2025/10/28 09:30 1/8 Song Of Solomon 6

# **Song Of Solomon 6**

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13

# **Text**

#### Hebrew

1	אָנָה הָלַדְּ דּוֹבֵּדְ הַיָּפָה בַּנָּשַׁים אָנָה פָּנָה דוֹבֵּדְ וּנְבַקְשֶׁנּוּ עִמְדְּ
2	דּוֹדִי יָרָד לְגַנֹּוֹ לַעֲרוּגְוֹת הַבְּשֶׂם לִרְעוֹתֹ בַּגַּנִּים וְלִלְקְּט שְׁוֹשַׁנִּים
3	אֲנֵי לְדוֹדָי לִי הָרֹעֶה בַּשׁוֹשַׁנִּים
4	יָפָּה אַתְּ רַעְיָתִיּ כְּתִרְצָּה נָאוֶה כִּירוּשָׁלֶם אֲיֻמֶּה כַּנִּדְגָּלְוֹת
5	רָסֵבּי עִינִּידְ מִנֶּנְדִּי שֶׁהֵם הִרְהִיבֻנִי שַׂעְרַדְּ כְּעֲדֶר הֶעִּדִּים שֶׁנְּלְשִׁוּ מִן הַגּּלְעֵד
6	שְׁנַּיִדְּ בְּעֵדֶר הֲרְחֵלִּים שֶׁעָלְוּ מִן הָרַחְצֵה שֶׁכָּלָם מַתְאִימֹוֹת וְשַׁכֵּלָה אֵין בָּהֶם
7	קְבֶּעַד לְצַמְּתֶדְּ כְּבָּעַד לְצַמְּתֶדְּ כְּבָּעַד לְצַמְּתָדְ
8	שְׁשִים הַמְּלְבוֹת וּשְׁמֹנֵים בְּילַגְשֵׁים וַעֲלָמְוֹת אֵין מִסְבֵּּר שְׁמֹנֵים בְּילַגְשֵׁים וַעֲלָמְוֹת אֵין מִסְבֵּּר
9	אַחַת הִיאֹ יוֹנָתֵי תַפָּתִּי אַחַת הִיאֹ לְאִפֶּּה בָּרָה הָיא לְיְוֹלַדְתֶּהּ רָאְוּהָ בָנוֹת וַיְאַשְׁרֹוּהְ מְלָכְוֹת וּפִילגְשִׁים וַיְהַלְלוּהָ
10	מִי זְאֹת הַנִּשְׁקָפֶה כְּמוֹ שֶׁחֵר יָפָה כַלְבָנָה בָּרָה בְּחַפְּה אֲיֻפֶּה כַּנִּדְגָּלְוֹת
11	אֶל גִּנַת אֱגוֹז יָבִּדְתִּי לִרְאוֹת בְּאַבֵּי הַנָּחַל לִרְאוֹת הֲפֵרְחָה הַבֶּּפֶן הֵנֵצוּ הָרִמֹּנִים
12	לָאֹ יָדַּעְתִּי נַפְשַׁי שָׂבַּׁתְנִי מַרְכְּבְוֹת עַמִּי נָדְיב
13	

## **ESV**

Where has your beloved gone, O most beautiful among women? Where has your beloved turned, that we may seek him with you? My beloved has gone down to his garden to the beds of spices, to graze in the gardens and to gather lilies. I am my beloved's and my beloved is mine; he grazes among the lilies. You are beautiful as Tirzah, my love, lovely as Jerusalem, awesome as an army with banners. Turn away your eyes from me, for they overwhelm me- Your hair is like a flock of goats leaping down the slopes of Gilead. Your teeth are like a flock of ewes that have come up from the washing; all of them bear twins; not one among them has lost its young. Your cheeks are like halves of a pomegranate behind your veil. There are sixty queens and eighty concubines, and virgins without number. My dove, my perfect one, is the only one, the only one of her mother, pure to her who bore her. The young women saw her and called her blessed; the queens and concubines also, and they praised her. "Who is this who looks down like the dawn, beautiful as the moon, bright as the sun, awesome as an army with banners?" I went down to the nut orchard to look at the blossoms of the valley, to see whether the vines had budded, whether the pomegranates were in bloom.

