָּוִיד צִנְאֲרֶךָ בָּנוּי לְתַלְפִּיּוֹת אֶלְף הַמִּגֹּן תִּלְוִי עָלָיו כָּל שְׁלֹטֵי הַגְּבוּרִים
5	שְׁנֵי שְׁדֵיךָ כְּשְׁנֵי עֶפְרַיִם תְּאוֹמֵי צִבְיָה הָרוּעִים בְּשׁוֹשְׁנִים
6	עַד שִׁפְיוֹחַ הַלַּיִם וְנָסוּ הַצִּלְלִים אֵלֶיךָ לִי אֵל הָרַם הַמּוֹר וְאֵל גְּבַעַת הַלְּבוֹנָה
7	כִּלְךָ יָפָה רְעִיתִי וּמוֹם אֵין בְּךָ
8	אֶתִּי מִלְּבָנוֹן כִּלָּה אֶתִּי מִלְּבָנוֹן תִּבּוֹאִי תִשּׁוּרִי מִרְאֵשׁ אֲמִנָּה מִרְאֵשׁ שְׁנִיר וְחֶרְמוֹן מִמַּעַנּוֹת אֲרִזּוֹת מִהַרְרֵי נְמָרִים
9	לִבְּתִנִּי אַחֲתִי כִלָּה לִבְּתִינִי בֶּאֱחָד בְּאַחַת מַעֲיִנֶיךָ בְּאַחַד עֶנְק מִצּוֹרֶיךָ
10	מָה יָפוּ דְּדֵיךָ אַחֲתִי כִלָּה מָה טָבוּ דְּדֵיךָ מִלִּי וְרִיחַ שְׁמֶנֶיךָ מִכָּל בְּשָׂמִים
11	נִפְתַּ תִּטְפֶּנָּה שִׁפְתֹתֶיךָ כִלָּה דְּבֶשׁ וְחִלְבַּת תַּחַת לְשׁוֹנְךָ וְרִיחַ שְׁלֹמֶתֶיךָ כְּרִיחַ לְבָנוֹן
12	גֹן נָעוּל אַחֲתִי כִלָּה גֹל נָעוּל מַעֲיֵן חֲתוּם
13	שְׁלַחֲיֶיךָ פִּרְדָּס רְמוֹזִים עִם פְּרִי מִגְדֵּים כְּפָרִים עִם נְרָדִים
14	נֶרְדַּ וְכַרְפֹּס קִנְהָ וְקִנְמוֹן עִם כָּל עֲצֵי לְבוֹנָה מֵרַ וְאַהֲלוֹת עִם כָּל רֵאשֵׁי בְשָׂמִים
15	מַעֲיֵן גָּזִים בְּאֵר מַיִם חַיִּים וְנוֹזִים מִן לְבָנוֹן
16	עוֹרִי צָפוֹן וּבּוֹאִי תִימֹן הִפִּיחִי גִנִּי יִזְלוּ בְּשִׁמְיוֹ יָבֹא דּוֹדִי לְגִזְנוֹ וַיֹּאכַל פְּרִי מִגְדֵּי

ESV

1	Behold, you are beautiful, my love, behold, you are beautiful! Your eyes are doves behind your veil. Your hair is like a flock of goats leaping down the slopes of Gilead.
2	Your teeth are like a flock of shorn ewes that have come up from the washing, all of which bear twins, and not one among them has lost its young.
3	Your lips are like a scarlet thread, and your mouth is lovely. Your cheeks are like halves of a pomegranate behind your veil.
4	Your neck is like the tower of David, built in rows of stone; on it hang a thousand shields, all of them shields of warriors.
5	Your two breasts are like two fawns, twins of a gazelle, that graze among the lilies.
6	Until the day breathes and the shadows flee, I will go away to the mountain of myrrh and the hill of frankincense.
7	You are altogether beautiful, my love; there is no flaw in you.
8	Come with me from Lebanon, my bride; come with me from Lebanon. Depart from the peak of Amana, from the peak of Senir and Hermon, from the dens of lions, from the mountains of leopards.
9	You have captivated my heart, my sister, my bride; you have captivated my heart with one glance of your eyes, with one jewel of your necklace.

10	How beautiful is your love, my sister, my bride! How much better is your love than wine, and the fragrance of your oils than any spice!
11	Your lips drip nectar, my bride; honey and milk are under your tongue; the fragrance of your garments is like the fragrance of Lebanon.
12	A garden locked is my sister, my bride, a spring locked, a fountain sealed.
13	Your shoots are an orchard of pomegranates with all choicest fruits, henna with nard,
14	nard and saffron, calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all chief spices-
15	a garden fountain, a well of living water, and flowing streams from Lebanon.
16	Awake, O north wind, and come, O south wind! Blow upon my garden, let its spices flow. Let my beloved come to his garden, and eat its choicest fruits.