12 Before I was aware, my desire set me among the chariots of my kinsman, a prince.

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Return, return, O Shulammite, return, return, that we may look upon you. Why should you look upon the Shulammite, as upon a dance before two armies?

#### NIV

- Where has your lover gone, most beautiful of women? Which way did your lover turn, that we may look for him with you?
- My lover has gone down to his garden, to the beds of spices, to browse in the gardens and to gather lilies.
- 3 | I am my lover's and my lover is mine; he browses among the lilies.
- 4 You are beautiful, my darling, as Tirzah, lovely as Jerusalem, majestic as troops with banners.
- Turn your eyes from me; they overwhelm me. Your hair is like a flock of goats descending from Gilead.
- 6 Your teeth are like a flock of sheep coming up from the washing. Each has its twin, not one of them is alone.
- 7 Your temples behind your veil are like the halves of a pomegranate.
- 8 Sixty queens there may be, and eighty concubines, and virgins beyond number;
- but my dove, my perfect one, is unique, the only daughter of her mother, the favorite of the one who bore her. The maidens saw her and called her blessed; the queens and concubines praised her
- Who is this that appears like the dawn, fair as the moon, bright as the sun, majestic as the stars in procession?
- I went down to the grove of nut trees to look at the new growth in the valley, to see if the vines had budded or the pomegranates were in bloom.
- 12 Before I realized it, my desire set me among the royal chariots of my people.
- Come back, come back, O Shulammite; come back, come back, that we may gaze on you! Why would you gaze on the Shulammite as on the dance of Mahanaim?

#### NLT

- Where has your lover gone, O woman of rare beauty? Which way did he turn so we can help you find him? Young Woman
- My lover has gone down to his garden, to his spice beds, to browse in the gardens and gather the lilies.
- 3 | I am my lover's, and my lover is mine. He browses among the lilies. Young Man
- You are beautiful, my darling, like the lovely city of Tirzah. Yes, as beautiful as Jerusalem, as majestic as an army with billowing banners.
- Turn your eyes away, for they overpower me. Your hair falls in waves, like a flock of goats winding down the slopes of Gilead.
- Your teeth are as white as sheep that are freshly washed. Your smile is flawless, each tooth matched with its twin.
- 7 Your cheeks are like rosy pomegranates behind your veil.
- 8 | Even among sixty queens and eighty concubines and countless young women,
- I would still choose my dove, my perfect one- the favorite of her mother, dearly loved by the one who bore her. The young women see her and praise her; even queens and royal concubines sing her praises:
- "Who is this, arising like the dawn, as fair as the moon, as bright as the sun, as majestic as an army with billowing banners?"
- I went down to the grove of walnut trees and out to the valley to see the new spring growth, to see whether the grapevines had budded or the pomegranates were in bloom.

- Before I realized it, I found myself in the royal chariot with my beloved. Young Women of lerusalem
- Return, return to us, O maid of Shulam. Come back, come back, that we may see you again.

  Young Man Why do you stare at this young woman of Shulam, as she moves so gracefully between two lines of dancers?

#### LXX

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ποῦ ἀπῆλθεν ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ἀδελφιδός σου ἡplugin-autotooltip_default plugin-autotooltip_bigò
greek
The definite article καλὴ ἐνρlugin-autotooltip default plugin-autotooltip bigἐν
greek
Preposition meaning "in". γυναιξίν ποῦ ἀπέβλεψεν oplugin-autotooltip_default plugin-autotooltip_bigo
The definite article ἀδελφιδός σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζητήσομεν αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
areek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ σοῦ
ἀδελφιδός μου κατέβη εἰς κῆπον αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς φιάλας τοῦplugin-autotooltip_default plugin-autotooltip_bigỏ
greek
The definite article ἀρώματος ποιμαίνειν ένplugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". κήποις καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συλλέγειν κρίνα
ἐγὼ τῷplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ἀδελφιδῷ μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀδελφιδός μου έμοι όρμαgin-autotooltip default plugin-autotooltip bigó
greek
The definite article ποιμαίνων ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò
greek
The definite article κρίνοις
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καλὴ εἶplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

areek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἡplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article πλησίον μου ώς εὐδοκία ώραία ώς Ιερουσαλημ θάμβος ώς τεταγμέναι