NIV

1	How beautiful you are, my darling! Oh, how beautiful! Your eyes behind your veil are doves. Your hair is like a flock of goats descending from Mount Gilead.
2	Your teeth are like a flock of sheep just shorn, coming up from the washing. Each has its twin; not one of them is alone.
3	Your lips are like a scarlet ribbon; your mouth is lovely. Your temples behind your veil are like the halves of a pomegranate.
4	Your neck is like the tower of David, built with elegance; on it hang a thousand shields, all of them shields of warriors.
5	Your two breasts are like two fawns, like twin fawns of a gazelle that browse among the lilies.
6	Until the day breaks and the shadows flee, I will go to the mountain of myrrh and to the hill of incense.
7	All beautiful you are, my darling; there is no flaw in you.
8	Come with me from Lebanon, my bride, come with me from Lebanon. Descend from the crest of Amana, from the top of Senir, the summit of Hermon, from the lions' dens and the mountain haunts of the leopards.
9	You have stolen my heart, my sister, my bride; you have stolen my heart with one glance of your eyes, with one jewel of your necklace.
10	How delightful is your love, my sister, my bride! How much more pleasing is your love than wine, and the fragrance of your perfume than any spice!
11	Your lips drop sweetness as the honeycomb, my bride; milk and honey are under your tongue. The fragrance of your garments is like that of Lebanon.
12	You are a garden locked up, my sister, my bride; you are a spring enclosed, a sealed fountain.
13	Your plants are an orchard of pomegranates with choice fruits, with henna and nard,
14	nard and saffron, calamus and cinnamon, with every kind of incense tree, with myrrh and aloes and all the finest spices.
15	You are a garden fountain, a well of flowing water streaming down from Lebanon.
16	Awake, north wind, and come, south wind! Blow on my garden, that its fragrance may spread abroad. Let my lover come into his garden and taste its choice fruits.

NLT

1	You are beautiful, my darling, beautiful beyond words. Your eyes are like doves behind your veil. Your hair falls in waves, like a flock of goats winding down the slopes of Gilead.
2	Your teeth are as white as sheep, recently shorn and freshly washed. Your smile is flawless, each tooth matched with its twin.

3	Your lips are like scarlet ribbon; your mouth is inviting. Your cheeks are like rosy pomegranates behind your veil.
4	Your neck is as beautiful as the tower of David, jeweled with the shields of a thousand heroes.
5	Your breasts are like two fawns, twin fawns of a gazelle grazing among the lilies.
6	Before the dawn breezes blow and the night shadows flee, I will hurry to the mountain of myrrh and to the hill of frankincense.
7	You are altogether beautiful, my darling, beautiful in every way.
8	Come with me from Lebanon, my bride, come with me from Lebanon. Come down from Mount Amana, from the peaks of Senir and Hermon, where the lions have their dens and leopards live among the hills.
9	You have captured my heart, my treasure, my bride. You hold it hostage with one glance of your eyes, with a single jewel of your necklace.
10	Your love delights me, my treasure, my bride. Your love is better than wine, your perfume more fragrant than spices.
11	Your lips are as sweet as nectar, my bride. Honey and milk are under your tongue. Your clothes are scented like the cedars of Lebanon.
12	You are my private garden, my treasure, my bride, a secluded spring, a hidden fountain.
13	Your thighs shelter a paradise of pomegranates with rare spices- henna with nard,
14	nard and saffron, fragrant calamus and cinnamon, with all the trees of frankincense, myrrh, and aloes, and every other lovely spice.
15	You are a garden fountain, a well of fresh water streaming down from Lebanon's mountains. Young Woman
16	Awake, north wind! Rise up, south wind! Blow on my garden and spread its fragrance all around. Come into your garden, my love; taste its finest fruits. Young Man

LXX

	ἰδοὺ εἰ plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καλή ἡ ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλησίον μου ἰδοὺ εἰ ἰδοὺ εἰ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καλή ὀφθαλμοί σου περιστεραί ἐκτός τῆς αὐτοτοoltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σιωπῆσεως σου τρίχωμά σου ὡς ἀγγέλαι τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰγῶν αἰ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀπεκαλύφθησαν ἀπὸ τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Γαλααῶ
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	ὁδόντες σου ὡς ἀγγέλοι τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κεκαρμένων αἰ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀνέβησαν ἀπὸ τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λουτροῦ αἰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πάσαι greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 διδυμεύουσαι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀτεκνοῦσα οὐκ ἔστιν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning "in". αὐταῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ὥς σπαρτίον τὸ plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κόκκινον χεῖλη σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning: * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The 3 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαλιά σου ὡραία ὥς λέπυρον τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥόας μῆλόν σου ἐκτός τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σιωπῆσεώς σου
	ὥς πύργος Δαυὶδ τράχηλός σου ὁplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὠκοδομημένος εἰς θαλπιωθ χίλοι θυρεοὶ κρέμνται ἐπ αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντας 4 greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βολίδες τῶνplugin-autotooltip__default plugin-autotooltip_big greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δυνατῶν

δύο μαστοί σου ὡς δύο νεβροὶ δίδυμοι δορκάδος οἱ greek Meaning: * The 5 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νεμόμενοι ἐν greek Preposition meaning "in". κρίνεις

ξως οϋplugin-autotooltip__default plugin-autotooltip_bigδς, ῥ, ὄ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning διαπνεύση ῥplugin-autotooltip__default plugin-autotooltip_bigό, ῥ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κινηθῶσαν αἱplugin-autotooltip__default plugin-autotooltip_bigό, ῥ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ σκιαί πορεύσομαι ἔμμουτῷ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸplugin-autotooltip__default plugin-autotooltip_bigό, ῥ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ ὄρος τῆςplugin-autotooltip__default plugin-autotooltip_bigό, ῥ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ σμύρνης καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigό, ῥ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ βουνὸν τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ῥ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ λιβάδου	6
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	ὅλη καλή εἶplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms 7 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλησίον μου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μῶμος οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σοί
	δεῦρο ἀπὸ Λιβάνου νόμφῃ δεῦρο ἀπὸ Λιβάνου ἐλεύσῃ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διελεύσῃ ἀπὸ ἀρχῆςplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: 8 * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 πίστεως ἀπὸ κεφαλῆς Σανιρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ερμων ἀπὸ μανδρῶν λεόντων ἀπὸ ὀρέων παρδάλεων
	ἐκαρδίωσας ἡμᾶς ἀδελφῇ μου νόμφῃ ἐκαρδίωσας ἡμᾶς ἐνίplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἀπὸ ὀφθαλμῶν σου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 9 greek Preposition meaning “in”. μὲplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἐνθέματι τραχήλων σου

	τί ἐκαλλιώθησαν μαστοί σου ἀδελφή μου νόμφη τί ἐκαλλιώθησαν μαστοί σου ἀπὸ οἶνου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁσμὴ ἱματίων σου ὑπὲρ πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. 10 Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρώματα
	κηρίον ἀποστᾶζουσιν χείλη σου νόμφη μέλι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γάλα ὑπὸ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: 11 * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γλῶσσάν σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁσμὴ ἱματίων σου ὡς ὁσμὴ λιβάνου
12	κῆπος κεκλεισμένος ἀδελφή μου νόμφη κῆπος κεκλεισμένος πηγὴ ἐσφραγισμένη
13	ἀποστολαί σου παράδεισος ῥοῶν μετὰ καρποῦ ἀκροδρύων κύπροι μετὰ νάρδων

	νάρδος καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρόκος κάλαμος καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κιννάμωμον μετά πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament 14 The sense of πάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ξύλων τουplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λιβάνου σμύρνα αλωθ μετά πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πρώτων μύρων <tr><td></td><td> πηγή κήπων φρέαρ ὕδατος ζώντος καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ροιζούντος ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό <tr><td>15</td><td> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λιβάνου </td></tr></td></tr>		πηγή κήπων φρέαρ ὕδατος ζώντος καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ροιζούντος ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό <tr><td>15</td><td> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λιβάνου </td></tr>	15	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λιβάνου
	πηγή κήπων φρέαρ ὕδατος ζώντος καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ροιζούντος ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό <tr><td>15</td><td> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λιβάνου </td></tr>	15	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λιβάνου		
15	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λιβάνου				

ἐξεγέρθητι βοῦν καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρχου νότε διάπνευσον κήπόν μου καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ῥευσάτωσαν ἁρώματά μου καταβήτω ἀδελφιδός μου εἰς κήπον αὐτοῦ	
greek	
Meaning	
16	* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φανέτω καρπὸν ἀκροδρύων αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

KJV

1	Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.
2	Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.
3	Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.
4	Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.
5	Thy two breasts are like two young roes that are twins, which feed among the lilies.
6	Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
7	Thou art all fair, my love; there is no spot in thee.
8	Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
9	Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.
10	How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!
11	Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.
12	A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.
13	Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,
14	Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:
15	A fountain of gardens, a well of living waters, and streams from Lebanon.
16	Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

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