ἀπόστρεψον ὀφθαλμούς σου ἀπεναντίον μου ὅτι αὐτοὶplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

areek

Meaning

\* He. she. it \* Himself. herself. itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνεπτέρωσάν με τρίχωμά σου ὡς ἀγέλαι τῶνplugin-autotooltip\_default plugin-autotooltip bigò

greek

The definite article αἰγῶν αἳ ἀνεφάνησαν ἀπὸ τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article Γαλααδ

ὀδόντες σου ὡς ἀγέλαι τῶνplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article κεκαρμένων αἷ ἀνέβησαν ἀπὸ τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article λουτροῦ αlplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article πᾶσαιplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 διδυμεύουσαι καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀτεκνοῦσα οὐκ ἔστινρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

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greek

Preposition meaning "in". αὐταῖςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ώς σπαρτίον τòplugin-autotooltip\_default plugin-autotooltip\_bigò

areek

The definite article κόκκινον χείλη σου καιρlugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip\_default plugin-autotooltip\_bigó

greek

The definite article λαλιά σου ὡραία ὡς λέπυρον τῆςplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article ῥόας μῆλόν σου ἐκτὸς τῆςplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article σιωπήσεώς σου

ἑξήκοντά εἰσινplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. βασίλισσαι καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀγδοήκοντα παλλακαί καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νεάνιδες ὧν οὐκ ἔστινρlugin-autotooltip\_default plugin-autotooltip\_bigelμί

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀριθμός

μία ἐστὶνplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. περιστερά μου τελεία μου μία ἐστὶνplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τῆρlugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article μητρὶ αὐτῆςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκλεκτή ἐστινplugin-autotooltip\_default plugin-autotooltip\_bigεlμί

greek

είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τἤplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article τεκούση αὐτῆς plugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἴδοσαν αὐτὴνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θυγατέρες καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μακαριοῦσιν αὐτήνρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

st He, she, it st Himself, herself, itself st Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βασίλισσαι καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παλλακαὶ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰνέσουσιν αὐτήνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

st He, she, it st Himself, herself, itself st Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

τίς αὕτηplugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. 10 οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ήplugin-autotooltip\_default plugin-autotooltip\_bigò The definite article ἐκκύπτουσα ὡσεὶ ὄρθρος καλὴ ὡς σελήνη ἐκλεκτὴ ὡς ὀplugin-autotooltip\_default plugin-autotooltip\_bigὀ The definite article ἥλιος θάμβος ὡς τεταγμέναι είς κῆπον καρύας κατέβην ἰδεῖν ἐνplugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". γενήμασιν τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò areek The definite article χειμάρρου ίδεῖν εἰ ἤνθησεν ἡplugin-autotooltip\_default plugin-autotooltip\_bigò 11 greek The definite article ἄμπελος ἐξήνθησαν αlplugin-autotooltip default plugin-autotooltip bigò The definite article ῥόαι ἐκεῖ δώσω τοὺςplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ The definite article μαστούς μου σοί οὐκ ἔγνω ἡplugin-autotooltip\_default plugin-autotooltip\_bigò 12 greek The definite article ψυχή μου ἔθετό με ἄρματα Αμιναδαβ ἐπίστρεφε ἐπίστρεφε ἡplugin-autotooltip default plugin-autotooltip bigò The definite article Σουλαμῖτις ἐπίστρεφε ἐπίστρεφε καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀψόμεθα ἐνρlugin-autotooltip\_\_default plugin-autotooltip\_bigἐν 13 Preposition meaning "in". σοί τί ὄψεσθε ἐνplugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". τῆplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ The definite article Σουλαμίτιδι ἡplugin-autotooltip\_default plugin-autotooltip\_bigò The definite article ἐρχομένη ὡς χοροὶ τῶνplugin-autotooltip\_default plugin-autotooltip\_bigὁ The definite article παρεμβολῶν

## KJV

- Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.
- My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.
- 3 |I am my beloved's, and my beloved is mine: he feedeth among the lilies.
- 4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.
- Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

- Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them.
- 7 As a piece of a pomegranate are thy temples within thy locks.
- 8 There are threescore gueens, and fourscore concubines, and virgins without number.
- My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her
- 9 that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.
- Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?
- I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.
- 12 Or ever I was aware, my soul made me like the chariots of Amminadib.
- Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

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